

Second Sunday of Easter
April 24, 2022

Faith Lutheran Church

512-863-7332

Georgetown, TX 78628

flcms.org

(The Lutheran Church—Missouri Synod)

WELCOME

INVOCATION:

Pastor: In the name of the Father and of the Son and of the Holy Spirit.

People: Amen.

EASTER GREETING:

Pastor: Christ is risen!

People: He is risen, indeed! Alleluia!

OPENING HYMN: “Alleluia! Jesus Is Risen” (Lutheran Service Book, #474)

Alleluia!

Jesus is risen!

Trumpets resounding in glorious light!

Splendor, the Lamb,

Heaven forever!

Oh, what a miracle God has in sight!

Jesus is risen and we shall arise:

Give God the glory! Alleluia!

Walking the way,

Christ in the center

Telling the story to open our eyes;

Breaking our bread,

Giving us glory:

Jesus our blessing, our constant surprise.

Jesus is risen and we shall arise:

Give God the glory! Alleluia!

Jesus the vine,

We are the branches;

Life in the Spirit the fruit of the tree;
Heaven to earth,
Christ to the people,
Gift of the future now flowing to me.
Jesus is risen and we shall arise:
Give God the glory! Alleluia!

Weeping, be gone;
Sorrow, be silent:
Death put asunder, and Easter is bright.
Cherubim sing:
"O grave, be open!"
Clothe us in wonder, adorn us in light.
Jesus is risen and we shall arise:
Give God the glory! Alleluia!

City of God,
Easter forever,
Golden Jerusalem, Jesus the Lamb,
River of life,
Saints and archangels,
Sing with creation to God the I AM!
Jesus is risen and we shall arise:
Give God the glory! Alleluia!

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CONFESSION AND ABSOLUTION: page 151, absolution: left column

Pastor: Beloved, if we say we have no sin, we deceive ourselves, and the truth is not in us.

People: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Pastor: Let us then confess our sins to God our Father.

People: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that

we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

People: Amen.

KYRIE: pages 152-153 (chanted)

Pastor: In peace let us pray to the Lord.

People: Lord, have mercy.

Pastor: For the peace from above and for our salvation let us pray to the Lord.

People: Lord, have mercy.

Pastor: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

People: Lord, have mercy.

Pastor: For this holy house and for all who offer here their worship and praise let us pray to the Lord.

People: Lord, have mercy.

Pastor: Help, save, comfort, and defend us, gracious Lord.

People: Amen.

PRAYER OF THE DAY:

Pastor: The Lord be with you.

People: And also with you.

Pastor: Let us pray.

People: Almighty Father, by Your grace and Spirit grant that we who worship Your risen and enthroned Son, Jesus Christ, may daily through word and deed proclaim Him to be Lord and God in bold and joyful public witness to His resurrection; for He lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

THE FIRST SCRIPTURE READING: Acts 5:12–32

Now many signs and wonders were regularly done among the people by the hands of the apostles. And they were all together in Solomon's Portico. None of the rest dared

join them, but the people held them in high esteem. And more than ever believers were added to the Lord, multitudes of both men and women, so that they even carried out the sick into the streets and laid them on cots and mats, that as Peter came by at least his shadow might fall on some of them. The people also gathered from the towns around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed.

But the high priest rose up, and all who were with him (that is, the party of the Sadducees), and filled with jealousy they arrested the apostles and put them in the public prison. But during the night an angel of the Lord opened the prison doors and brought them out, and said, "Go and stand in the temple and speak to the people all the words of this Life." And when they heard this, they entered the temple at daybreak and began to teach.

Now when the high priest came, and those who were with him, they called together the council and all the senate of Israel and sent to the prison to have them brought. But when the officers came, they did not find them in the prison, so they returned and reported, "We found the prison securely locked and the guards standing at the doors, but when we opened them we found no one inside." Now when the captain of the temple and the chief priests heard these words, they were greatly perplexed about them, wondering what this would come to. And someone came and told them, "Look! The men whom you put in prison are standing in the temple and teaching the people." Then the captain with the officers went and brought them, but not by force, for they were afraid of being stoned by the people.

And when they had brought them, they set them before the council. And the high priest questioned them, saying, "We strictly charged you not to teach in this name, yet here you have filled Jerusalem with your teaching, and you intend to bring this man's blood upon us." But Peter and the apostles answered, "We must obey God rather than men. The God of our fathers raised Jesus, Whom you killed by hanging Him on a tree. God exalted Him at His right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit, Whom God has given to those who obey Him."

RESPONSORY: Psalm 148:1, 13

Lector: Praise the LORD! Praise the LORD from the heavens; praise Him in the heights!

People: Praise the name of the LORD, for His name alone is exalted; His majesty is above earth and heaven.

EPISTLE READING: *Revelation 1:4–18*

John to the seven churches that are in Asia:

Grace to you and peace from Him Who is and Who was and Who is to come, and from the seven spirits who are before His throne, and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth.

To Him Who loves us and has freed us from our sins by His blood and made us a kingdom, priests to His God and Father, to Him be glory and dominion forever and ever. Amen. Behold, He is coming with the clouds, and every eye will see Him, even those who pierced Him, and all tribes of the earth will wail on account of Him. Even so. Amen.

“I am the Alpha and the Omega,” says the Lord God, “Who is and Who was and Who is to come, the Almighty.”

I, John, your brother and partner in the tribulation and the kingdom and the patient endurance that are in Jesus, was on the island called Patmos on account of the word of God and the testimony of Jesus. I was in the Spirit on the Lord’s day, and I heard behind me a loud voice like a trumpet saying, “Write what you see in a book and send it to the seven churches, to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea.”

Then I turned to see the voice that was speaking to me, and on turning I saw seven golden lampstands, and in the midst of the lampstands one like a Son of Man, clothed with a long robe and with a golden sash around His chest. The hairs of His head were white like wool, as white as snow. His eyes were like a flame of fire, His feet were like burnished bronze, refined in a furnace, and His voice was like the roar of many waters. In His right hand He held seven stars, from His mouth came a sharp two-edged sword, and His face was like the sun shining in full strength.

When I saw Him, I fell at His feet as though dead. But He laid His right hand on me, saying, “Fear not, I am the First and the Last, and the Living One. I died, and behold I am alive forevermore, and I have the keys of Death and Hades.

RESPONSORY: Psalm 148:1, 14

Lector: Praise the LORD! Praise the LORD from the heavens; praise Him in the heights!

People: He has raised up a Horn for His people, praise for all His saints. Praise the LORD!

Lector: Please rise, as you are able.

Lector: The Holy Gospel according to St. John, the 20th chapter:

People: Glory to You, O Lord!

GOSPEL READING: *John 20:19–31*

On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When He had said this, He showed them His hands and His side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent Me, even so I am sending you." And when He had said this, He breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld."

Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in His hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into His side, I will never believe."

Eight days later, His disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." Then He said to Thomas, "Put your finger here, and see My hands; and put out your hand, and place it in My side. Do not disbelieve, but believe." Thomas answered Him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen Me? Blessed are those who have not seen and yet have believed."

Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in His name.

Lector: This is the Gospel of our Lord.

People: Praise to You, O Christ!

Lector: We confess together our Christian faith, using the Apostles' Creed

CONFESSION OF FAITH: The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, Who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He

ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen!

CHILDREN'S MESSAGE

HYMN: "Thanks to Thee, O Christ, Victorious" (LSB, #548)

Thanks to Thee, O Christ, victorious!
Thanks to Thee, O Lord of Life!
Death hath now no power o'er us,
Thou hast conquered in the strife.
Thanks because Thou didst arise
And hast opened paradise!
None can fully sing the glory
Of the resurrection story.

Thou hast died for my transgression,
All my sins on Thee were laid;
Thou hast won for me salvation,
On the cross my debt was paid.
From the grave I shall arise
And shall meet Thee in the skies.
Death itself is transitory;
I shall lift my head in glory.

For the joy Thine advent gave me,
For Thy holy, precious Word;
For Thy Baptism, which doth save me,
For Thy blest Communion board;
For Thy death, the bitter scorn,
For Thy resurrection morn,
Lord, I thank Thee and extol Thee,
And in heav'n I shall behold Thee.

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SERMON: “Fear Not!” (*Revelation 1:17-18*)

OFFERTORY

PRAYERS OF THE CHURCH and DEDICATION OF PARACORD BRACELETS

THE LORD’S PRAYER

Our Father who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation; but deliver us from evil, for Thine is the kingdom and the power and the glory forever and ever. Amen.

PREFACE

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

PROPER PREFACE

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, Who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS: page 161

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san - na in the high - est.

WORDS OF INSTITUTION:

Our Lord Jesus Christ, on the night in which He was betrayed, took bread; and when He had given thanks, He broke it, and gave it to His disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new covenant in My blood, which is shed for you for the forgiveness of sin. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI ~ *The Peace of the Lord*

Pastor: The peace of the Lord be with you always.

People: Amen.

AGNUS DEI: page 163

Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the



DISTRIBUTION

The Lord's Supper will be served in continuous stations. Please follow the ushers' directions.

DISTRIBUTION SONG: "This I Believe"

Our Father everlasting
The all creating One
God Almighty
Through Your Holy Spirit
Conceiving Christ the Son
Jesus our Saviour

I believe in God our Father
I believe in Christ the Son
I believe in the Holy Spirit
Our God is three in One
I believe in the resurrection
That we will rise again
For I believe in the Name of Jesus

Our judge and our defender
Suffered and crucified
Forgiveness is in You
Descended into darkness
You rose in glorious life
Forever seated high

I believe in God our Father
I believe in Christ the Son
I believe in the Holy Spirit
Our God is three in One
I believe in the resurrection
That we will rise again
For I believe in the Name of Jesus

I believe in You
I believe You rose again
I believe that Jesus Christ is Lord
I believe in life eternal
I believe in the virgin birth
I believe in the saints' communion
And in Your holy Church
I believe in the resurrection
When Jesus comes again
For I believe in the Name of Jesus

CCLI Song # 7018338

Ben Fielding | Matt Crocker

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DISTRIBUTION SONG: “Build My Life”

Worthy of ev'ry song we could ever sing.
Worthy of all the praise we could ever bring.
Worthy of ev'ry breath we could ever breathe.
We live for You.

Jesus the name above ev'ry other name.
Jesus the only one who could ever save.
Worthy of ev'ry breath we could ever breathe.
We live for You.

Holy, there is no one like You,
There is none beside You.
Open up my eyes in wonder and show me
who You are and fill me
with Your heart and lead me in Your love to those around me.

Jesus the name above ev'ry other name.
Jesus the only one who could ever save.
Worthy of ev'ry breath we could ever breathe.
We live for You.

Holy, there is no one like You,
There is none beside You.
Open up my eyes in wonder and show me

who You are and fill me,
with Your heart and lead me in Your love to those around me.

I will build my life upon Your love;
It is a firm foundation.
I will put my trust in You alone,
And I will not be shaken.
(repeat)

Holy, there is no one like You,
There is none beside You.
Open up my eyes in wonder and show me
who You are and fill me,
with Your heart and lead me in Your love to those around me.

CCLI Song # 7070345

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DISTRIBUTION HYMN: “Thine the Amen, Thine the Praise” (LSB, #680)

Thine the amen Thine the praise
Alleluias angels raise
Thine the everlasting head
Thine the breaking of the bread
Thine the glory Thine the story
Thine the harvest then the cup
Thine the vineyard then the cup is lifted up lifted up.

Thine the life eternally
Thine the promise let there be
Thine the vision Thine the tree
All the earth on bended knee
Gone the nailing gone the railing
Gone the pleading gone the cry
Gone the sighing gone the dying what was loss lifted high.

Thine the truly Thine the yes
Thine the table we the guest
Thine the mercy all from Thee
Thine the glory yet to be

Then the ringing and the singing
Then the end of all the war
Thine the living Thine the loving evermore evermore.

Thine the kingdom Thine the prize
Thine the wonder full surprise
Thine the banquet then the praise
Then the justice of Thy ways
Thine the glory Thine the story
Then the welcome to the least
Then the wonder all increasing at Thy feast at Thy feast.

Thine the glory in the night
No more dying only light
Thine the river Thine the tree
Then the Lamb eternally
Then the holy holy holy
Celebration jubilee
Thine the splendor Thine the brightness only Thee only Thee.

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DISTRIBUTION HYMN: “At the Lamb’s High Feast We Sing” (LSB, #633)

At the Lamb’s high feast we sing
Praise to our victorious King,
Who has washed us in the tide
Flowing from His pierced side.
Alleluia!

Praise we Him, whose love divine
Gives His sacred blood for wine,
Gives His body for the feast—
Christ the victim, Christ the priest.
Alleluia!

Where the paschal blood is poured,
Death’s dread angel sheathes the sword;
Israel’s hosts triumphant go
Through the wave that drowns the foe.
Alleluia!

Praise we Christ, whose blood was shed,

Paschal victim, paschal bread;
With sincerity and love
Eat we manna from above.
Alleluia!

Mighty Victim from the sky,
Hell's fierce pow'rs beneath You lie;
You have conquered in the fight,
You have brought us life and light.
Alleluia!

Now no more can death appall,
Now no more the grave enthrall;
You have opened paradise,
And Your saints in You shall rise.
Alleluia!

Easter triumph, Easter joy!
This alone can sin destroy;
From sin's pow'r, Lord, set us free,
Newborn souls in You to be.
Alleluia!

Father, who the crown shall give,
Savior, by whose death we live,
Spirit, guide through all our days:
Three in One, Your name we praise.
Alleluia!

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COMMON DISMISSAL:

Pastor: Now may this true body and blood our Lord Jesus Christ strengthen and preserve you in faith unto life everlasting.

People: Amen.

POST-COMMUNION PRAYER

Pastor: Let us pray:

People: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love

toward one another; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

EASTER GREETING:

Pastor: Christ is risen!

People: He is risen, indeed! Alleluia!

BENEDICTION: *(Hebrews 13:20-21)*

Pastor: May the God of peace, Who through the blood of the eternal covenant brought back from the dead our Lord Jesus, that great Shepherd of the sheep, equip you with everything good for doing His will,

People: and may He work in us what is pleasing to Him, through Jesus Christ, to Whom be glory forever and ever. Amen.

CLOSING HYMN: “Good Christian Friends, Rejoice and Sing” (LSB, #475)

Good Christian friends, rejoice and sing!

Now is the triumph of our King!

To all the world glad news we bring:

Alleluia, alleluia, alleluia!

The Lord of life is ris'n this day;

Bring flow'rs of song to strew His way;

Let all the world rejoice and say:

Alleluia, alleluia, alleluia!

Praise we in songs of victory

That love, that life which cannot die,

And sing with hearts uplifted high:

Alleluia, alleluia, alleluia!

Your name we bless, O risen Lord,

And sing today with one accord

The life laid down, the life restored:

Alleluia, alleluia, alleluia!

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DISMISSAL:

+ † +

Go in peace and serve the Lord!

In Christian Service:

All disciples of the Lord Jesus

with

Proclaimer & Liturgist – Rev. Walt Pohland

Musicians: Adam Perez and Amanda Theilen

Organist: Karen Darby

8:15 Lay Reader – Sonja Guyer

11:00 Lay Reader – Carol Hancock

Children's Message: DCE Austin Angerman