

Second Sunday after Pentecost  
June 19, 2022

**Faith Lutheran Church**

512-863-7332

**Georgetown, TX 78628**

flcms.org

*(The Lutheran Church—Missouri Synod)*

**WELCOME**

**INVOCATION:**

*Pastor: In the name of the Father and of the Son and of the Holy Spirit.*

**People: Amen.**

**CALL TO WORSHIP:** *Psalm 3:3-4, 7a, 8*

*Pastor: You, O LORD, are a shield about me, my glory, and the lifter of my head.*

**People: I cried aloud to the LORD, and He answered me from His holy hill.**

*Pastor: Arise, O LORD! Save me, O my God!*

**People: Salvation belongs to the LORD; Your blessing be on Your people!**

*Pastor: Glory be to the Father and to the Son and to the Holy Spirit;*

**People: as it was in the beginning, is now, and will be forever. Amen.**

**OPENING HYMN:** “Salvation unto Us Has Come” (Lutheran Service Book, #555, vs 1, 6, 10)

Salvation unto us has come  
By God’s free grace and favor;  
Good works cannot avert our doom,  
They help and save us never.  
Faith looks to Jesus Christ alone,  
Who did for all the world atone;  
He is our one Redeemer.

Since Christ has full atonement made  
And brought to us salvation,  
Each Christian therefore may be glad  
And build on this foundation.  
Your grace alone, dear Lord, I plead,  
Your death is now my life indeed,  
For You have paid my ransom.

All blessing, honor, thanks, and praise  
To Father, Son, and Spirit,  
The God who saved us by His grace;  
All glory to His merit.  
O triune God in heav'n above,  
You have revealed Your saving love;  
Your blessèd name we hallow.

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### **CONFESSION AND ABSOLUTION: page 167**

*Pastor: Beloved, if we say we have no sin, we deceive ourselves, and the truth is not in us.*

**People: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Pastor: Let us then confess our sins to God our Father.*

**People: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

*Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.*

**People: Amen.**

### **KYRIE page 168**

*Pastor: In peace let us pray to the Lord.*

**People: Lord, have mercy.**

*Pastor: For the peace from above and for our salvation let us pray to the Lord.*

**People: Lord, have mercy.**

**Pastor:** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**People:** **Lord, have mercy.**

*Pastor: For this holy house and for all who offer here their worship and praise let us pray to the Lord.*

**People:** **Lord, have mercy.**

*Pastor: Help, save, comfort, and defend us, gracious Lord.*

**People:** **Amen.**

### **PRAYER OF THE DAY:**

*Pastor: The Lord be with you.*

**People:** **And also with you.**

*Pastor: Let us pray.*

**People:** **Lord Jesus Christ, since You have delivered us from sin, death, and the power of the devil, grant us such joy of heart that we freely and confidently declare Your wonders to others until all nations know Your name and bow in reverence before You; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.**

### **THE OLD TESTAMENT READING:** *Isaiah 65:1–9*

I was ready to be sought by those who did not ask for Me;

I was ready to be found by those who did not seek Me.

I said, "Here am I, here am I,"

to a nation that was not called by My name.

I spread out My hands all the day

to a rebellious people,

who walk in a way that is not good,

following their own devices;

a people who provoke Me

to My face continually,

sacrificing in gardens

and making offerings on bricks;

who sit in tombs,

and spend the night in secret places;

who eat pig's flesh,

and broth of tainted meat is in their vessels;

who say, "Keep to Yourself,  
do not come near me, for I am too holy for You."  
These are a smoke in My nostrils,  
a fire that burns all the day.  
Behold, it is written before Me:  
"I will not keep silent, but I will repay;  
I will indeed repay into their bosom  
both your iniquities and your fathers' iniquities together,  
says the Lord;  
because they made offerings on the mountains  
and insulted Me on the hills,  
I will measure into their bosom  
payment for their former deeds."  
Thus says the Lord:  
"As the new wine is found in the cluster,  
and they say, 'Do not destroy it,  
for there is a blessing in it,'  
so I will do for My servants' sake,  
and not destroy them all.  
I will bring forth offspring from Jacob,  
and from Judah possessors of My mountains;  
My chosen shall possess it,  
and My servants shall dwell there."

*Lector: This is the word of the Lord.*

**People: Thanks be to God.**

**EPISTLE READING:** *Galatians 3:23—4:7*

Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. So then, the law was our guardian until Christ came, in order that we might be justified by faith. But now that faith has come, we are no longer under a guardian, for in Christ Jesus you are all sons of God, through faith. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, but he is under guardians and managers until the date set

by his father. In the same way we also, when we were children, were enslaved to the elementary principles of the world. But when the fullness of time had come, God sent forth His Son, born of woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons. And because you are sons, God has sent the Spirit of His Son into our hearts, crying, “Abba! Father!” So you are no longer a slave, but a son, and if a son, then an heir through God.

*Lector: This is the word of the Lord.*

**People: Thanks be to God.**

*Lector: Please rise, as you are able.*

*Lector: The Holy Gospel according to St. Luke, the 8<sup>th</sup> chapter:*

**People: Glory to You, O Lord!**

**GOSPEL READING:** *Luke 8:26–39*

Then they sailed to the country of the Gerasenes, which is opposite Galilee. When Jesus had stepped out on land, there met Him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. When he saw Jesus, he cried out and fell down before him and said with a loud voice, “What have You to do with me, Jesus, Son of the Most High God? I beg You, do not torment me.” For He had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) Jesus then asked him, “What is your name?” And he said, “Legion,” for many demons had entered him. And they begged Him not to command them to depart into the abyss. Now a large herd of pigs was feeding there on the hillside, and they begged Him to let them enter these. So He gave them permission. Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

When the herdsmen saw what had happened, they fled and told it in the city and in the country. Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. And those who had seen it told them how the demon-possessed man had been healed. Then all the people of the surrounding country of the Gerasenes asked Him to depart from them, for they were seized with great fear. So He got into the boat and returned. The man from whom the demons had gone begged that he might be with Him, but Jesus sent him away, saying, “Return to

your home, and declare how much God has done for you.” And he went away, proclaiming throughout the whole city how much Jesus had done for him.

*Lector: This is the Gospel of our Lord.*

**People: Praise to You, O Christ!**

*Lector: We confess together our Christian faith, using the Apostles' Creed*

**CONFESSION OF FAITH:** The Apostles' Creed

**I believe in God the Father Almighty, Maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord, Who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen!**

**CHILDREN'S MESSAGE**

**HYMN:** “Away from Us!’ the Demon Cried” (LSB, #541)

“Away from us!” the demon cried  
When Christ, the Lord, drew near.  
“Our dark, disordered world is lost  
When You, the Light, appear!”

But Jesus spoke with God’s own pow’r;  
“Come forth!” was His command;  
For evil cannot bear the Light  
Nor sin the Truth withstand.

O risen Christ, God’s living Word,  
To us, we pray, draw near.  
Come, speak the truth that cleanses sin  
With love that conquers fear.

Drive out the doubt that cripples faith;  
Expel our pride and greed  
That we, from pow’rs that threaten us,

May, by Your grace, be freed.  
Then help us, Lord, to greet each day  
With hearts and wills made new  
And, when You call us forth to serve,  
To rise and follow You.

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**SERMON:** “From Fear to Faith” (Luke 8:37-39)

**PRESENTATION OF GIFTS AND OFFERINGS:**

**PRAYERS OF THE CHURCH**

**THE LORD’S PRAYER:**

Our Father who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation; but deliver us from evil, for Thine is the kingdom and the power and the glory forever and ever. Amen.

**PREFACE**

*Pastor: The Lord be with you.*

**People: And also with you.**

*Pastor: Lift up your hearts.*

**People: We lift them to the Lord.**

*Pastor: Let us give thanks to the Lord our God.*

**People: It is right to give Him thanks and praise.**

**PROPER PREFACE**

*Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, Who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:*

## SANCTUS: page 178



Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

## WORDS OF INSTITUTION:

*Our Lord Jesus Christ, on the night in which He was betrayed, took bread; and when He had given thanks, He broke it, and gave it to His disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."*

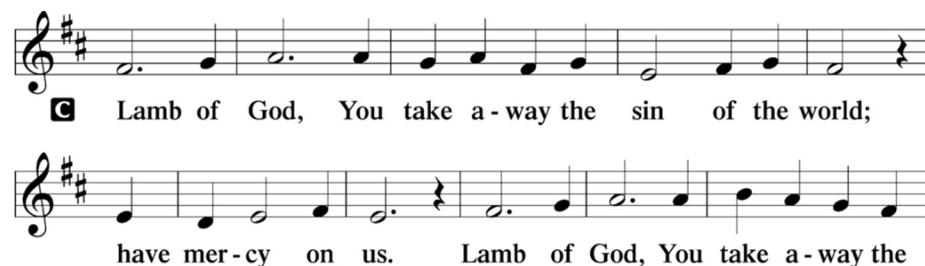
*In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new covenant in My blood, which is shed for you for the forgiveness of sin. This do, as often as you drink it, in remembrance of Me."*

## PAX DOMINI ~ *The Peace of the Lord*

*Pastor: The peace of the Lord be with you always.*

**People: Amen.**

## AGNUS DEI: page 180



Lamb of God, You take a - way the sin of the world;  
have mer - cy on us. Lamb of God, You take a - way the





### **DISTRIBUTION**

**The Lord's Supper will be distributed at the altar rail. Please follow the ushers' directions.**

### **DISTRIBUTION SONG: "Great Are You, Lord"**

You give life. You are love.  
You bring light to the darkness.  
You give hope. You restore ev'ry heart that is broken.  
And great are You, Lord

It's Your breath in our lungs,  
So we pour out our praise,  
We pour out our praise.  
It's Your breath in our lungs,  
So we pour out our praise to You only.

You give life. You are love.  
You bring light to the darkness.  
You give hope. You restore ev'ry heart that is broken.  
And great are You, Lord

It's Your breath in our lungs,  
So we pour out our praise,  
We pour out our praise.  
It's Your breath in our lungs,  
So we pour out our praise to You only.

And all the earth will shout Your praise.  
Our hearts will cry, these bones will sing,

“Great are You, Lord!”  
(Repeat 2X)

It's Your breath in our lungs,  
So we pour out our praise,  
We pour out our praise.  
It's Your breath in our lungs,  
So we pour out our praise to You only.

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**DISTRIBUTION SONG: “Behold the Lamb”**

See Him there, the great I Am,  
A crown of thorns upon His head.  
The Father's heart displayed for us.  
O God, we thank You for the cross.

Lifted up on Calv'ry's hill,  
We cursed Your name and even still  
You bore our shame and paid the cost.  
O God, we thank You for the cross.

Behold the Lamb, the story of redemption  
Written on His hands.  
Jesus, You will reign forevermore!  
The victory is Yours!  
We sing Your praise,  
Endless hallelujahs to Your holy name.  
Jesus, You will reign forevermore!  
The victory is Yours!

Offer up this sacrifice.  
For ev'ry sin our Savior died.  
The Lord of Life can't be contained.  
Our God has risen from the grave.

Behold the Lamb, the story of redemption  
Written on His hands.

Jesus, You will reign forevermore!  
The victory is Yours!  
We sing Your praise,  
Endless hallelujahs to Your holy name.  
Jesus, You will reign forevermore!  
The victory is Yours!

When the age of death is done,  
We'll see Your face bright as the sun.  
We'll bow before the King of kings.  
O God forever we will sing.  
O God forever we will sing

*CCLI Song # 7122996*

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**DISTRIBUTION HYMN:** “Christ, the Lord of Hosts, Unshaken” (LSB, #521, omit verse 2,  
melody: Sieh, Hier Bin Ich)

Christ, the Lord of hosts, unshaken  
By the devil's seething rage,  
Thwarts the plan of Satan's minions;  
Wins the strife from age to age;  
Conquers sin and death forever;  
Slams them in their steely cage.

Long on earth the battle rages,  
Since the serpent's first deceit;  
Twisted God's command to Adam,  
Made forbidden fruit look sweet.  
Then the curse of God was spoken:  
“You'll lie crushed beneath His feet!”

Jesus came, this word fulfilling,  
Trampled Satan, death defied;  
Bore the brunt of our temptation,  
On the wretched tree He died.  
Yet to life was raised victorious;

By His life our life supplied.  
Swift as lightning falls the tyrant  
From his heav'nly perch on high,  
As the word of Jesus' vict'ry  
Floods the earth and fills the sky.  
Wounded by a wound eternal  
Now his judgment has drawn nigh!

Jesus, send Your angel legions  
When the foe would us enslave.  
Hold us fast when sin assaults us;  
Come, then, Lord, Your people save.  
Overthrow at last the dragon;  
Send him to his fiery grave.

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**DISTRIBUTION HYMN: "Sent Forth by God's Blessing" (LSB, #643)**

Sent forth by God's blessing,  
Our true faith confessing,  
The people of God from His dwelling take leave.  
The Supper is ended.  
O now be extended  
The fruits of this service in all who believe.  
The seed of His teaching,  
Receptive souls reaching,  
Shall blossom in action for God and for all.  
His grace did invite us,  
His love shall unite us  
To work for God's kingdom and answer His call.  
With praise and thanksgiving  
To God ever-living,  
The tasks of our ev'ryday life we will face.  
Our faith ever sharing,  
In love ever caring,  
Embracing His children of each tribe and race.  
With Your feast You feed us,  
With Your light now lead us;

Unite us as one in this life that we share.  
Then may all the living  
With praise and thanksgiving  
Give honor to Christ and His name that we bear.

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### **COMMON DISMISSAL:**

*Pastor: Now may this true body and blood our Lord Jesus Christ strengthen and preserve you in faith unto life everlasting.*

**People: Amen.**

### **POST-COMMUNION PRAYER**

*Pastor: Let us pray.*

**People: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

### **BENEDICTION:** (2 Corinthians 13:14)

*Pastor: The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.*

**People: Amen.**

### **CLOSING HYMN:** “Oh, That I Had a Thousand Voices” (LSB, #811)

Oh, that I had a thousand voices  
To praise my God with thousand tongues!  
My heart, which in the Lord rejoices,  
Would then proclaim in grateful songs  
To all, wherever I might be,  
What great things God has done for me.

O all you pow'rs that He implanted,  
Arise, keep silence now no more;  
Put forth the strength that God has granted!  
Your noblest work is to adore.  
O soul and body, join to raise

With heartfelt joy our Maker's praise.

You forest leaves so green and tender  
That dance for joy in summer air,  
You meadow grasses, bright and slender,  
You flow'rs so fragrant and so fair,  
You live to show God's praise alone.  
Join me to make His glory known.

All creatures that have breath and motion,  
That throng the earth, the sea, the sky,  
Come, share with me my heart's devotion,  
Help me to sing God's praises high.  
My utmost pow'rs can never quite  
Declare the wonders of His might.

Creator, humbly I implore You  
To listen to my earthly song  
Until that day when I adore You,  
Together with the angel throng  
And learn with choirs of heav'n to sing  
Eternal anthems to my King.

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**DISMISSAL:**

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Go in peace and serve the Lord!

**In Christian Service:**

All disciples of the Lord Jesus

*with*

Proclaimer & Liturgist: Rev. Walt Pohland

Musicians: Adam Perez and Amanda Theilen

Organist: Karen Darby

8:15 Lay Reader: Joyce Best

11:00 Lay Reader: Nicky Shepherd

Children's Message: DCE Jonathan Loesch