

The Transfiguration of Our Lord
February 27, 2022

Faith Lutheran Church

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Georgetown, TX 78628

flcms.org

(The Lutheran Church—Missouri Synod)

WELCOME

TEMPLE TALK: Ken Alford – End of Life Issues

INVOCATION:

Vicar: In the name of the Father and of the Son and of the Holy Spirit.

People: Amen.

CALL TO WORSHIP: *Psalm 99:1-3, 9*

Vicar: The LORD reigns; let the peoples tremble! He sits enthroned upon the cherubim; let the earth quake!

People: The LORD is great in Zion; He is exalted over all the peoples.

Vicar: Let them praise Your great and awesome name! Holy is He!

People: Exalt the LORD our god, and worship at His holy mountain; for the LORD our God is holy!

Vicar: Glory be to the Father and to the Son and to the Holy Spirit;

People: as it was in the beginning, is now, and will be forever. Amen.

OPENING HYMN: “Beautiful Savior” (Lutheran Service Book, #537)

Beautiful Savior,
King of creation,
Son of God and Son of Man!
Truly I'd love Thee,
Truly I'd serve Thee,
Light of my soul, my joy, my crown.

Fair are the meadows,
Fair are the woodlands,
Robed in flow'rs of blooming spring;
Jesus is fairer,

Jesus is purer,
He makes our sorr'wing spirit sing.

Fair is the sunshine,
Fair is the moonlight,
Bright the sparkling stars on high;
Jesus shines brighter,
Jesus shines purer
Than all the angels in the sky.

Beautiful Savior,
Lord of the nations,
Son of God and Son of Man!
Glory and honor,
Praise, adoration
Now and forevermore be Thine!

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CONFESSION AND ABSOLUTION:

Vicar: Beloved in the Lord, in Christ Jesus all the glory and majesty of God are fully revealed. All divine law and prophecy are fulfilled in Christ; and in Him are displayed and dispersed all the treasures of Heaven. Jesus is light and love. Jesus is grace and truth.

People: But how feebly we mirror His love, and how weakly we reflect His light. By nature we choose darkness over light and falsehood over truth. Willfully we sin against God and each other, preferring the fading beauty of this world over the eternal splendor of the next. We tremble before God and cry out for pardon.

Vicar: My friends, fear not! Jesus has taken away your sin. He has borne your darkness and died your death. God does not condemn you; but in Christ Jesus He saves you. He raises you to new life and welcomes you into His heart and home. Hear this good news: Because Jesus the holy Son of God took Your place on the cross nothing can keep you out of heaven. I declare this to you in the name of the Father and of the Son and of the Holy Spirit.

People: Amen.

PRAYER OF THE DAY:

Vicar: The Lord be with you.

People: And also with you.

Vicar: Let us pray:

People: O God, in the glorious transfiguration of Your only-begotten Son You once confirmed the mysteries of the faith by the testimony of the ancient fathers, and in the voice that came from the bright cloud You wondrously foreshowed our adoption by grace. Therefore mercifully make us coheirs with our King of His glory, and bring us to the fullness of our inheritance in heaven; through Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

THE SACRAMENT OF HOLY BAPTISM: (11:00am) *Cole Scot Schneider*

THE OLD TESTAMENT READING: *Deuteronomy 34*

Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho. And the Lord showed him all the land, Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the western sea, the Negeb, and the Plain, that is, the Valley of Jericho the city of palm trees, as far as Zoar. And the Lord said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, 'I will give it to your offspring.' I have let you see it with your eyes, but you shall not go over there." So Moses the servant of the Lord died there in the land of Moab, according to the word of the Lord, and He buried him in the valley in the land of Moab opposite Beth-peor; but no one knows the place of his burial to this day. Moses was 120 years old when he died. His eye was undimmed, and his vigor unabated. And the people of Israel wept for Moses in the plains of Moab thirty days. Then the days of weeping and mourning for Moses were ended.

And Joshua the son of Nun was full of the spirit of wisdom, for Moses had laid his hands on him. So the people of Israel obeyed him and did as the Lord had commanded Moses. And there has not arisen a prophet since in Israel like Moses, whom the Lord knew face to face, none like him for all the signs and the wonders that the Lord sent him to do in the land of Egypt, to Pharaoh and to all his servants and to all his land, and for all the mighty power and all the great deeds of terror that Moses did in the sight of all Israel.

Lector: This is the word of the Lord.

People: Thanks be to God.

EPISTLE READING: *Hebrews 3:1–6*

Therefore, holy brothers, you who share in a heavenly calling, consider Jesus, the apostle and high priest of our confession, Who was faithful to Him Who appointed Him, just as Moses also was faithful in all God's house. For Jesus has been counted worthy of more glory than Moses—as much more glory as the builder of a house has more honor than the house itself. (For every house is built by someone, but the builder of all things is God.) Now Moses was faithful in all God's house as a servant, to testify to the things that were to be spoken later, but Christ is faithful over God's house as a Son. And we are His house if indeed we hold fast our confidence and our boasting in our hope.

Lector: This is the word of the Lord.

People: Thanks be to God.

Lector: Please rise, as you are able.

Lector: The Holy Gospel according to St. Luke, the 9th chapter:

People: Glory to You, O Lord!

GOSPEL READING: *Luke 9:28–36*

Now about eight days after these sayings [Jesus] took with Him Peter and John and James and went up on the mountain to pray. And as He was praying, the appearance of His face was altered, and His clothing became dazzling white. And behold, two men were talking with Him, Moses and Elijah, who appeared in glory and spoke of His departure, which He was about to accomplish at Jerusalem. Now Peter and those who were with Him were heavy with sleep, but when they became fully awake they saw His glory and the two men who stood with Him. And as the men were parting from Him, Peter said to Jesus, “Master, it is good that we are here. Let us make three tents, one for You and one for Moses and one for Elijah”—not knowing what he said. As he was saying these things, a cloud came and overshadowed them, and they were afraid as they entered the cloud. And a voice came out of the cloud, saying, “This is My Son, My Chosen One; listen to Him!” And when the voice had spoken, Jesus was found alone. And they kept silent and told no one in those days anything of what they had seen.

Lector: This is the Gospel of our Lord.

People: Praise to You, O Christ!

Lector: We confess together our Christian faith, using the Apostles' Creed

CONFESSION OF FAITH: The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, Who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen!

CHILDREN'S MESSAGE

HYMN: "Jesus on the Mountain Peak" (LSB, #415)

Jesus on the mountain peak
Stands alone in glory blazing;
Let us, if we dare to speak,
Join the saints and angels praising.
Alleluia!

Trembling at His feet we saw
Moses and Elijah speaking.
All the prophets and the law
Shout through them their joyful greeting:
Alleluia!

Swift the cloud of glory came:
God proclaiming in its thunder
Jesus as the Son by name!
Nations, cry aloud in wonder,
Alleluia!

This is God's beloved Son!
Law and prophets sing before Him,
First and Last and only One.
All creation shall adore Him!
Alleluia!

SERMON: “Departures and Arrivals” (*Luke 9:28-36*)

HANDBELL OFFERTORY: “Earth and All Stars” (LSB, #817)

PRAYERS OF THE CHURCH

THE LORD’S PRAYER:

Our Father who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation; but deliver us from evil, for Thine is the kingdom and the power and the glory forever and ever. Amen.

PREFACE

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

PROPER PREFACE for the Transfiguration of Our Lord

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who at His transfiguration revealed His glory to His disciples that they might be strengthened to proclaim His cross and resurrection and with all the faithful look forward to the glory of life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS: page 178





pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION:

Our Lord Jesus Christ, on the night in which He was betrayed, took bread; and when He had given thanks, He broke it, and gave it to His disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new covenant in My blood, which is shed for you for the forgiveness of sin. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI ~ The Peace of the Lord

Pastor: The peace of the Lord be with you always.

People: Amen.

AGNUS DEI: page 180



G Lamb of God, You take a - way the sin of the world;
have mer - cy on us. Lamb of God, You take a - way the
sin of the world; have mer - cy on us. Lamb of

God, You take a - way the sin of the world;
grant us peace, grant us peace.

DISTRIBUTION

The Lord’s Supper will be served in continuous stations. Please follow the ushers’ directions.

DISTRIBUTION SONG: “Behold the Lamb”

See Him there, the great I Am,
A crown of thorns upon His head.
The Father's heart displayed for us.
O God, we thank You for the cross.

Lifted up on Calv'ry's hill,
We cursed Your name and even still
You bore our shame and paid the cost.
O God, we thank You for the cross.

Behold the Lamb, the story of
redemption
Written on His hands.
Jesus, You will reign forevermore!
The victory is Yours!
We sing Your praise,
Endless hallelujahs to Your holy name.
Jesus, You will reign forevermore!
The victory is Yours!

Offer up this sacrifice.
For ev'ry sin our Savior died.
The Lord of Life can't be contained.
Our God has risen from the grave.

Behold the Lamb, the story of
redemption
Written on His hands.
Jesus, You will reign forevermore!
The victory is Yours!
We sing Your praise,
Endless hallelujahs to Your holy name.
Jesus, You will reign forevermore!
The victory is Yours!

When the age of death is done,
We'll see Your face bright as the sun.
We'll bow before the King of kings.
O God forever we will sing.
O God forever we will sing

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DISTRIBUTION SONG: "Christ Be Magnified"

Were creation suddenly articulate
With a thousand tongues to lift one cry
Then from north to south and east to west
We'd hear Christ be magnified

Were the whole earth echoing His eminence
His name would burst from sea and sky
From rivers to the mountain tops
We'd hear Christ be magnified

O Christ be magnified
Let His praise arise
Christ be magnified in me
O Christ be magnified
From the altar of my life
Christ be magnified in me

When ev'ry creature finds its inmost melody
And ev'ry human heart its native cry
O then in one enraptured hymn of praise
We'll sing Christ be magnified

O Christ be magnified
Let His praise arise
Christ be magnified in me
O Christ be magnified
From the altar of my life
Christ be magnified in me

(repeat)

CCLI Song # 7139866

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DISTRIBUTION HYMN: “’Tis Good, Lord, to be Here” (LSB, #414)

’Tis good, Lord, to be here!
Thy glory fills the night;
Thy face and garments, like the sun,
Shine with unborrowed light.

’Tis good, Lord, to be here,
Thy beauty to behold
Where Moses and Elijah stand,
Thy messengers of old.

Fulfiller of the past
And hope of things to be,
We hail Thy body glorified
And our redemption see.

Before we taste of death,
We see Thy kingdom come;
We long to hold the vision bright
And make this hill our home.

’Tis good, Lord, to be here!
Yet we may not remain;
But since Thou bidst us leave the mount,
Come with us to the plain.

Text: Public domain

COMMON DISMISSAL:

Vicar: Now may this true body and blood our Lord Jesus Christ strengthen and preserve you in faith unto life everlasting.

People: Amen.

POST-COMMUNION PRAYER

Vicar: Let us pray:

People: Almighty Father, on the peak of one mountain You revealed the glory of Your Son in blazing light; on the peak of another You hid it under cover of deep darkness. Lead us by faith beyond these two earthly mountains to the heavenly Mount Zion, where Christ Jesus now reigns in the majesty

and beauty He shares with You and the Holy Spirit, one God, now and forever. Amen.

BENEDICAMUS

Vicar: Let us bless the Lord.

People: Thanks be to God.

BENEDICTION: (2 Corinthians 13:14)

Vicar: The grace of the Lord Jesus Christ, and the love of God and the fellowship of the Holy Spirit be with you all!

People: Amen.

CLOSING HYMN: “We Praise You and Acknowledge You, O God” (LSB, #941)

We praise You and acknowledge You, O God, to be the Lord,
The Father everlasting, by all the earth adored.

To You all angel powers cry aloud, the heavens sing,
The cherubim and seraphim their praises to You bring:

“O holy, holy, holy Lord God of Sabaoth;
Your majesty and glory fill the heavens and the earth!”

The band of the apostles in glory sing Your praise;
The fellowship of prophets their deathless voices raise.
The martyrs of Your kingdom, a great and noble throng,
Sing with the holy Church throughout all the world this song:

“O all-majestic Father, Your true and only Son,
And Holy Spirit, Comforter—forever Three in One!”

You, Christ, are King of glory, the everlasting Son,
Yet You, with boundless love, sought to rescue ev’ryone:
You laid aside Your glory, were born of virgin’s womb,
Were crucified for us and were placed into a tomb;
Then by Your resurrection You won for us reprieve—
You opened heaven’s kingdom to all who would believe.

You sit in splendid glory, enthroned at God’s right hand,
Upholding earth and heaven by forces You command.
We know that You will come as our Judge that final day,
So help Your servants You have redeemed by blood, we pray;
May we with saints be numbered where praises never end,

In glory everlasting. Amen, O Lord, amen!

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DISMISSAL:

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Go in peace and serve the Lord!

In Christian Service:

All disciples of the Lord Jesus

with

Liturgist – Vicar John Cotner

Proclaimer – Rev. Walt Pohland

Musicians: Faith's Handbell Ensemble & Amanda Theilen (guitar), Adam Perez (piano)

Organist: Adam Perez

Lay Readers:

8:15 Reader – Ken Stelzer

11:00 Reader – Stacie Wollam

Children's Message: DCE Austin Angerman