

Third Sunday after Pentecost
June 26, 2022

Faith Lutheran Church

512-863-7332

Georgetown, TX 78628

flcms.org

(The Lutheran Church—Missouri Synod)

WELCOME

TEMPLE TALK: Columbarium Update – Chris Wood

INVOCATION:

Pastor: In the name of the Father and of the Son and of the Holy Spirit.

People: Amen.

CALL TO WORSHIP: *Psalm 16:8, 9, 11*

Pastor: I have set the LORD always before me; because He is at my right hand, I shall not be shaken.

People: Therefore my heart is glad, and my whole being rejoices; my flesh also dwells secure.

Pastor: You make known to me the path of life;

People: in Your presence there is fullness of joy; at Your right hand are pleasures forevermore.

Pastor: Glory be to the Father and to the Son and to the Holy Spirit;

People: as it was in the beginning, is now, and will be forever. Amen.

OPENING HYMN: “Joyful, Joyful We Adore Thee” (Lutheran Service Book, #803)

Joyful, joyful we adore Thee,
God of glory, Lord of love!
Hearts unfold like flow'rs before Thee,
Praising Thee, their sun above.
Melt the clouds of sin and sadness,
Drive the gloom of doubt away.
Giver of immortal gladness,
Fill us with the light of day.

All Thy works with joy surround Thee,
Earth and heav'n reflect Thy rays,
Stars and angels sing around Thee,
Center of unbroken praise.
Field and forest, vale and mountain,
Flow'ry meadow, flashing sea,
Chanting bird, and flowing fountain
Call us to rejoice in Thee.

Thou art giving and forgiving,
Ever blessing, ever blest,
Wellspring of the joy of living,
Ocean-depth of happy rest!
Father, Son, and Holy Spirit,
Fountainhead of love divine:
Joyful, we Thy heav'n inherit!
Joyful, we by grace are Thine!

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CONFESSION AND ABSOLUTION:

Pastor: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord,

People: who made heaven and earth.

Pastor: I said, I will confess my transgressions unto the Lord,

People: and You forgave the iniquity of my sin.

Pastor: O almighty God, merciful Father,

People: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Pastor: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the

stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

People: **Amen.**

PRAYER OF THE DAY:

Pastor: *The Lord be with you.*

People: **And also with you.**

Pastor: *Let us pray.*

People: **Grant, almighty Father, that by the Spirit of Your Son we mature in faith and yield the fruit that glorifies You and serves the needs of the neighbors into whose company You have placed us; through Jesus Christ our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

CHOIR ANTHEM: Ubi Caritas “Where Charity and Love Prevail”

THE OLD TESTAMENT READING: *1 Kings 19:9b–21*

Behold, the word of the Lord came to [Elijah], and He said to him, “What are you doing here, Elijah?” He said, “I have been very jealous for the Lord, the God of hosts. For the people of Israel have forsaken Your covenant, thrown down Your altars, and killed Your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away.” And He said, “Go out and stand on the mount before the Lord.” And behold, the Lord passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the Lord, but the Lord was not in the wind. And after the wind an earthquake, but the Lord was not in the earthquake. And after the earthquake a fire, but the Lord was not in the fire. And after the fire the sound of a low whisper. And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, “What are you doing here, Elijah?” He said, “I have been very jealous for the Lord, the God of hosts. For the people of Israel have forsaken Your covenant, thrown down Your altars, and killed Your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away.” And the Lord said to him, “Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the

sword of Jehu shall Elisha put to death. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him. And he left the oxen and ran after Elijah and said, “Let me kiss my father and my mother, and then I will follow you.” And he said to him, “Go back again, for what have I done to you?” And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

Lector: This is the word of the Lord.

People: Thanks be to God.

EPISTLE READING: *Galatians 5:1, 13–25*

For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery. . . .

For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another. For the whole law is fulfilled in one word: “You shall love your neighbor as yourself.” But if you bite and devour one another, watch out that you are not consumed by one another.

But I say, walk by the Spirit, and you will not gratify the desires of the flesh. For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. But if you are led by the Spirit, you are not under the law. Now the works of the flesh are evident: sexual immorality, impurity, sensuality, idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such things there is no law. And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

If we live by the Spirit, let us also walk by the Spirit.

Lector: This is the word of the Lord.

People: Thanks be to God.

Lector: Please rise, as you are able.

Lector: The Holy Gospel according to St. Luke, the 9th chapter:

People: Glory to You, O Lord!

GOSPEL READING: *Luke 9:51–62*

When the days drew near for [Jesus] to be taken up, He set his face to go to Jerusalem. And He sent messengers ahead of Him, who went and entered a village of the Samaritans, to make preparations for Him. But the people did not receive Him, because His face was set toward Jerusalem. And when His disciples James and John saw it, they said, “Lord, do You want us to tell fire to come down from heaven and consume them?” But He turned and rebuked them. And they went on to another village.

As they were going along the road, someone said to Him, “I will follow You wherever You go.” And Jesus said to him, “Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay His head.” To another He said, “Follow Me.” But he said, “Lord, let me first go and bury my father.” And Jesus said to him, “Leave the dead to bury their own dead. But as for you, go and proclaim the kingdom of God.” Yet another said, “I will follow you, Lord, but let me first say farewell to those at my home.” Jesus said to him, “No one who puts his hand to the plow and looks back is fit for the kingdom of God.”

Lector: This is the Gospel of our Lord.

People: Praise to You, O Christ!

Lector: We confess together our Christian faith, using the Nicene Creed

CONFESSION OF FAITH: The Nicene Creed

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven, and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead; whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen!

CHILDREN'S MESSAGE

HYMN: "May We Thy Precepts, Lord, Fulfill" (LSB, #698)

May we Thy precepts, Lord, fulfill
And do on earth our Father's will
As angels do above;
Still walk in Christ, the living way,
With all Thy children and obey
The law of Christian love.

So may we join Thy name to bless,
Thy grace adore, Thy pow'r confess,
From sin and strife to flee.
One is our calling, one our name,
The end of all our hopes the same,
A crown of life with Thee.

Spirit of life, of love and peace,
Unite our hearts, our joy increase,
Thy gracious help supply.
To each of us the blessing give
In Christian fellowship to live,
In joyful hope to die.

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SERMON: "Justly Rebuked, Gently Restored" (*Luke 9:51-56*)

PRESENTATION OF GIFTS AND OFFERINGS

PRAYERS OF THE CHURCH

THE LORD'S PRAYER:

Our Father who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation; but deliver us from evil, for Thine is the kingdom and the power and the glory forever and ever. Amen.

PREFACE

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

PROPER PREFACE

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, Who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION:

Our Lord Jesus Christ, on the night in which He was betrayed, took bread; and when He had given thanks, He broke it, and gave it to His disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new covenant in My blood, which is shed for you for the forgiveness of sin. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI ~ *The Peace of the Lord*

Pastor: The peace of the Lord be with you always.

People: Amen.

AGNUS DEI



☐ Lamb of God, You take a - way the sin of the world;

have mer - cy on us. Lamb of God, You take a - way the

sin of the world; have mer - cy on us. Lamb of

God, You take a - way the sin of the world;

grant us peace, grant us peace.

DISTRIBUTION

The Lord's Supper will be distributed at the altar rail. Please follow the ushers' directions.

DISTRIBUTION SONG: “How Can I Keep From Singing”

My life goes on in endless song
Above earth's lamentations,
I catch the sweet, though far-off hymn
That hails a new creation.

No storm can shake my inmost calm,
While to that Rock I'm clinging.
Since Christ is Lord of heaven and earth
How can I keep from singing?

Through all the tumult and the strife
I hear that music ringing,
It sounds an echo in my soul.
How can I keep from singing?

No storm can shake my inmost calm,
While to that Rock I'm clinging.
Since Christ is Lord of heaven and earth
How can I keep from singing?

What though my joys and comforts die?
The Lord my Savior liveth!
What though the darkness gather round?
Songs in the night He giveth!

No storm can shake my inmost calm,
While to that Rock I'm clinging.
Since Christ is Lord of heaven and earth
How can I keep from singing?

The peace of Christ makes fresh my
heart,

A fountain ever springing!
All things are mine since I am His,
How can I keep from singing!

No storm can shake my inmost calm,
While to that Rock I'm clinging.
Since Christ is Lord of heaven and earth
How can I keep from singing?

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DISTRIBUTION SONG: “Lord I Need You”

Lord I come I confess
Bowing here I find my rest.
And without You I fall apart
You're the one that guides my heart.

Lord I need You, oh I need You.
Every hour I need You.
My one defense, my righteousness,
Oh God, how I need You.

Where sin runs deep Your grace is more.
Where grace is found is where You are.
And where You are Lord I am free,
Holiness is Christ in me.
Where You are Lord I am free.
Holiness is Christ in me.

Lord I need You, oh I need You.
Every hour I need You.
My one defense, my righteousness,
Oh God, how I need You.

So teach my song to rise to You
When temptation comes my way.
And when I cannot stand I'll fall on You
Jesus, You're my hope and stay.
And when I cannot stand I'll fall on You
Jesus, You're my hope and stay.

Lord I need You, oh I need You.
Every hour I need You.
My one defense, my righteousness,

Oh God, how I need You.
My one defense, my righteousness,
Oh God, how I need You.

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DISTRIBUTION HYMN: “Jesus Comes Today with Healing” (LSB, #620)

Jesus comes today with healing,
Knocking at my door, appealing,
Off’ring pardon, grace, and peace.
He Himself makes preparation,
And I hear His invitation:
“Come and taste the blessed feast.”

Christ Himself, the priest presiding,
Yet in bread and wine abiding
In this holy sacrament,
Gives the bread of life, once broken,
And the cup, the precious token
Of His sacred covenant.

Under bread and wine, though lowly,
I receive the Savior holy,
Blood and body, giv’n for me,
Very Lamb of God from heaven,
Who to bitter death was given,
Hung upon the cursed tree.

God descends with heav’nly power,
Gives Himself to me this hour
In this ordinary sign.
On my tongue His pledge receiving,
I accept His grace, believing
That I taste His love divine.

Let me praise God’s boundless favor,
Whose own feast of love I savor,
Bidden by His gracious call.
Wedding garments He provides me,
With a robe of white He hides me,
Fits me for the royal hall.

Now have I found consolation,
Comfort in my tribulation,
Balm to heal the troubled soul.
God, my shield from ev’ry terror,
Cleanses me from sin and error,
Makes my wounded spirit whole.

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DISTRIBUTION HYMN: “O Jesus, Blessed Lord, to Thee” (LSB, #632)

O Jesus, blessed Lord, to Thee
My heartfelt thanks forever be,
Who hast so lovingly bestowed
On me Thy body and Thy blood.

Break forth, my soul, for joy and say:
What wealth is come to me this day!
My Savior dwells within my heart:
How blessed am I! How good Thou art!

Text: Public domain

COMMON DISMISSAL:

Pastor: Now may this true body and blood our Lord Jesus Christ strengthen and preserve you in faith unto life everlasting.

People: Amen.

POST-COMMUNION PRAYER

Pastor: Let us pray:

People: Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son our Lord, Who lives and reigns with You and the Holy Spirt, one God, now and forever. Amen.

BENEDICTION: (2 Corinthians 13:14)

Pastor: The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

People: Amen.

CLOSING HYMN: "Sent Forth by God's Blessing" (LSB, #643)

Sent forth by God's blessing,
Our true faith confessing,
The people of God from His dwelling take leave.
The Supper is ended.
O now be extended
The fruits of this service in all who believe.
The seed of His teaching,
Receptive souls reaching,
Shall blossom in action for God and for all.
His grace did invite us,
His love shall unite us
To work for God's kingdom and answer His call.

With praise and thanksgiving
To God ever-living,
The tasks of our ev'ryday life we will face.
Our faith ever sharing,
In love ever caring,
Embracing His children of each tribe and race.
With Your feast You feed us,
With Your light now lead us;
Unite us as one in this life that we share.
Then may all the living
With praise and thanksgiving
Give honor to Christ and His name that we bear.

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DISMISSAL:

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Go in peace and serve the Lord!

In Christian Service:

All disciples of the Lord Jesus

with

Proclaimer & Liturgist: Rev. Walt Pohland

Musicians: Adam Perez

Choir: Faith Lutheran Church Choir Director: Adam Perez

Organist: Adam Perez

8:15 Lay Reader: Joyce Best

11:00 Lay Reader: Carol Hancock

Children's Message: DCE Austin Angerman