

Third Sunday of Easter
May 1, 2022

Faith Lutheran Church

512-863-7332

Georgetown, TX 78628

flcms.org

(The Lutheran Church—Missouri Synod)

WELCOME

INVOCATION:

Pastor: In the name of the Father and of the Son and of the Holy Spirit.

People: Amen.

EASTER GREETING:

Pastor: Christ is risen!

People: He is risen, indeed! Alleluia!

CALL TO WORSHIP: *Psalm 30:4, 11-12*

Pastor: Sing praises to the LORD, O you His saints, and give thanks to His holy name.

People: You have turned for me my mourning into dancing; you have loosed my sackcloth and clothed me with gladness, that my glory may sing Your praise and not be silent.

Pastor: O LORD my God, I will give thanks to You forever!

People: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

OPENING HYMN: “This Joyful Eastertide” (Lutheran Service Book, #482)

This joyful Eastertide
Away with sin and sorrow!
My love, the Crucified,
Has sprung to life this morrow:
Had Christ, who once was slain,
Not burst His three-day prison,
Our faith had been in vain:
But now has Christ arisen,
arisen, arisen;

But now has Christ arisen!
Death's flood has lost its chill
Since Jesus crossed the river;
Lover of souls, from ill
My passing soul deliver:
Had Christ, who once was slain,
Not burst His three-day prison,
Our faith had been in vain:
But now has Christ arisen,
arisen, arisen;
But now has Christ arisen!

My flesh in hope shall rest
And for a season slumber
Till trump from east to west
Shall wake the dead in number:
Had Christ, who once was slain,
Not burst His three-day prison,
Our faith had been in vain:
But now has Christ arisen,
arisen, arisen;
But now has Christ arisen!

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CONFESSION AND ABSOLUTION: page 203

Pastor: Beloved, since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

People: Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by

His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

People: **Amen.**

PRAYER OF THE DAY:

Pastor: *The Lord be with you.*

People: **And also with you.**

Pastor: *Let us pray:*

People: **Through Your empty tomb, Lord Jesus, fill us with gladness that knows no end but overflows from our hearts and lips to become a blessing to many others until the entire creation bows before You in wonder and praise; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.**

THE FIRST READING: *Acts 9:1–22*

But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. Now as he went on his way, he approached Damascus, and suddenly a light from heaven flashed around him. And falling to the ground he heard a Voice saying to him, “Saul, Saul, why are you persecuting Me?” And he said, “Who are You, Lord?” And He said, “I am Jesus, Whom you are persecuting. But rise and enter the city, and you will be told what you are to do.” The men who were traveling with him stood speechless, hearing the Voice but seeing no one. Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. And for three days he was without sight, and neither ate nor drank.

Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, “Ananias.” And he said, “Here I am, Lord.” And the Lord said to him, “Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.” But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to Your saints at Jerusalem. And here he has authority from the chief priests to bind all who call on Your name.” But the Lord said to him, “Go, for he is a chosen instrument of Mine to carry My name before the Gentiles and kings and the children of Israel. For I will show him how much he must suffer for the sake of My name.” So Ananias departed and entered the house. And laying his hands on him he said, “Brother Saul, the Lord Jesus

Who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit.” And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized; and taking food, he was strengthened.

For some days he was with the disciples at Damascus. And immediately he proclaimed Jesus in the synagogues, saying, “He is the Son of God.” And all who heard him were amazed and said, “Is not this the man who made havoc in Jerusalem of those who called upon this Name? And has he not come here for this purpose, to bring them bound before the chief priests?” But Saul increased all the more in strength, and confounded the Jews who lived in Damascus by proving that Jesus was the Christ.

RESPONSORY: Psalm 30:4, 1a, 3b

Lector: Sing praises to the LORD, O you His saints, and give thanks to His holy name.

**People: I will extol You, O LORD, for You have drawn me up. You restored me to life
from among those who go down to the pit.**

EPISTLE READING: Revelation 5

Then I saw in the right hand of Him Who was seated on the throne a scroll written within and on the back, sealed with seven seals. And I saw a strong angel proclaiming with a loud voice, “Who is worthy to open the scroll and break its seals?” And no one in heaven or on earth or under the earth was able to open the scroll or to look into it, and I began to weep loudly because no one was found worthy to open the scroll or to look into it. And one of the elders said to me, “Weep no more; behold, the Lion of the tribe of Judah, the Root of David, has conquered, so that He can open the scroll and its seven seals.”

And between the throne and the four living creatures and among the elders I saw a Lamb standing, as though it had been slain, with seven horns and with seven eyes, which are the seven spirits of God sent out into all the earth. And He went and took the scroll from the right hand of Him Who was seated on the throne. And when He had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. And they sang a new song, saying,

“Worthy are You to take the scroll
and to open its seals,
for You were slain, and by Your blood You ransomed people for God
from every tribe and language and people and nation,
and You have made them a kingdom and priests to our God,

and they shall reign on the earth.”

Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, saying with a loud voice, “Worthy is the Lamb Who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!” And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, “To Him Who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!” And the four living creatures said, “Amen!” and the elders fell down and worshiped.

RESPONSORY: Psalm 30:4, 7

Lector: Sing praises to the LORD, O you His saints, and give thanks to His holy name.

People: By Your favor, O LORD, You made my mountain stand strong.

Lector: Please rise, as you are able.

Lector: The Holy Gospel according to St. John, the 21st chapter:

People: Glory to You, O Lord!

GOSPEL READING: John 21:1–19

After this Jesus revealed Himself again to the disciples by the Sea of Tiberias, and He revealed himself in this way. Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of His disciples were together. Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.

Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. Jesus said to them, “Children, do you have any fish?” They answered him, “No.” He said to them, “Cast the net on the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in, because of the quantity of fish. That disciple whom Jesus loved therefore said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. Jesus said to them, “Bring some of the fish that you have just caught.” So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. Jesus said to them, “Come and have

breakfast.” Now none of the disciples dared ask Him, “Who are You?” They knew it was the Lord. Jesus came and took the bread and gave it to them, and so with the fish. This was now the third time that Jesus was revealed to the disciples after He was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, “Simon, son of John, do you love Me more than these?” He said to Him, “Yes, Lord; You know that I love You.” He said to him, “Feed My lambs.” He said to him a second time, “Simon, son of John, do You love Me?” He said to him, “Yes, Lord; You know that I love You.” He said to him, “Tend My sheep.” He said to him the third time, “Simon, son of John, do you love Me?” Peter was grieved because He said to him the third time, “Do you love Me?” and he said to Him, “Lord, You know everything; You know that I love You.” Jesus said to him, “Feed My sheep. Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, and another will dress you and carry you where you do not want to go.” (This He said to show by what kind of death he was to glorify God.) And after saying this He said to him, “Follow me.”

Lector: This is the Gospel of our Lord.

People: Praise to You, O Christ!

Lector: We confess together our Christian faith, using the Nicene Creed

CONFESSION OF FAITH: The Nicene Creed

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven, and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead; whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and

glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen!

CHILDREN'S MESSAGE

HYMN: "Heavenly Hosts in Ceaseless Worship" (LSB, #949; melody: Rex Gloriae)

Heav'nly hosts in ceaseless worship
 "Holy, holy, holy" cry;
 "He who is, who was and will be,
 God Almighty, Lord Most High."
Praise and honor, pow'r and glory,
 Be to Him who reigns alone!
We, with all His hands have fashioned,
 Fall before the Father's throne.

All creation, all redemption,
 Join to sing the Savior's worth;
Lamb of God, whose blood has bought us,
 Kings and priests, to reign on earth.
Wealth and wisdom, pow'r and glory,
 Honor, might, dominion, praise,
Now be His from all His creatures
 And to everlasting days!

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SERMON: "Hear Him Roar!" (Revelation 5:5)

OFFERTORY SOLO: "I Know that My Redeemer Liveth" (from "Messiah" -- G. F. Handel)

I know that my Redeemer liveth,
And that He shall stand at the latter day upon the earth.
For now is Christ risen, for now is Christ risen from the dead,
The first-fruits of them, of them that sleep.

PRAYERS OF THE CHURCH

THE LORD'S PRAYER:

Our Father who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation; but deliver us from evil, for Thine is the kingdom and the power and the glory forever and ever. Amen.

PREFACE

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

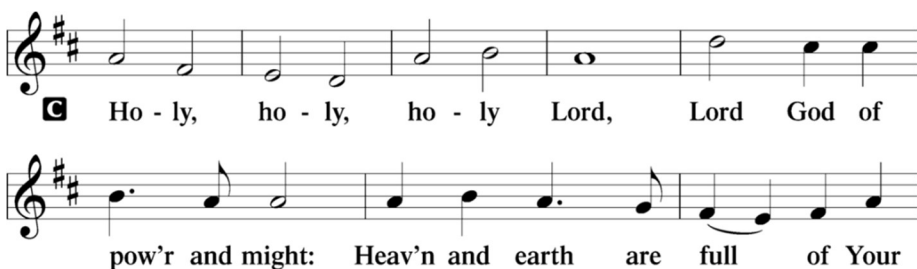
Pastor: Let us give thanks to the Lord our God.

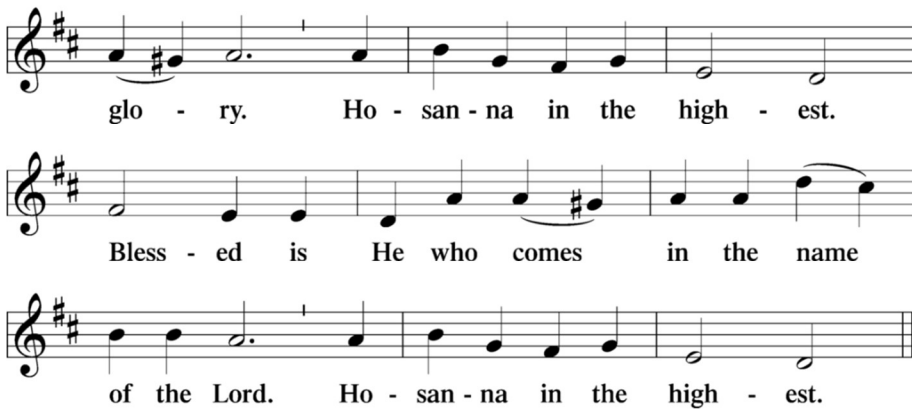
People: It is right to give Him thanks and praise.

PROPER PREFACE

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, Who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS: page 178





WORDS OF INSTITUTION:

Our Lord Jesus Christ, on the night in which He was betrayed, took bread; and when He had given thanks, He broke it, and gave it to His disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

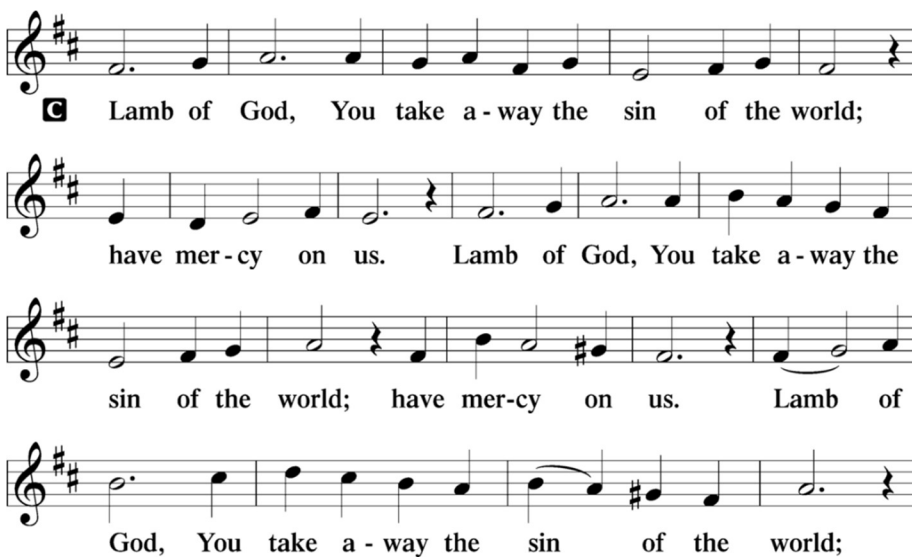
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new covenant in My blood, which is shed for you for the forgiveness of sin. This do, as often as you drink it, in remembrance of Me."

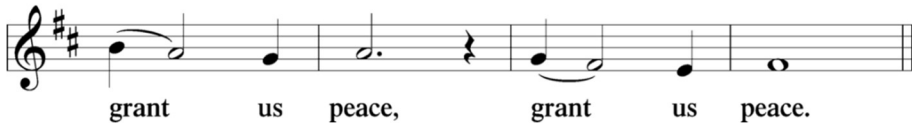
PAX DOMINI ~ The Peace of the Lord

Pastor: The peace of the Lord be with you always.

People: Amen.

AGNUS DEI: page 180





DISTRIBUTION

The Lord's Supper will be distributed at the altar rail. Please follow the ushers' directions.

DISTRIBUTION SONG: "Revelation Song"

Worthy is the Lamb Who was slain,
Holy, holy is He.
Sing a new song to Him Who sits on
Heaven's mercy seat.

Holy, holy, holy
Is the Lord God Almighty
Who was and is and is to come.
With all creation I sing
"Praise to the King of kings!"
You are my everything,
And I will adore You.

Clothed in rainbows of living color
Flashes of lightning, rolls of thunder.
Blessing and honor, strength and glory
And power be to You the only wise King.

Holy, holy, holy
Is the Lord God Almighty
Who was and is and is to come.
With all creation I sing
"Praise to the King of kings!"
You are my everything,
And I will adore You.

Filled with wonder, awestruck wonder
At the mention of Your name.
Jesus Your name is power, breath and living water,
Such a marvelous mystery.

Holy, holy, holy
Is the Lord God Almighty
Who was and is and is to come.
With all creation I sing
“Praise to the King of kings!”
You are my everything,
And I will adore You.

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DISTRIBUTION SONG: “Christ Be Magnified”

Were creation suddenly articulate
With a thousand tongues to lift one cry
Then from north to south and east to west
We'd hear Christ be magnified

Were the whole earth echoing His eminence
His name would burst from sea and sky
From rivers to the mountain tops
We'd hear Christ be magnified

O Christ be magnified
Let His praise arise
Christ be magnified in me
O Christ be magnified
From the altar of my life
Christ be magnified in me

When ev'ry creature finds its inmost melody
And ev'ry human heart its native cry
O then in one enraptured hymn of praise
We'll sing Christ be magnified

O Christ be magnified
Let His praise arise
Christ be magnified in me
O Christ be magnified
From the altar of my life
Christ be magnified in me

(repeat)

CCLI Song # 7139866

Cody Carnes | Cory Asbury | Ethan Hulse

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DISTRIBUTION HYMN: “The Lamb, the Lamb” (LSB, #547)

The Lamb, the Lamb,
O Father, where's the sacrifice?
Faith sees, believes
God will provide the Lamb of price!
Worthy is the Lamb whose death makes me His own!
The Lamb is reigning on His throne!

The Lamb, the Lamb,
One perfect final offering.
The Lamb, the Lamb,
Let earth join heav'n His praise to sing.
Worthy is the Lamb whose death makes me His own!
The Lamb is reigning on His throne!

The Lamb, the Lamb,
As wayward sheep their shepherd kill
So still, His will
On our behalf the Law to fill.
Worthy is the Lamb whose death makes me His own!
The Lamb is reigning on His throne!

He sighs, He dies,
He takes my sin and wretchedness.
He lives, forgives,
He gives me His own righteousness. Refrain

He rose, He rose,
My heart with thanks now overflows.
His song prolong
Till ev'ry heart to Him belong.
Worthy is the Lamb whose death makes me His own!
The Lamb is reigning on His throne!

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DISTRIBUTION HYMN: “Sent Forth by God’s Blessing” (LSB, #643)

Sent forth by God’s blessing,
Our true faith confessing,
The people of God from His dwelling take leave.
The Supper is ended.
O now be extended
The fruits of this service in all who believe.
The seed of His teaching,
Receptive souls reaching,
Shall blossom in action for God and for all.
His grace did invite us,
His love shall unite us
To work for God’s kingdom and answer His call.

With praise and thanksgiving
To God ever-living,
The tasks of our ev’ryday life we will face.
Our faith ever sharing,
In love ever caring,
Embracing His children of each tribe and race.
With Your feast You feed us,
With Your light now lead us;
Unite us as one in this life that we share.
Then may all the living
With praise and thanksgiving
Give honor to Christ and His name that we bear.

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COMMON DISMISSAL:

Pastor: Now may this true body and blood our Lord Jesus Christ strengthen and preserve you in faith unto life everlasting.

People: Amen.

POST-COMMUNION PRAYER

Pastor: Let us pray:

People: O God the Father, the fountain and source of all goodness, Who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for

His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

EASTER GREETING:

Pastor: Christ is risen!

People: He is risen, indeed! Alleluia!

BENEDICTION: *(Hebrews 13:20-21)*

Pastor: May the God of peace, Who through the blood of the eternal covenant brought back from the dead our Lord Jesus, that great Shepherd of the sheep, equip you with everything good for doing His will,

People: and may He work in us what is pleasing to Him, through Jesus Christ, to Whom be glory forever and ever. Amen.

CLOSING HYMN: “He’s Risen, He’s Risen” (LSB, #480)

He’s risen, He’s risen, Christ Jesus, the Lord;
He opened death’s prison, the incarnate, true Word.
Break forth, hosts of heaven, in jubilant song
And earth, sea, and mountain their praises prolong.

The foe was triumphant when on Calvary
The Lord of creation was nailed to the tree.
In Satan’s domain did the hosts shout and jeer,
For Jesus was slain, whom the evil ones fear.

But short was their triumph; the Savior arose,
And death, hell, and Satan He vanquished, His foes.
The conquering Lord lifts His banner on high;
He lives, yes, He lives, and will nevermore die.

O, where is your sting, death? We fear you no more;
Christ rose, and now open is fair Eden’s door.
For all our transgressions His blood does atone;
Redeemed and forgiven, we now are His own.

Then sing your hosannas and raise your glad voice;

Proclaim the blest tidings that all may rejoice.
Laud, honor, and praise to the Lamb that was slain:
With Father and Spirit He ever shall reign.

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DISMISSAL:

+ † +

Go in peace and serve the Lord!

In Christian Service:

All disciples of the Lord Jesus
with

Proclaimer & Liturgist – Rev. Walt Pohland

Musicians:

Adam Perez and Austin Angerman

Soloist: Stacie Wollam

Organist: Adam Perez

8:15 Lay Reader: Lance Kroesch

11:00 Lay Reader: Carol Hancock

Children's Message: DCE Jonathan Loesch