Second Sunday after Pentecost June 11, 2023

Faith Lutheran Church

Georgetown, TX 78628

512-863-7332 flcms.org

(The Lutheran Church—Missouri Synod)

WELCOME

INVOCATION:

Pastor: In the name of the Father and of the Son and of the Holy Spirit.

People: Amen.

CALL TO WORSHIP: *Psalm 119:65-66, 68, 72*

Pastor: You have dealt well with Your servant, O LORD, according to Your word.

People: Teach me good judgment and knowledge, for I believe in Your

commandments.

Pastor: You are good and do good; teach me Your statutes.

People: The law of Your mouth is better to me than thousands of gold and silver

pieces.

Pastor: Glory be to the Father and to the Son and to the Holy Spirit;

People: as it was in the beginning, is now, and will be forever. Amen.

OPENING HYMN: "Speak, O Lord"

Speak O Lord, as we come to You
To receive the food of Your holy word.
Take Your truth, plant it deep in us;
Shape and fashion us in Your likeness,
That the light of Christ might be seen today
In our acts of love and our deeds of faith.
Speak, O Lord, and fulfill in us
All Your purposes for Your glory.

Teach us Lord full obedience, Holy reverence, true humility. Test our thoughts and our attitudes In the radiance of Your purity. Cause our faith to rise, Cause our eyes to see Your majestic love and authority. Words of power that can never fail; Let their truth prevail over unbelief.

Speak, O Lord and renew our minds;
Help us grasp the heights of Your plans for us.
Truths unchanged from the dawn of time,
That will echo down through eternity.
And by grace we'll stand on Your promises;
And by faith we'll walk as You walk with us
Speak O Lord, till Your church is built
And the earth is filled with Your glory.

CCLI Song # 4615235

Keith Getty | Stuart Townend
© 2005 Thankyou Music (Admin. by Capitol CMG Publishing)

For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com

CCLI License # 171851

CONFESSION AND ABSOLUTION: LSB, DSII, page 167, absolution—left column

Pastor: Beloved, if we say we have no sin, we deceive ourselves, and the truth is not

in us.

People: But if we confess our sins, God, who is faithful and just, will forgive our sins

and cleanse us from all unrighteousness.

Pastor: Let us then confess our sins to God our Father.

People: Most merciful God, we confess that we are by nature sinful and unclean.

We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy

name. Amen.

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake

forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father

and of the Son and of the Holy Spirit.

People: Amen.

PRAYER OF THE DAY:

Pastor: The Lord be with you.

People: And also with you.

Pastor: Let us pray:

People: Almighty and most merciful God, You sent Your Son, Jesus Christ, to seek

and to save the lost. Graciously open our ears and our hearts to hear His call and to follow Him by faith that we may feast with Him forever in His kingdom; through the same Jesus Christ, our Lord, Who lives and reigns

with You and the Holy Spirit, one God, now and forever. Amen.

THE OLD TESTAMENT READING: Hosea 5:15—6:6

I will return again to My place, until they acknowledge their guilt and seek My face, and in their distress earnestly seek Me.

"Come, let us return to the Lord;

for He has torn us, that He may heal us;

He has struck us down, and He will bind us up.

After two days He will revive us;

on the third day He will raise us up,

that we may live before Him.

Let us know; let us press on to know the Lord;

His going out is sure as the dawn;

He will come to us as the showers,

as the spring rains that water the earth."

What shall I do with you, O Ephraim?

What shall I do with you, O Judah?

Your love is like a morning cloud,

like the dew that goes early away.

Therefore I have hewn them by the prophets;

I have slain them by the words of My mouth,

and My judgment goes forth as the light.

For I desire steadfast love and not sacrifice,

the knowledge of God rather than burnt offerings.

Lector: This is the word of the Lord.

People: Thanks be to God.

EPISTLE READING: Romans 4:13–25

The promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath, but where there is no law there is no transgression.

That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, as it is written, "I have made you the father of many nations"—in the presence of the God in Whom he believed, Who gives life to the dead and calls into existence the things that do not exist. In hope he believed against hope, that he should become the father of many nations, as he had been told, "So shall your offspring be." He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, fully convinced that God was able to do what He had promised. That is why his faith was "counted to him as righteousness." But the words "it was counted to him" were not written for his sake alone, but for ours also. It will be counted to us who believe in Him Who raised from the dead Jesus our Lord, Who was delivered up for our trespasses and raised for our justification.

Lector: This is the word of the Lord.

People: Thanks be to God.

Lector: Please rise, as you are able.

Lector: The Holy Gospel according to St. Matthew, the 9th chapter:

People: Glory to You, O Lord!

GOSPEL READING: Matthew 9:9–13

As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and He said to him, "Follow me." And he rose and followed Him.

And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and His disciples. And when the Pharisees saw this, they said to His disciples, "Why does your Teacher eat with tax collectors and sinners?" But when He heard it, He said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, and not sacrifice.' For I came not to call the righteous, but sinners."

Lector: This is the Gospel of our Lord.

People: Praise to You, O Christ!

Lector: We confess together our Christian faith, using the Nicene Creed.

CONFESSION OF FAITH: The Nicene Creed

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven, and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead; whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen!

CHILDREN'S MESSAGE

HYMN: "O Christ, Who Called the Twelve" (LSB, #856)

O Christ, who called the Twelve
To rise and follow You,
Forsaking old, familiar ways
For ventures bold and new:
Grant us to hear Your call
To risk security
And, bound in heart and will to You,
Find perfect liberty.

O Christ, who taught the Twelve
The truth for ages sealed,
Whose words and works awakened faith,
The ways of God revealed:
Instruct us now, we pray,
By Your empow'ring Word.
True teacher, be for all who seek
Their light, their life, their Lord.

O Christ, who led the Twelve
Among the desolate
And broke as bread of life for all
Your love compassionate:
Lead us along the ways
Where hope has nearly died
And help us climb the lonely hills
Where love is crucified.

O Christ, who sent the Twelve
On roads they'd never trod
To serve, to suffer, teach, proclaim
The nearer reign of God:
Send us on ways where faith
Transcends timidity,
Where love informs and hope sustains
Both life and ministry.

O Christ, the_apostles' Lord,
The martyrs' strength and song,
The crucified and risen King
To whom the saints belong:
Though generations pass,
Our tribute still we bring,
Our hymns a sacrifice of praise,
Our lives an offering.

Text: © 1993 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110005093

SERMON: "To Be Called by Jesus" (Matthew 9:9-13)

PRESENTATION OF GIFTS AND OFFERINGS

PRAYERS OF THE CHURCH

Pastor: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs:

After each petition:

Pastor: Disciple-calling Teacher and Savior of sinners:

People: Hear our prayer.

After the final petition:

Pastor: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your

mercy and praying as You have taught us:

People: Our Father who art in heaven, hallowed be Thy name; Thy kingdom come;

Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation; but deliver us from evil, for Thine is the

kingdom and the power and the glory forever and ever. Amen.

PREFACE

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

PROPER PREFACE

Pastor: It is good, right, and salutary that we should at all times and in all places give

thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, Who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and

magnify Your glorious name, evermore praising You and singing:

SANCTUS: LSB, DSII, page 178



WORDS OF INSTITUTION:

Our Lord Jesus Christ, on the night in which He was betrayed, took bread; and when He had given thanks, He broke it, and gave it to His disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

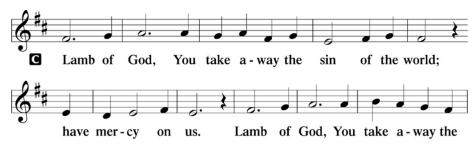
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new covenant in My blood, which is shed for you for the forgiveness of sin. This do, as often as you drink it, in remembrance of Me."

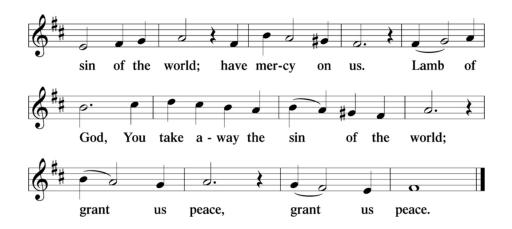
PAX DOMINI ~ The Peace of the Lord

Pastor: The peace of the Lord be with you always.

People: Amen.

AGNUS DEI: LSB, DSII, page 180





DISTRIBUTION

The Lord's Supper will be distributed at the altar rail. Please follow the ushers' directions.

DISTRIBUTION SONG: "Christ Be All Around Me"

As I rise, strength of God, go before, lift me up; As I wake, eyes of God, look upon, be my sight.

As I wait, heart of God, satisfy and sustain; As I hear, voice of God, lead me on, be my guide, be my guide

Above and below me, before and behind me; In ev'ry eye that sees me, Christ be all around me; Above and below me, before and behind me; In ev'ry eye that sees me, Christ be all around me.

As I go, hand of God, my defense, by my side; As I rest, breath of God, fall upon, bring me peace, bring me peace.

> Above and below me, before and behind me; In ev'ry eye that sees me, Christ be all around me; Above and below me, before and behind me; In ev'ry eye that sees me, Christ be all around me.

Your life, Your death, Your blood was shed For ev'ry moment, ev'ry moment; (Repeat) Above and below me, before and behind me; In ev'ry eye that sees me, Christ be all around me; Above and below me, before and behind me; In ev'ry eye that sees me, Christ be all around me.

© 2014 Jack Mooring Music; Meaux Jeaux Music; Meaux Mercy; The Devil Is A Liar! Publishing (All admin. by Capitol CMG Publishing); Integrity's Alleluia! Music; Integrity's Praise! Music (Both admin. by Capitol CMG Publishing (Integrity Music [DC Cook])

DISTRIBUTION SONG: "Behold The Lamb"

See Him there, the great I Am, A crown of thorns upon His head. The Father's heart displayed for us. O God, we thank You for the cross.

Lifted up on Calv'ry's hill,
We cursed Your name and even still
You bore our shame and paid the cost.
O God, we thank You for the cross.

Behold the Lamb, the story of redemption
Written on His hands.

Jesus, You will reign forevermore!
The victory is Yours!
We sing Your praise,
Endless hallelujahs to Your holy name.
Jesus, You will reign forevermore!
The victory is Yours!

Offer up this sacrifice.
For ev'ry sin our Savior died.
The Lord of Life can't be contained.
Our God has risen from the grave.

Behold the Lamb, the story of redemption
Written on His hands.

Jesus, You will reign forevermore!

The victory is Yours!

We sing Your praise,
Endless hallelujahs to Your holy name.

Jesus, You will reign forevermore! The victory is Yours!

When the age of death is done,
We'll see Your face bright as the sun.
We'll bow before the King of kings.
O God forever we will sing.
O God forever we will sing

CCLI Song # 7122996

© 2019 Kristian Stanfill Publishing Designee (Admin. by Capitol CMG Publishing)
Phil Wickham Music (Fair Trade Music Publishing [c/o Essential Music Publishing LLC])
Simply Global Songs (Fair Trade Music Publishing [c/o Essential Music Publishing LLC])
Sing My Songs (Fair Trade Music Publishing [c/o Essential Music Publishing LLC])
For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com
CCLI License # 1718515

DISTRIBUTION HYMN: "Soul, Adorn Yourself with Gladness" (LSB, #636)

Soul, adorn yourself with gladness,
Leave the gloomy haunts of sadness,
Come into the daylight's splendor,
There with joy your praises render.
Bless the One whose grace unbounded
This amazing banquet founded;
He, though heav'nly, high, and holy,
Deigns to dwell with you most lowly.

Hasten as a bride to meet Him,
And with loving rev'rence greet Him.
For with words of life immortal
He is knocking at your portal.
Open wide the gates before Him,
Saying, as you there adore Him:
Grant, Lord, that I now receive You,
That I nevermore will leave You.

He who craves a precious treasure
Neither cost nor pain will measure;
But the priceless gifts of heaven
God to us has freely given.
Though the wealth of earth were proffered,
None could buy the gifts here offered:

Christ's true body, for you riven, And His blood, for you once given.

Now in faith I humbly ponder
Over this surpassing wonder
That the bread of life is boundless
Though the souls it feeds are countless:
With the choicest wine of heaven
Christ's own blood to us is given.
Oh, most glorious consolation,
Pledge and seal of my salvation!

Jesus, source of lasting pleasure,
Truest friend, and dearest treasure,
Peace beyond all understanding,
Joy into all life expanding:
Humbly now, I bow before You;
Love incarnate, I adore You;
Worthily let me receive You
And, so favored, never leave You.

Jesus, sun of life, my splendor,
Jesus, friend of friends, most tender,
Jesus, joy of my desiring,
Fount of life, my soul inspiring:
At Your feet I cry, my maker,
Let me be a fit partaker
Of this blessèd food from heaven,
For our good, Your glory, given.

Lord, by love and mercy driven,
You once left Your throne in heaven
On the cross for me to languish
And to die in bitter anguish,
To forego all joy and gladness
And to shed Your blood in sadness.
By this blood redeemed and living,
Lord, I praise You with thanksgiving.

Jesus, bread of life, I pray You,
Let me gladly here obey You.
By Your love I am invited,
Be Your love with love requited;
By this Supper let me measure,
Lord, how vast and deep love's treasure.
Through the gift of grace You give me
As Your guest in heav'n receive me.

Text (sts. 1, 4–5): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110005093

Text (sts. 2–3, 6–8): Public domain

DISTRIBUTION HYMN: "O Jesus, Blessed Lord, to Thee" (LSB, #632)

O Jesus, blessèd Lord, to Thee My heartfelt thanks forever be, Who hast so lovingly bestowed On me Thy body and Thy blood.

Break forth, my soul, for joy and say: What wealth is come to me this day! My Savior dwells within my heart: How blessed am I! How good Thou art!

Text: Public domain

COMMON DISMISSAL:

Pastor: Now may this true body and blood our Lord Jesus Christ strengthen and

preserve you in faith unto life everlasting.

People: Amen.

POST-COMMUNION PRAYER

Pastor: Let us pray:

People: We give thanks to You, almighty God, that You have refreshed us through

this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

BENEDICTION: (Numbers 6:24-26)

Pastor: The Lord bless you and keep you. The Lord make His face shine on you and

be gracious to you. The Lord look upon you with favor and give you peace.

People: Amen.

CLOSING HYMN: "Christ the Eternal Lord" (LSB, #829)

Christ the eternal Lord,
Whose promise here we claim,
Whose gifts of grace are freely poured
On all who name Your name;
With thankfulness and praise
We stand before Your throne,
Intent to serve You all our days
And make Your glory known.

Christ the unchanging Word
To ev'ry passing age,
Whose timeless teachings still are heard
Set forth on Scripture's page;
Transform our thought and mind,
Enlighten all who read,
Within Your Word by faith to find
The bread of life indeed.

Christ the redeeming Son,
Who shares our human birth,
And by His death salvation won
For ev'ry child of earth;
Inspire our hearts, we pray,
To tell Your love abroad,
That all may honor Christ today
And follow Him as Lord.

Christ the unfading Light
Of everlasting day,
Our Morning Star in splendor bright,
The Life, the Truth, the Way;
That light of truth You give
To servants as to friends,

Your way to walk, Your life to live, Till earth's brief journey ends.

Christ the ascended King
Exalted high above,
Whose praise unending ages sing,
Whom yet unseen we love;
When mortal life is past
Your voice from heaven's throne
Shall call Your children home at last
To know as we are known.

Text: © 1999 Hope Publishing Co. Used by permission: LSB Hymn License no. 110005093

DISMISSAL:

+ + +

Go in peace and serve the Lord!

In Christian Service:

All disciples of the Lord Jesus with

Liturgist: Rev. Walt Pohland Proclaimer: Rev. Dr. Jim Marriott

Musicians: Adam Perez and Lauren Brezina Organist: Rev. Dr. Jim Marriott

8:15 Lay Reader: Ron Jiede 11:00 Lay Reader: Stacie Wollam

Children's Message: DCE Jonathan Loesch