

Twelfth Sunday after Pentecost
August 28, 2022

Faith Lutheran Church

512-863-7332

Georgetown, TX 78628

flcms.org

(The Lutheran Church—Missouri Synod)

WELCOME

TEMPLE TALK: Faith Lutheran Church Professional Church Work Scholarship
Endowment—Connor Colangelo

INVOCATION:

Pastor: In the name of the Father and of the Son and of the Holy Spirit.

People: Amen.

CALL TO WORSHIP: *Psalm 148:1-2, 5-6,*

Pastor: Praise the LORD! Praise the LORD from the heavens; praise Him in the heights!

People: Praise Him, all His angels; praise Him, all His hosts!

Pastor: Let them praise the name of the LORD! For He commanded and they were created.

People: And He established them forever and ever; He gave a decree, and it shall not pass away.

Pastor: His name alone is exalted;

People: His majesty is above earth and heaven.

Pastor: Glory be to the Father and to the Son and to the Holy Spirit;

People: as it was in the beginning, is now, and will be forever. Amen.

OPENING HYMN: “When Morning Gilds the Skies” (Lutheran Service Book, #807)

When morning gilds the skies,
My heart, awaking, cries,
“May Jesus Christ be praised!”
When evening shadows fall,
This rings my curfew call:
“May Jesus Christ be praised!”

When mirth for music longs,
This is my song of songs:
“May Jesus Christ be praised!”
God’s holy house of prayer
Hath none that can compare
With “Jesus Christ be praised!”

No lovelier antiphon
In all high heav’n is known
Than “Jesus Christ be praised!”
There to the _eternal Word
The _eternal psalm is heard:
“May Jesus Christ be praised!”

Ye nations of mankind,
In this your concord find:
“May Jesus Christ be praised!”
Let all the earth around
Ring joyous with the sound:
“May Jesus Christ be praised!”
Sing, suns and stars of space,
Sing, ye that see His face,
Sing, “Jesus Christ be praised!”
God’s whole creation o’er,
Both now and evermore
Shall Jesus Christ be praised!

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CONFESSION AND ABSOLUTION:

Pastor: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Pastor: Our help is in the name of the Lord,

People: Who made heaven and earth.

Pastor: I said, I will confess my transgressions unto the Lord,

People: and You forgave the iniquity of my sin.

Pastor: O almighty God, merciful Father,

People: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Pastor: Upon this your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

People: Amen.

KYRIE: pages 152-153

Pastor: In peace let us pray to the Lord.

People: Lord, have mercy.

Pastor: For the peace from above and for our salvation let us pray to the Lord.

People: Lord, have mercy.

Pastor: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

People: Lord, have mercy.

Pastor: For this holy house and for all who offer here their worship and praise let us pray to the Lord.

People: Lord, have mercy.

Pastor: Help, save, comfort, and defend us, gracious Lord.

People: Amen.

PRAYER OF THE DAY:

Pastor: The Lord be with you.

People: And also with you.

Pastor: Let us pray:

People: God of grace and mercy, by Your Spirit teach us to imitate the humble servanthood of Jesus, Your Son, that our neighbors may be blessed and we may be spared from selfish and sinful pride; through Christ, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

THE OLD TESTAMENT READING: *Proverbs 25:2-10*

It is the glory of God to conceal things,
but the glory of kings is to search things out.
As the heavens for height, and the earth for depth,
so the heart of kings is unsearchable.

Take away the dross from the silver,
and the smith has material for a vessel;
take away the wicked from the presence of the king,
and his throne will be established in righteousness.
Do not put yourself forward in the king's presence
or stand in the place of the great,
for it is better to be told, "Come up here,"
than to be put lower in the presence of a noble.
What your eyes have seen
do not hastily bring into court,
for what will you do in the end,
when your neighbor puts you to shame?
Argue your case with your neighbor himself,
and do not reveal another's secret,
lest he who hears you bring shame upon you,
and your ill repute have no end.

RESPONSORY: Psalm 131:1

Lector: O LORD, my heart is not lifted up; my eyes are not raised too high.

People: I do not occupy myself with things too great and marvelous for me.

EPISTLE READING: *Hebrews 13:1-17*

Let brotherly love continue. Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares. Remember those who are in prison, as though in prison with them, and those who are mistreated, since you also are in the body. Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous. Keep your life free from love of money, and be content with what you have, for he has said, "I will never leave you nor forsake you." So we can confidently say,

"The Lord is my helper;
I will not fear;
what can man do to me?"

Remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Do not be led away by diverse and strange teachings, for it is good for the heart to be strengthened by grace, not by foods, which have not benefited those devoted to them. We have an altar from which those who serve the tent have no

right to eat. For the bodies of those animals whose blood is brought into the holy places by the high priest as a sacrifice for sin are burned outside the camp. So Jesus also suffered outside the gate in order to sanctify the people through his own blood. Therefore let us go to him outside the camp and bear the reproach he endured. For here we have no lasting city, but we seek the city that is to come. Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Obey your leaders and submit to them, for they are keeping watch over your souls, as those who will have to give an account. Let them do this with joy and not with groaning, for that would be of no advantage to you.

RESPONSORY: Psalm 131:3

Lector: O Israel, hope in the LORD

People: from this time forth and forevermore.

Lector: Please rise, as you are able.

Lector: The Holy Gospel according to St. Luke, the 14th chapter:

People: Glory to You, O Lord!

GOSPEL READING: *Luke 14:1-14*

One Sabbath, when [Jesus] went to dine at the house of a ruler of the Pharisees, they were watching him carefully. And behold, there was a man before him who had dropsy. And Jesus responded to the lawyers and Pharisees, saying, "Is it lawful to heal on the Sabbath, or not?" But they remained silent. Then he took him and healed him and sent him away. And he said to them, "Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out?" And they could not reply to these things.

Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them, "When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, and he who invited you both will come and say to you, 'Give your place to this person,' and then you will begin with shame to take the lowest place. But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, 'Friend, move up higher.' Then you will be honored in the presence of all who sit at table with you. For everyone who exalts himself will be humbled, and he who humbles himself will be exalted."

He said also to the man who had invited him, "When you give a dinner or a banquet, do not invite your friends or your brothers or your relatives or rich neighbors, lest they also invite you in return and you be repaid. But when you give a feast, invite the poor, the crippled, the lame, the blind, and you will be blessed, because they cannot repay you. You will be repaid at the resurrection of the just."

Lector: This is the Gospel of our Lord.

People: Praise to You, O Christ!

Lector: We confess together our Christian faith, using the Apostles' Creed.

CONFESSION OF FAITH: The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, Who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen!

CHILDREN'S MESSAGE

HYMN: "Son of God, Eternal Savior" (LSB, #842)

Son of God, eternal Savior,
Source of life and truth and grace,
Word made flesh, whose birth among us
Hallows all our human race,
You our Head, who, throned in glory,
For Your own will ever plead:
Fill us with Your love and pity,
Heal our wrongs, and help our need.

As You, Lord, have lived for others,
So may we for others live.
Freely have Your gifts been granted;
Freely may Your servants give.
Yours the gold and Yours the silver,

Yours the wealth of land and sea;
We but stewards of Your bounty
Held in solemn trust will be.

Come, O Christ, and reign among us,
King of love and Prince of Peace;
Hush the storm of strife and passion,
Bid its cruel discords cease.
By Your patient years of toiling,
By Your silent hours of pain,
Quench our fevered thirst of pleasure,
Stem our selfish greed of gain.

Son of God, eternal Savior,
Source of life and truth and grace,
Word made flesh, whose birth among us
Hallows all our human race:
By Your praying, by Your willing
That Your people should be one,
Grant, O grant our hope's fruition:
Here on earth Your will be done.

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SERMON: "What and Why" (*Hebrews 13:1-17*)

PRESENTATION OF GIFTS AND OFFERINGS

BLESSING OF CONFIRMANDS: (11:00am)

PRAYERS OF THE CHURCH

SOLO: THE LORD'S PRAYER

PREFACE

Pastor: *The Lord be with you.*

People: **And also with you.**

Pastor: *Lift up your hearts.*

People: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

PROPER PREFACE

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, Who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS: page 161

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

WORDS OF INSTITUTION:

Our Lord Jesus Christ, on the night in which He was betrayed, took bread; and when He had given thanks, He broke it, and gave it to His disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

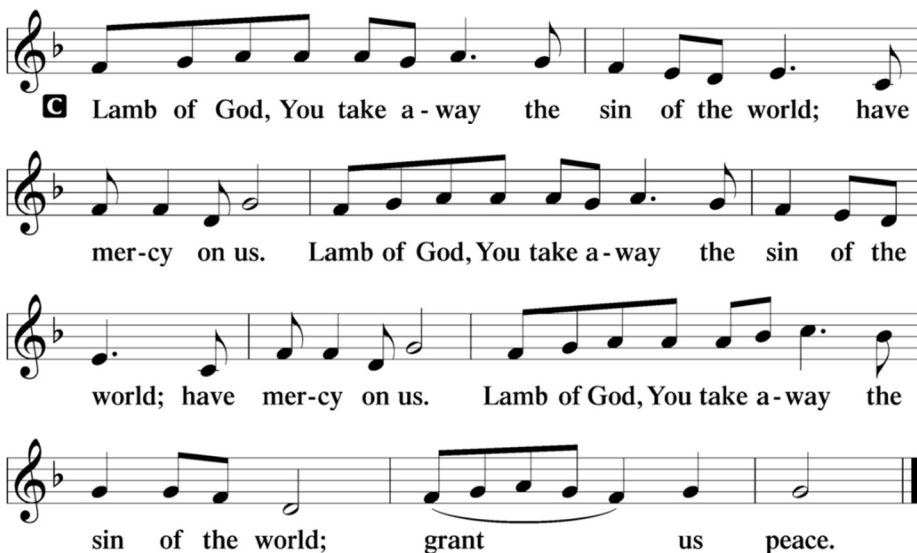
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new covenant in My blood, which is shed for you for the forgiveness of sin. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI ~ *The Peace of the Lord*

Pastor: The peace of the Lord be with you always.

People: Amen.

AGNUS DEI: page 163



☐ Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

DISTRIBUTION

The Lord's Supper will be distributed at the altar rail. Please follow the ushers' directions.

DISTRIBUTION SONG: "Living Hope"

How great the chasm that lay between us
How high the mountain I could not climb
In desperation I turned to heaven
And spoke Your name into the night
Then through the darkness Your loving-kindness
Tore through the shadows of my soul
The work is finished the end is written
Jesus Christ my living hope

Who could imagine so great a mercy
What heart could fathom such boundless grace
The God of ages stepped down from glory
To wear my sin and bear my shame
The cross has spoken I am forgiven
The King of kings calls me His own

Beautiful Savior I'm Yours forever
Jesus Christ my living hope

Hallelujah praise the One who set me free
Hallelujah death has lost its grip on me
You have broken every chain
There's salvation in Your name
Jesus Christ my living hope

Then came the morning that sealed the promise
Your buried body began to breathe
Out of the silence the Roaring Lion
Declared the grave has no claim on me

Then came the morning that sealed the promise
Your buried body began to breathe
Out of the silence the Roaring Lion
Declared the grave has no claim on me
Jesus Yours is the victory

Hallelujah praise the One who set me free
Hallelujah death has lost its grip on me
You have broken every chain
There's salvation in Your name
Jesus Christ my living hope

Hallelujah praise the One who set me free
Hallelujah death has lost its grip on me
You have broken every chain
There's salvation in Your name
Jesus Christ my living hope

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DISTRIBUTION SONG: "Behold the Lamb"

See Him there, the great I Am,
A crown of thorns upon His head.
The Father's heart displayed for us.
O God, we thank You for the cross.

Lifted up on Calv'ry's hill,
We cursed Your name and even still
You bore our shame and paid the cost.
O God, we thank You for the cross.

Behold the Lamb, the story of redemption
Written on His hands.

Jesus, You will reign forevermore!
The victory is Yours!
We sing Your praise,
Endless hallelujahs to Your holy name.
Jesus, You will reign forevermore!
The victory is Yours!

Offer up this sacrifice.
For ev'ry sin our Savior died.
The Lord of Life can't be contained.
Our God has risen from the grave.

Behold the Lamb, the story of redemption
Written on His hands.

Jesus, You will reign forevermore!
The victory is Yours!
We sing Your praise,
Endless hallelujahs to Your holy name.
Jesus, You will reign forevermore!
The victory is Yours!

When the age of death is done,
We'll see Your face bright as the sun.
We'll bow before the King of kings.
O God forever we will sing.
O God forever we will sing

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DISTRIBUTION HYMN: “What Is This Bread” (LSB, #629)

What is this bread?
Christ’s body risen from the dead:
This bread we break,
This life we take,
Was crushed to pay for our release.
O taste and see—the Lord is peace.

What is this wine?
The blood of Jesus shed for mine;
The cup of grace
Brings His embrace
Of life and love until I sing!
O taste and see—the Lord is King.

So who am I,
That I should live and He should die
Under the rod?
My God, my God,
Why have You not forsaken me?
O taste and see—the Lord is free.

Yet is God here?
Oh, yes! By Word and promise clear,
In mouth and soul
He makes us whole—
Christ, truly present in this meal.
O taste and see—the Lord is real.

Is this for me?
I am forgiven and set free!
I do believe
That I receive
His very body and His blood.
O taste and see—the Lord is good.

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DISTRIBUTION HYMN: “O Living Bread from Heaven” (LSB, #642)

O living Bread from heaven,
How well You feed your guest!
The gifts that You have given
Have filled my heart with rest.
Oh, wondrous food of blessing,
Oh, cup that heals our woes!
My heart, this gift possessing,
With praises overflows.

My Lord, You here have led me
To this most holy place
And with Yourself have fed me
The treasures of Your grace;
For You have freely given
What earth could never buy,
The bread of life from heaven,
That now I shall not die.

You gave me all I wanted;
This food can death destroy.
And You have freely granted
The cup of endless joy.
My Lord, I do not merit
The favor You have shown,
And all my soul and spirit
Bow down before Your throne.

Lord, grant me then, thus strengthened
With heav'nly food, while here
My course on earth is lengthened,
To serve with holy fear.
And when You call my spirit
To leave this world below,
I enter, through Your merit,
Where joys unmingled flow.

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COMMON DISMISSAL:

Pastor: Now may this true body and blood our Lord Jesus Christ strengthen and preserve you in faith unto life everlasting.

People: Amen.

POST-COMMUNION PRAYER

Pastor: Let us pray:

People: We bless You, Lord Jesus, for You have invited us to the banquet of heaven and have given us a foretaste of its delights in bread and wine that are Your body and blood. As You have honored us in this way, though we are undeserving, grant us the grace to honor others through willing sacrifice and brotherly love; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

BENEDICTION: (2 Corinthians 13:14)

Pastor: The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

People: Amen.

CLOSING HYMN: “God of Grace and God of Glory” (LSB, #850)

God of grace and God of glory,
On Your people pour Your pow’r;
Crown Your ancient Church’s story;
Bring its bud to glorious flow’r.
Grant us wisdom, grant us courage
For the facing of this hour,
For the facing of this hour.

Lo, the hosts of evil round us
Scorn the Christ, assail His ways!
From the fears that long have bound us
Free our hearts to faith and praise.
Grant us wisdom, grant us courage
For the living of these days,
For the living of these days.

Cure Your children's warring madness;
Bend our pride to Your control;
Shame our wanton, selfish gladness,
Rich in things and poor in soul.
Grant us wisdom, grant us courage
Lest we miss Your kingdom's goal,
Lest we miss Your kingdom's goal.

Save us from weak resignation
To the evils we deplore;
Let the gift of Your salvation
Be our glory evermore.
Grant us wisdom, grant us courage,
Serving You whom we adore,
Serving You whom we adore.

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DISMISSAL:

+ † +

Go in peace and serve the Lord!

In Christian Service:

All disciples of the Lord Jesus

with

Proclaimer—Chaplain Don Ehrke

Liturgist – Rev. Walt Pohland

Musicians: Adam Perez, Stacie Wollam, Mckenna Barnes, Gwen Bundy,
and Connor Colangelo

Trumpet: Joel Marriott

Organist: Rev. Dr. Jim Marriott

8:15 Lay Reader: Michael Weil

11:00 Lay Reader: Larry Tippens

Children's Message: DCE Jonathan Loesch