The Day of Pentecost June 5, 2022

Faith Lutheran Church

Georgetown, TX 78628

512-863-7332 flcms.org

(The Lutheran Church—Missouri Synod)

WELCOME

INVOCATION:

Pastor: In the name of the Father and of the Son and of the Holy Spirit.

People: Amen.

CALL TO WORSHIP: Psalm 143:1a, 8a, 10

Pastor: Hear my prayer, O LORD; give ear to my pleas for mercy!

People: Let me hear in the morning of Your steadfast love, for in You I trust.

Pastor: Teach me to do Your will, for You are my God!

People: Let Your good Spirit lead me on level ground!

Pastor: Glory be to the Father and to the Son and to the Holy Spirit;

People: as it was in the beginning, is now, and will be forever. Amen.

OPENING HYMN: "Rise, Shine, You People" (Lutheran Service Book, #825)

Rise, shine, you people! Christ the Lord has entered Our human story; God in Him is centered.

He comes to us, by death and sin surrounded,

With grace unbounded.

See how He sends the pow'rs of evil reeling; He brings us freedom, light and life and healing. All men and women, who by guilt are driven, Now are forgiven.

Come, celebrate, your banners high unfurling, Your songs and prayers against the darkness hurling.

To all the world go out and tell the story

Of Jesus' glory.

Tell how the Father sent His Son to save us.
Tell of the Son, who life and freedom gave us.
Tell how the Spirit calls from ev'ry nation
His new creation.

Text: © 1974 Augsburg Publishing House, admin. Augsburg Fortress. Used by permission: LSB Hymn License no. 110005093

CONFESSION AND ABSOLUTION: page 167

Pastor: Beloved, if we say we have no sin, we deceive ourselves, and the truth is not

in us.

People: But if we confess our sins, God, who is faithful and just, will forgive our sins

and cleanse us from all unrighteousness.

Pastor: Let us then confess our sins to God our Father.

People: Most merciful God, we confess that we are by nature sinful and unclean.

We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy

name. Amen.

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake

forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father

and of the T Son and of the Holy Spirit.

People: Amen.

PRAYER OF THE DAY:

Pastor: The Lord be with you.

People: And also with you.

Pastor: Let us pray.

People: O God, on this day You once taught the hearts of Your faithful people by

sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit courage to lead lives of faithful discipleship that point all nations to Your Son Jesus Christ for forgiveness and everlasting life; for He lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

SACRAMENT OF HOLY BAPTISM: (11:00am) Madeline Pearl Barnes

THE OLD TESTAMENT READING: Genesis 11:1–9

Now the whole earth had one language and the same words. And as people migrated from the east, they found a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth." And the Lord came down to see the city and the tower, which the children of man had built. And the Lord said, "Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. Come, let Us go down and there confuse their language, so that they may not understand one another's speech." So the Lord dispersed them from there over the face of all the earth, and they left off building the city. Therefore its name was called Babel, because there the Lord confused the language of all the earth. And from there the Lord dispersed them over the face of all the earth.

RESPONSORY: Haggai 2:4a, 5b, with Alleluias

Lector: Alleluia. Alleluia. Yet now be strong. Be strong all you people of the land, declares the LORD.

People: My Spirit remains in your midst. Fear not. Alleluia.

EPISTLE READING: Acts 2:1–21

When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians—we hear them telling in our own

tongues the mighty works of God." And all were amazed and perplexed, saying to one another, "What does this mean?" But others mocking said, "They are filled with new wine."

But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these men are not drunk, as you suppose, since it is only the third hour of the day. But this is what was uttered through the prophet Joel:

"'And in the last days it shall be, God declares,

that I will pour out My Spirit on all flesh,

and your sons and your daughters shall prophesy,

and your young men shall see visions,

and your old men shall dream dreams;

even on My male servants and female servants

in those days I will pour out My Spirit, and they shall prophesy.

And I will show wonders in the heavens above

and signs on the earth below,

blood, and fire, and vapor of smoke;

the sun shall be turned to darkness

and the moon to blood,

before the day of the Lord comes, the great and magnificent day.

And it shall come to pass that everyone who calls upon the name of the Lord shall be saved."

RESPONSORY: Isaiah 44:2a, 3, with Alleluias

Lector: Alleluia. Alleluia. Thus says the LORD Who made you: Fear not For I will pour water on the thirst land, and streams on the dry ground;

People: I will pour My Spirit on your offspring, and My blessing on your descendants. Alleluia.

Lector: Please rise, as you are able.

Lector: The Holy Gospel according to St. John, the 14th chapter:

People: Glory to You, O Lord!

GOSPEL READING: John 14:23–31

Jesus answered him, "If anyone loves Me, he will keep My word, and My Father will love him, and We will come to him and make Our home with him. Whoever does not

love Me does not keep My words. And the word that you hear is not Mine but the Father's who sent Me.

"These things I have spoken to you while I am still with you. But the Helper, the Holy Spirit, Whom the Father will send in My name, He will teach you all things and bring to your remembrance all that I have said to you. Peace I leave with you; My peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. You heard Me say to you, 'I am going away, and I will come to you.' If you loved Me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. And now I have told you before it takes place, so that when it does take place you may believe. I will no longer talk much with you, for the ruler of this world is coming. He has no claim on Me, but I do as the Father has commanded Me, so that the world may know that I love the Father. Rise, let us go from here."

Lector: This is the Gospel of our Lord.

People: Praise to You, O Christ!

Lector: We confess together our Christian faith, using the Apostles' Creed

CONFESSION OF FAITH: The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, Who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen!

CHILDREN'S MESSAGE

HYMN: "Fear Not! The Spirit of the Lord" (melody: Dundee)

Fear not! The Spirit of the Lord among you still remains.
His grace abounds, His peace abides,
His power never wanes.

In ev'ry age and ev'ry place
God's Spirit intercedes;
with groans that words cannot express
He bears all human needs.

The fountain of baptismal life pours forth at His command to make disciples in all realms, new saints in ev'ry land.

Take courage, friends, your souls are safe from ev'ry threat'ning foe.

Be strong, therefore; be confident wherever you may go.

The holy Church of Jesus Christ forever is secure.
Protected by the Spirit's sword its victory is sure.

SERMON: "Pentecostal Confidence" (Haggai 2:5b)

PRESENTATION OF GIFTS AND OFERINGS

PRAYERS OF THE CHURCH

THE LORD'S PRAYER:

Our Father who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation; but deliver us from evil, for Thine is the kingdom and the power and the glory forever and ever. Amen.

PREFACE

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

PROPER PREFACE

Pastor:

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, Who ascended above the heavens and, sitting at Your right hand, poured out on this day the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS: PAGE 178



WORDS OF INSTITUTION:

Our Lord Jesus Christ, on the night in which He was betrayed, took bread; and when He had given thanks, He broke it, and gave it to His disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

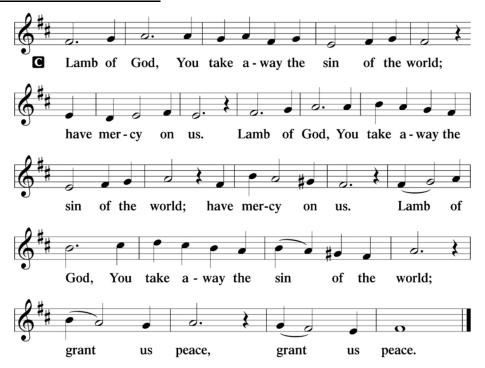
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new covenant in My blood, which is shed for you for the forgiveness of sin. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI ~ The Peace of the Lord

Pastor: The peace of the Lord be with you always.

People: Amen.

AGNUS DEI: PAGE 180



DISTRIBUTION

The Lord's Supper will be distributed at the altar rail. Please follow the ushers' directions.

DISTRIBUTION SONG: "All To Us"

Precious cornerstone, sure foundation,
You are faithful to the end.
We are waiting on You, Jesus.
We believe You're all to us.
(Repeat)

Let the glory of Your name
Be the passion of the Church.
Let the righteousness of God
Be a holy flame that burns.
Let the saving love of Christ
Be the measure of our lives.

We believe You're all to us.

Only Son of God, sent from heaven, Hope and mercy at the cross. You are ev'rything, You're the promise. Jesus, You are all to us.

Let the glory of Your name
Be the passion of the Church.
Let the righteousness of God
Be a holy flame that burns.
Let the saving love of Christ
Be the measure of our lives.
We believe You're all to us.

When this passing world is over,
We will see You face to face,
And forever we will worship.
Jesus, You are all to us.
Jesus, You are all to us.

© 2010sixsteps Music, Thankyou Music, Valley of Songs Music, Vamos Publishing, and worshiptogether.com songs.(All admin. by Capitol CMG Publishing)All Rights Reserved. Used by permission: CCLI #1718515

DISTRIBUTION SONG: "Be Thou My Vision"

Be Thou my vision O Lord of my heart, Naught be all else to me, save that Thou art. Thou my best thought by day or by night, Waking or sleeping, Thy presence my light.

Be Thou my wisdom, be Thou my true Word.
I ever with Thee and Thou with me Lord.
Thou my great Father, I Thy true son,
Thou in me dwelling and I with Thee one.

Riches I heed not nor man's empty praise, Thou mine inheritance now and always. Thou and Thou only be first in my heart, High King of heaven, my treasure Thou art.

High King of heaven when vict'ry is won. May I reach heaven's joys, bright heaven's Sun.

Heart of my own heart, whatever befall, Still be my vision, O Ruler of all.

Public Domain

DISTRIBUTION HYMN: "I Come, O Savior, to Thy Table" (LSB, #618)

I come, O Savior, to Thy table, For weak and weary is my soul; Thou, Bread of Life, alone art able To satisfy and make me whole: Lord, may Thy body and Thy blood Be for my soul the highest good!

Thy heart is filled with fervent yearning
That sinners may salvation see
Who, Lord, to Thee in faith are turning;
So I, a sinner, come to Thee.
Lord, may Thy body and Thy blood
Be for my soul the highest good!

Unworthy though I am, O Savior,
Because I have a sinful heart,
Yet Thou Thy lamb wilt banish never,
For Thou my faithful shepherd art:
Lord, may Thy body and Thy blood
Be for my soul the highest good!

Weary am I and heavy laden; With sin my soul is sore oppressed; Receive me graciously and gladden My heart, for I am now Thy guest. Lord, may Thy body and Thy blood Be for my soul the highest good!

What higher gift can we inherit?
It is faith's bond and solid base;
It is the strength of heart and spirit,
The covenant of hope and grace.
Lord, may Thy body and Thy blood
Be for my soul the highest good!

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005093

DISTRIBUTION HYMN: "Your Table I Approach" (LSB, #628)

Your table I approach;
Dear Savior, hear my prayer.
Let not an unrepentant heart
Prove hurtful to me there.

Lord, I confess my sins
And mourn their wretched bands;
A contrite heart is sure to find
Forgiveness at Your hands.

Your body and Your blood,
Once slain and shed for me,
Are taken at Your table, Lord,
In blest reality.

Search not how this takes place,
This wondrous mystery;
God can accomplish vastly more
Than what we think could be.

O grant, most blessèd Lord, That earth and hell combined May not about this sacrament Raise doubt within my mind.

Oh, may I never fail
To thank You day and night
For Your true body and true blood,
O God, my peace and light.

Text: Public domain

COMMON DISMISSAL:

Pastor: Now may this true body and blood our Lord Jesus Christ strengthen and

preserve you in faith unto life everlasting.

People: Amen.

POST-COMMUNION PRAYER

Pastor: Let us pray:

People: O God the Father, the fountain and source of all goodness, Who in loving-

kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You

and the Holy Spirit, one God, now and forever. Amen.

BENEDICTION: (2 Corinthians 13:14)

Pastor: The grace of the Lord Lord Jesus Christ and the love of God and the fellowship

of the Holy Spirit be with you all.

People: Amen.

CLOSING HYMN: "Holy Spirit, Ever Dwelling" (LSB, #650)

Holy Spirit, ever dwelling
In the holiest realms of light;
Holy Spirit, ever brooding
O'er a world of gloom and night;
Holy Spirit, ever raising
Those of earth to thrones on high;
Living, life-imparting Spirit,
You we praise and magnify.

Holy Spirit, ever living
As the Church's very life;
Holy Spirit, ever striving
Through us in a ceaseless strife;
Holy Spirit, ever forming

In the Church the mind of Christ: You we praise with endless worship For Your gifts and fruits unpriced.

Holy Spirit, ever working
Through the Church's ministry;
Quick'ning, strength'ning, and absolving,
Setting captive sinners free;
Holy Spirit, ever binding
Age to age and soul to soul
In communion never ending,
You we worship and extol.

Text: Public domain

DISMISSAL:

+ + +

Go in peace and serve the Lord!

In Christian Service:

All disciples of the Lord Jesus with

Proclaimer & Liturgist - Rev. Walt Pohland

Musicians:

Adam Perez and Joann Cotner (trumpet), Jim Newkirk (trumpet), McCaryn Gaty (cello), Lauren Brezina.

Organist: Adam Perez

8:15 Lay Reader: Ron Jiede 11:00 Lay Reader: Dolores Karkoska

Children's Message: DCE Jonathan Loesch