

Eighteenth Sunday after Pentecost
October 9, 2022

Faith Lutheran Church

512-863-7332

Georgetown, TX 78628

flcms.org

(The Lutheran Church—Missouri Synod)

WELCOME

INVOCATION:

Vicar: In the name of the Father and of the Son and of the Holy Spirit.

People: Amen.

CALL TO WORSHIP: *Psalm 111:1,3,7,8,10*

Vicar: Praise the LORD! I will give thanks to the LORD with my whole heart, in the company of the upright, in the congregation.

People: Full of splendor and majesty is His work, and His righteousness endures forever.

Vicar: The works of His hands are faithful and just: all His precepts are trustworthy;

People: they are established forever and ever, to be performed with faithfulness and uprightness.

Vicar: The fear of the LORD is the beginning of wisdom; all those who practice it have good understanding.

People: His praise endures forever.

Vicar: Glory be to the Father and to the Son and to the Holy Spirit;

People: as it was in the beginning, is now, and will be forever. Amen.

OPENING HYMN: “Oh, for a Thousand Tongues to Sing” (Lutheran Service Book, #528, verses 1, 2, 3, and 7)

Oh, for a thousand tongues to sing
My great Redeemer’s praise,
The glories of my God and King,
The triumphs of His grace!

My gracious Master and my God,
Assist me to proclaim,

To spread through all the earth abroad,
The honors of Thy name.

Jesus! The name that charms our fears,
That bids our sorrows cease;
'Tis music in the sinner's ears,
'Tis life and health and peace.

To God all glory, praise, and love
Be now and ever giv'n
By saints below and saints above,
The Church in earth and heav'n.

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CONFESSION AND ABSOLUTION: page 203

Vicar: Friends in Christ, since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

People: Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Vicar: Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

People: Amen.

KYRIE: p. 250

Vicar: In peace let us pray to the Lord:

People: Lord, have mercy.

Vicar: For the peace from above and for our salvation, let us pray to the Lord:

People: Lord, have mercy.

Vicar: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord:

People: Lord, have mercy.

Vicar: For this holy house and for all who offer here their worship and praise, let us pray to the Lord:

People: Lord, have mercy.

Vicar: For [names of synodical and district presidents], for all pastors in Christ, for all servants of the Church, and for all the people, let us pray to the Lord:

People: Lord, have mercy.

Vicar: For [name of president or monarch], for all public servants, for the government and those who protect us, that they may be upheld and strengthened in every good deed, let us pray to the Lord:

People: Lord, have mercy.

Vicar: For those who work to bring peace, justice, health, and protection in this and every place, let us pray to the Lord:

People: Lord, have mercy.

Vicar: For those who bring offerings, those who do good works in this congregation, those who toil, those who sing, and all the people here present who await from the Lord great and abundant mercy, let us pray to the Lord:

People: Lord, have mercy.

Vicar: For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord:

People: Lord, have mercy.

Vicar: For our deliverance from all affliction, wrath, danger, and need, let us pray to the Lord:

People: Lord, have mercy.

Vicar: Help, save, comfort, and defend us, gracious Lord.

People: Amen.

PRAYER OF THE DAY:

Pastor: The Lord be with you.

People: And also with you.

Pastor: Let us pray:

People: Almighty God, You show mercy to Your people in all their troubles. Grant us always to recognize Your goodness, give thanks for Your compassion, and praise Your holy name; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

THE OLD TESTAMENT READING: *Ruth 1:1–19a*

In the days when the judges ruled there was a famine in the land, and a man of Bethlehem in Judah went to sojourn in the country of Moab, he and his wife and his two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion. They were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. They lived there about ten years, and both Mahlon and Chilion died, so that the woman was left without her two sons and her husband.

Then she arose with her daughters-in-law to return from the country of Moab, for she had heard in the fields of Moab that the Lord had visited His people and given them food. So she set out from the place where she was with her two daughters-in-law, and they went on the way to return to the land of Judah. But Naomi said to her two daughters-in-law, “Go, return each of you to her mother’s house. May the Lord deal kindly with you, as you have dealt with the dead and with me. The Lord grant that you may find rest, each of you in the house of her husband!” Then she kissed them, and they lifted up their voices and wept. And they said to her, “No, we will return with you to your people.” But Naomi said, “Turn back, my daughters; why will you go with me? Have I yet sons in my womb that they may become your husbands? Turn back, my daughters; go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons, would you therefore wait till they were grown? Would you therefore refrain from marrying? No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the Lord has gone out against me.” Then they lifted up their voices and wept again. And Orpah kissed her mother-in-law, but Ruth clung to her.

And she said, “See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law.” But Ruth said, “Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and your God my God. Where you die I will die, and there will I be buried. May the Lord do so to me and more also if anything but death parts me

from you.” And when Naomi saw that she was determined to go with her, she said no more.

So the two of them went on until they came to Bethlehem.

RESPONSORY: Psalm 111:

Lector: [The LORD] provides food for those who fear Him;

People: He remembers His covenant forever.

EPISTLE READING: 2 Timothy 2:1–13

You then, my child, be strengthened by the grace that is in Christ Jesus, and what you have heard from me in the presence of many witnesses entrust to faithful men who will be able to teach others also. Share in suffering as a good soldier of Christ Jesus. No soldier gets entangled in civilian pursuits, since his aim is to please the one who enlisted him. An athlete is not crowned unless he competes according to the rules. It is the hard-working farmer who ought to have the first share of the crops. Think over what I say, for the Lord will give you understanding in everything.

Remember Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel, for which I am suffering, bound with chains as a criminal. But the word of God is not bound! Therefore I endure everything for the sake of the elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory. The saying is trustworthy, for:

If we have died with Him, we will also live with Him;
if we endure, we will also reign with Him;
if we deny Him, He also will deny us;
if we are faithless, He remains faithful—
for He cannot deny Himself.

RESPONSORY: Psalm 111:9

Lector: [The LORD] sent redemption to His people; He has commanded His covenant forever.

People: Holy and awesome is His name!

Lector: Please rise, as you are able.

Lector: The Holy Gospel according to St. Luke, the 17th chapter:

People: Glory to You, O Lord!

GOSPEL READING: *Luke 17:11–19*

On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. And as He entered a village, He was met by ten lepers, who stood at a distance and lifted up their voices, saying, “Jesus, Master, have mercy on us.” When He saw them He said to them, “Go and show yourselves to the priests.” And as they went they were cleansed. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; and he fell on his face at Jesus’ feet, giving Him thanks. Now he was a Samaritan. Then Jesus answered, “Were not ten cleansed? Where are the nine? Was no one found to return and give praise to God except this foreigner?” And He said to him, “Rise and go your way; your faith has made you well.”

Lector: This is the Gospel of our Lord.

People: Praise to You, O Christ!

Lector: We confess together our Christian faith, using the Apostles' Creed.

CONFESSION OF FAITH: The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, Who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen!

CHILDREN’S MESSAGE

HYMN: “When to Our World the Savior Came” (LSB, #551, melody: We Gott Zum Haus)

When to our world the Savior came
The sick and helpless heard His name,
And in their weakness longed to see
The healing Christ of Galilee.

That good physician! Night and day
The people thronged about His way;
And wonder ran from soul to soul,
“The touch of Christ has made us whole!”

His praises then were heard and sung
By opened ears and loosened tongue,
While lightened eyes could see and know
The healing Christ of long ago.

Of long ago: yet living still,
Who died for us on Calv’ry’s hill;
Who triumphed over cross and grave,
His healing hands stretched forth to save.

His sov’rign purpose still remains
Who rose in pow’r, and lives and reigns;
Till ev’ry tongue confess His praise,
The healing Christ of all our days.

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SERMON: “Jesus Heals” (*Luke 17:11-19*)

PRESENTATION OF GIFTS AND OFFERINGS

PRAYERS OF THE CHURCH

THE LORD’S PRAYER:

Our Father who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation; but deliver us from evil, for Thine is the kingdom and the power and the glory forever and ever. Amen.

PREFACE

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

PROPER PREFACE

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

WORDS OF INSTITUTION:

Our Lord Jesus Christ, on the night in which He was betrayed, took bread; and when He had given thanks, He broke it, and gave it to His disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new covenant in My blood,

which is shed for you for the forgiveness of sin. This do, as often as you drink it, in remembrance of Me.”

PAX DOMINI ~ *The Peace of the Lord*

Pastor: The peace of the Lord be with you always.

People: Amen.

AGNUS DEI



1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

DISTRIBUTION

The Lord’s Supper will be distributed at the altar rail. Please follow the ushers’ directions.

DISTRIBUTION SONG: “Living Hope”

How great the chasm that lay between us
How high the mountain I could not climb
In desperation I turned to heaven
And spoke Your name into the night
Then through the darkness Your loving-kindness
Tore through the shadows of my soul

The work is finished the end is written
Jesus Christ my living hope

Who could imagine so great a mercy
What heart could fathom such boundless grace
The God of ages stepped down from glory
To wear my sin and bear my shame
The cross has spoken I am forgiven
The King of kings calls me His own
Beautiful Savior I'm Yours forever
Jesus Christ my living hope

Hallelujah praise the One who set me free
Hallelujah death has lost its grip on me
You have broken every chain
There's salvation in Your name
Jesus Christ my living hope

Then came the morning that sealed the promise
Your buried body began to breathe
Out of the silence the Roaring Lion
Declared the grave has no claim on me

Then came the morning that sealed the promise
Your buried body began to breathe
Out of the silence the Roaring Lion
Declared the grave has no claim on me
Jesus Yours is the victory

Hallelujah praise the One who set me free
Hallelujah death has lost its grip on me
You have broken every chain
There's salvation in Your name
Jesus Christ my living hope

Hallelujah praise the One who set me free
Hallelujah death has lost its grip on me
You have broken every chain
There's salvation in Your name
Jesus Christ my living hope

DISTRIBUTION SONG: "Lord I Need You"

Lord I come I confess
Bowing here I find my rest.
And without You I fall apart
You're the one that guides my heart.

Lord I need You, oh I need You.
Every hour I need You.
My one defense, my righteousness,
Oh God, how I need You.

Where sin runs deep Your grace is more.
Where grace is found is where You are.
And where You are Lord I am free,
Holiness is Christ in me.
Where You are Lord I am free.
Holiness is Christ in me.

Lord I need You, oh I need You.
Every hour I need You.
My one defense, my righteousness,
Oh God, how I need You.

So teach my song to rise to You
When temptation comes my way.
And when I cannot stand I'll fall on You
Jesus, You're my hope and stay.
And when I cannot stand I'll fall on You
Jesus, You're my hope and stay.

Lord I need You, oh I need You.
Every hour I need You.
My one defense, my righteousness,
Oh God, how I need You.
My one defense, my righteousness,
Oh God, how I need You.

DISTRIBUTION HYMN: “Jesus Comes Today with Healing” (LSB, #620)

Jesus comes today with healing,
Knocking at my door, appealing,
Off’ring pardon, grace, and peace.
He Himself makes preparation,
And I hear His invitation:
“Come and taste the blessed feast.”

Christ Himself, the priest presiding,
Yet in bread and wine abiding
In this holy sacrament,
Gives the bread of life, once broken,
And the cup, the precious token
Of His sacred covenant.

Under bread and wine, though lowly,
I receive the Savior holy,
Blood and body, giv’n for me,
Very Lamb of God from heaven,
Who to bitter death was given,
Hung upon the cursed tree.

God descends with heav’nly power,
Gives Himself to me this hour
In this ordinary sign.
On my tongue His pledge receiving,
I accept His grace, believing
That I taste His love divine.

Let me praise God’s boundless favor,
Whose own feast of love I savor,
Bidden by His gracious call.
Wedding garments He provides me,
With a robe of white He hides me,
Fits me for the royal hall.

Now have I found consolation,
Comfort in my tribulation,
Balm to heal the troubled soul.
God, my shield from ev'ry terror,
Cleanses me from sin and error,
Makes my wounded spirit whole.

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DISTRIBUTION HYMN: "O Jesus, Blessed Lord, to Thee" (LSB, #632)

O Jesus, blessèd Lord, to Thee
My heartfelt thanks forever be,
Who hast so lovingly bestowed
On me Thy body and Thy blood.

Break forth, my soul, for joy and say:
What wealth is come to me this day!
My Savior dwells within my heart:
How blessed am I! How good Thou art!

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COMMON DISMISSAL:

Vicar: Now may this true body and blood our Lord Jesus Christ strengthen and preserve you in faith unto life everlasting.

People: Amen.

POST-COMMUNION PRAYER

Vicar: Let us pray.

People: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

BENEDICTION: (2 Corinthians 13:14)

Vicar: The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

People: Amen.

CLOSING HYMN: “Lord, Dismiss Us with Your Blessing” (LSB, #924)

Lord, dismiss us with Your blessing,
Fill our hearts with joy and peace;
Let us each, Your love possessing,
Triumph in redeeming grace.
O refresh us; O refresh us,
Trav'ling through this wilderness.

Thanks we give and adoration
For Your Gospel's joyful sound.
May the fruits of Your salvation
In our hearts and lives abound.
Ever faithful, ever faithful
To Your truth may we be found.

Savior, when Your love shall call us
From our struggling pilgrim way,
Let not fear of death appall us,
Glad Your summons to obey.
May we ever, may we ever
Reign with You in endless day.

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DISMISSAL:

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Go in peace and serve the Lord!

In Christian Service:

All disciples of the Lord Jesus
with

Proclaimer: Chaplain Don Ehrke

Liturgist: Vicar John Cotner

Musicians:

Adam Perez and Austin Angerman

Organist: Karen Darby

8:15 Lay Reader: Ken Alford

11:00 Lay Reader: Rick Schmidt

Children's Message: DCE Jonathan Loesch