

First Sunday in Lent  
March 6, 2022

**Faith Lutheran Church**

512-863-7332

**Georgetown, TX 78628**

flcms.org

*(The Lutheran Church—Missouri Synod)*

**WELCOME**

**INVOCATION:**

*Pastor: In the name of the Father and of the Son and of the Holy Spirit.*

**People: Amen.**

**CALL TO WORSHIP:** *Psalm 91:1-2, 3-4, 11-12*

*Pastor: He who dwells in the shelter of the Most High will abide in the shadow of the Almighty.*

**People: I will say to the LORD, “My refuge and my fortress, my God, in Whom I trust.**

*Pastor: For He will deliver you from the snare of the fowler and from the deadly pestilence.*

**People: He will cover you with His pinions, and under His wings you will find refuge; His faithfulness is a shield and buckler.**

*People: For He will command His angels concerning you to guard you in all your ways.*

**People: On their hands they will bear you up, lest your strike your foot against a stone.**

*Pastor: Glory be to the Father and to the Son and to the Holy Spirit;*

**People: as it was in the beginning, is now, and will be forever. Amen.**

**OPENING HYMN:** “A Mighty Fortress Is Our God” (Lutheran Service Book, #656)

A mighty fortress is our God,  
A trusty shield and weapon;  
He helps us free from ev’ry need  
That hath us now o’ertaken.  
The old evil foe  
Now means deadly woe;  
Deep guile and great might

Are his dread arms in fight;  
On earth is not his equal.

With might of ours can naught be done,  
Soon were our loss effected;  
But for us fights the valiant One,  
Whom God Himself elected.

Ask ye, Who is this?  
Jesus Christ it is,  
Of Sabaoth Lord,  
And there's none other God;  
He holds the field forever.

Though devils all the world should fill,  
All eager to devour us,  
We tremble not, we fear no ill;  
They shall not overpow'r us.  
This world's prince may still  
Scowl fierce as he will,  
He can harm us none.  
He's judged; the deed is done;  
One little word can fell him.

The Word they still shall let remain  
Nor any thanks have for it;  
He's by our side upon the plain  
With His good gifts and Spirit.  
And take they our life,  
Goods, fame, child, and wife,  
Though these all be gone,  
Our vict'ry has been won;  
The Kingdom ours remaineth.

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## **CONFESSIOIN AND ABSOLUTION: Page 203**

*Pastor: Beloved, since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed,*

*and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.*

**People:** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

*Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.*

**People:** **Amen.**

### **PRAYER OF THE DAY:**

*Pastor: The Lord be with you.*

**People:** **And also with you.**

*Pastor: Let us pray.*

**People:** **O Lord God, as You once led and protected Your ancient people through the wilderness and brought them to the promised land so now also guide and guard the people of Your Church, that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

### **THE OLD TESTAMENT READING:** *Deuteronomy 26:1–11*

“When you come into the land that the Lord your God is giving you for an inheritance and have taken possession of it and live in it, you shall take some of the first of all the fruit of the ground, which you harvest from your land that the Lord your God is giving you, and you shall put it in a basket, and you shall go to the place that the Lord your God will choose, to make His name to dwell there. And you shall go to the priest who is in office at that time and say to him, ‘I declare today to the Lord your God that I have come into the land that the Lord swore to our fathers to give us.’ Then the priest shall take the basket from your hand and set it down before the altar of the Lord your God.

“And you shall make response before the Lord your God, ‘A wandering Aramean was my father. And he went down into Egypt and sojourned there, few in number, and there he became a nation, great, mighty, and populous. And the Egyptians treated us harshly and humiliated us and laid on us hard labor. Then we cried to the Lord, the God of our

fathers, and the Lord heard our voice and saw our affliction, our toil, and our oppression. And the Lord brought us out of Egypt with a mighty hand and an outstretched arm, with great deeds of terror, with signs and wonders. And He brought us into this place and gave us this land, a land flowing with milk and honey. And behold, now I bring the first of the fruit of the ground, which You, O Lord, have given me.’ And you shall set it down before the Lord your God and worship before the Lord your God. And you shall rejoice in all the good that the Lord your God has given to you and to your house, you, and the Levite, and the sojourner who is among you.”

**RESPONSORY:** Psalm 91:14

*Lector: Because He holds fast to Me in love, [declares the LORD,] I will answer him;*

**People: I will protect Him, because He knows My name.**

**EPISTLE READING:** *Romans 10:8b–13*

“The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim); because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised Him from the dead, you will be saved. For with the heart one believes and is justified, and with the mouth one confesses and is saved. For the Scripture says, “Everyone who believes in Him will not be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing His riches on all who call on Him. For “everyone who calls on the name of the Lord will be saved.”

**RESPONSORY:** Psalm 91:15

*Lector: When he calls to Me, I will answer him;*

**People: I will be with him in trouble; I will rescue him and honor him.**

*Lector: Please rise, as you are able.*

*Lector: The Holy Gospel according to St. Luke, the 4<sup>th</sup> chapter:*

**People: Glory to You, O Lord!**

**GOSPEL READING:** *Luke 4:1–13*

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness for forty days, being tempted by the devil. And He ate nothing during those days. And when they were ended, He was hungry. The devil said to Him, “If You are the Son of God, command this stone to become bread.” And Jesus answered him, “It is written, ‘Man shall not live by bread alone.’” And the devil took Him up and showed Him all the kingdoms of the world in a moment of time, and said to Him, “To You I will

give all this authority and their glory, for it has been delivered to me, and I give it to whom I will. If You, then, will worship me, it will all be Yours.” And Jesus answered him, “It is written,

“You shall worship the Lord your God,  
and Him only shall you serve.”

And he took Him to Jerusalem and set Him on the pinnacle of the temple and said to Him, “If you are the Son of God, throw yourself down from here, for it is written,

“He will command his angels concerning you,  
to guard you,’

and

“On their hands they will bear you up,  
lest you strike your foot against a stone.”

And Jesus answered him, “It is said, ‘You shall not put the Lord your God to the test.’” And when the devil had ended every temptation, He departed from him until an opportune time.

*Lector: This is the Gospel of our Lord.*

**People: Praise to You, O Christ!**

*Lector: We confess together our Christian faith, using the Nicene Creed*

**CONFESSION OF FAITH:** The Nicene Creed

**I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried.**

**And the third day He rose again according to the Scriptures and ascended into heaven, and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead; whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and**

glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen!

## **CHILDREN'S MESSAGE**

**HYMN:** "O Love, How Deep" (LSB, #544)

O love, how deep, how broad, how high,  
Beyond all thought and fantasy,  
That God, the Son of God, should take  
Our mortal form for mortals' sake!

He sent no angel to our race,  
Of higher or of lower place,  
But wore the robe of human frame,  
And to this world Himself He came.

For us baptized, for us He bore  
His holy fast and hungered sore;  
For us temptation sharp He knew;  
For us the tempter overthrew.

For us He prayed; for us He taught;  
For us His daily works He wrought,  
By words and signs and actions thus  
Still seeking not Himself but us.

For us by wickedness betrayed,  
For us, in crown of thorns arrayed,  
He bore the shameful cross and death;  
For us He gave His dying breath.

For us He rose from death again;  
For us He went on high to reign;  
For us He sent His Spirit here  
To guide, to strengthen, and to cheer.

All glory to our Lord and God  
For love so deep, so high, so broad;  
The Trinity whom we adore  
Forever and forevermore.

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**SERMON:** "No Fear in Fearful Times" (Psalm 91:5)

*You will not fear the terror of the night,  
nor the arrow that flies by day,  
nor the pestilence that stalks in darkness,  
nor the destruction that wastes at noonday.*

## **OFFERTORY**

## **PRAYERS OF THE CHURCH**

### **THE LORD'S PRAYER:**

**Our Father who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our**

trespasses as we forgive those who trespass against us; and lead us not into temptation; but deliver us from evil, for Thine is the kingdom and the power and the glory forever and ever. Amen.

## PREFACE

*Pastor: The Lord be with you.*

**People: And also with you.**

*Pastor: Lift up your hearts.*

**People: We lift them to the Lord.**

*Pastor: Let us give thanks to the Lord our God.*

**People: It is right to give Him thanks and praise.**

## PROPER PREFACE for Lent

*Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:*

## SANCTUS: Page 208

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## WORDS OF INSTITUTION:

*Our Lord Jesus Christ, on the night in which He was betrayed, took bread; and when He had given thanks, He broke it, and gave it to His disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."*

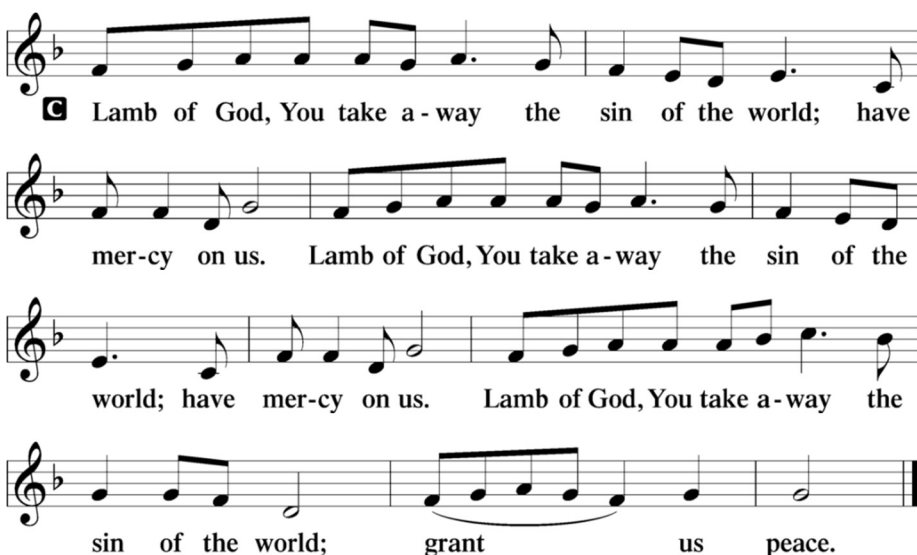
*In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new covenant in My blood, which is shed for you for the forgiveness of sin. This do, as often as you drink it, in remembrance of Me."*

## PAX DOMINI ~ *The Peace of the Lord*

*Pastor: The peace of the Lord be with you always.*

**People:** Amen.

## AGNUS DEI: page 210



☐ Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

## DISTRIBUTION

**The Lord's Supper will be served in continuous stations. Please follow the ushers' directions.**

## DISTRIBUTION SONG: "Christ Be All Around Me"

As I rise, strength of God, go before, lift me up;  
As I wake, eyes of God, look upon, be my sight.

As I wait, heart of God, satisfy and sustain;  
As I hear, voice of God, lead me on, be my guide, be my guide



Above and below me, before and behind me;  
In ev'ry eye that sees me, Christ be all around me;  
Above and below me, before and behind me;  
In ev'ry eye that sees me, Christ be all around me.

As I go, hand of God, my defense, by my side;  
As I rest, breath of God, fall upon, bring me peace, bring me peace.

Above and below me, before and behind me;  
In ev'ry eye that sees me, Christ be all around me;  
Above and below me, before and behind me;  
In ev'ry eye that sees me, Christ be all around me.

Your life, Your death, Your blood was shed  
For ev'ry moment, ev'ry moment;  
(Repeat)

Above and below me, before and behind me;  
In ev'ry eye that sees me, Christ be all around me;  
Above and below me, before and behind me;  
In ev'ry eye that sees me, Christ be all around me.

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**DISTRIBUTION SONG: "This I Believe"**

Our Father everlasting  
The all creating One  
God Almighty  
Through Your Holy Spirit  
Conceiving Christ the Son  
Jesus our Saviour

I believe in God our Father  
I believe in Christ the Son  
I believe in the Holy Spirit  
Our God is three in One  
I believe in the resurrection  
That we will rise again  
For I believe in the Name of Jesus

Our judge and our defender  
Suffered and crucified  
Forgiveness is in You  
Descended into darkness  
You rose in glorious life  
Forever seated high

I believe in God our Father  
I believe in Christ the Son  
I believe in the Holy Spirit  
Our God is three in One  
I believe in the resurrection  
That we will rise again  
For I believe in the Name of Jesus

I believe in You  
I believe You rose again  
I believe that Jesus Christ is Lord  
I believe in life eternal  
I believe in the virgin birth  
I believe in the saints' communion  
And in Your holy Church  
I believe in the resurrection

When Jesus comes again  
For I believe in the Name of Jesus

*CCLI Song # 7018338*

*Ben Fielding | Matt Crocker*

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**DISTRIBUTION HYMN: “Draw Near and Take the Body of the Lord” (LSB, #637)**

Draw near and take the body of the Lord,  
And drink the holy blood for you outpoured;  
Offered was He for greatest and for least,  
Himself the victim and Himself the priest.

He who His saints in this world rules and shields,  
To all believers life eternal yields;  
With heav'nly bread He makes the hungry whole,  
Gives living waters to the thirsting soul.

Come forward then with faithful hearts sincere,  
And take the pledges of salvation here.  
O Lord, our hearts with grateful thanks endow  
As in this feast of love You bless us now.

*Text: Public domain*

**COMMON DISMISSAL:**

*Pastor: Now may this true body and blood our Lord Jesus Christ strengthen and preserve you in faith unto life everlasting.*

**People: Amen.**

**POST-COMMUNION PRAYER**

*Pastor: Let us pray.*

**People: We bless You, holy Jesus, for love that surpasses all understanding. You sacrificed Your life to secure our lives. You gave Your body and shed Your blood that we may overcome death and the grave. Surround us now with Your holy angels and daily fortify our faith by Your word and Spirit that we may serve You in time and rejoice with You in eternity; for You live and**

reign with the Father and the Holy Spirit, one God, now and forever.  
Amen.

**BENEDICAMUS**

*Pastor: Let us bless the Lord.*

**People: Thanks be to God.**

**BENEDICTION:** (2 Corinthians 13:14)

*Pastor: The grace of the Lord Jesus Christ, and the love of God and the fellowship of the Holy Spirit be with you all!*

**People: Amen.**

**CLOSING HYMN:** "On Eagles' Wings" (LSB, #727)

You who dwell in the shelter of the Lord,  
Who abide in His shadow for life,  
Say to the Lord: "My refuge,  
My rock in whom I trust!"

And He will raise you up on eagles' wings,  
Bear you on the breath of dawn,  
Make you to shine like the sun,  
And hold you in the palm of His hand.

The snare of the fowler will never capture you,  
And famine will bring you no fear;  
Under His wings your refuge,  
His faithfulness your shield.

And He will raise you up on eagles' wings,  
Bear you on the breath of dawn,  
Make you to shine like the sun,  
And hold you in the palm of His hand.

You need not fear the terror of the night,  
Nor the arrow that flies by day;  
Though thousands fall about you,  
Near you it shall not come.

And He will raise you up on eagles' wings,  
Bear you on the breath of dawn,

Make you to shine like the sun,  
And hold you in the palm of His hand.  
For to His angels He's given a command  
To guard you in all of your ways;  
Upon their hands they will bear you up,  
Lest you dash your foot against a stone.  
And He will raise you up on eagles' wings,  
Bear you on the breath of dawn,  
Make you to shine like the sun,  
And hold you in the palm of His hand.

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**DISMISSAL:**

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Go in peace and serve the Lord!

**In Christian Service:**

All disciples of the Lord Jesus

*with*

Proclaimer & Liturgist – Rev. Walt Pohland

Musicians:

Sophie Lee (vocal & piano), Amanda Theilen (vocal & guitar), Adam Perez (drums) Austin Angerman (vocal and bass)

Organist: Adam Perez

Lay Readers:

8:15 Reader – Sonja Guyer

11:00 Reader – La Nell Hill

Children's Message: DCE Jonathan Loesch