

Ninth Sunday after Pentecost
July 30, 2023

Faith Lutheran Church

512-863-7332

Georgetown, TX 78628

flcms.org

(The Lutheran Church—Missouri Synod)

WELCOME

INVOCATION:

Pastor: In the name of the Father and of the Son and of the Holy Spirit.

People: Amen.

CALL TO WORSHIP: *Psalm 125:1-2*

Pastor: Those who trust in the LORD are like Mount Zion, which cannot be moved, but abides forever.

People: As the mountains surround Jerusalem, so the LORD surrounds His people, from this time forth and forevermore.

Pastor: Glory be to the Father and to the Son and to the Holy Spirit;

People: as it was in the beginning, is now, and will be forever. Amen.

OPENING HYMN: “Glorious Things of You Are Spoken” (Lutheran Service Book, #648)

Glorious things of you are spoken,
Zion, city of our God;
He whose word cannot be broken
Formed you for His own abode.
On the Rock of Ages founded,
What can shake your sure repose?
With salvation’s walls surrounded,
You may smile at all your foes.

See, the streams of living waters,
Springing from eternal love,
Well supply your sons and daughters
And all fear of want remove.
Who can faint while such a river
Ever will their thirst assuage?

Grace, which like the Lord, the giver,
Never fails from age to age.

Round each habitation hov'ring,
See the cloud and fire appear
For a glory and a cov'ring,
Showing that the Lord is near.
Thus deriving from their banner
Light by night and shade by day,
Safe they feed upon the manna
Which God gives them on their way.

Savior, since of Zion's city
I through grace a member am,
Let the world deride or pity,
I will glory in Your name.
Fading are the world's vain pleasures,
All their boasted pomp and show;
Solid joys and lasting treasures
None but Zion's children know.

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CONFESSIO AND ABSOLUTION: DSIV, page 203, absolution—right column

Pastor: Friends in Christ, our help is in the name of the Lord,

People: who made heaven and earth.

Pastor: If You, O Lord, kept a record of sins, O Lord, who could stand?

People: But with You there is forgiveness; therefore You are feared.

Pastor: Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

People: Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

People: Amen.

KYRIE: LSB, Altar Book, page 257 (sung)

Pastor: In peace let us pray to the Lord.

People: Lord, have mercy; Christ have mercy; Lord, have mercy.

Pastor: For the peace from above and for our salvation let us pray to the lord.

People: Lord, have mercy; Christ have mercy; Lord, have mercy.

Pastor: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

People: Lord, have mercy; Christ have mercy; Lord, have mercy.

Pastor: For this holy house and for all who offer here their worship and praise let us pray to the Lord.

People: Lord, have mercy; Christ have mercy; Lord, have mercy.

Pastor: Help, save, comfort, and defend us gracious Lord.

People: Lord, have mercy; Christ have mercy; Lord, have mercy.

PRAYER OF THE DAY:

Pastor: The Lord be with you.

People: And also with you.

Pastor: Let us pray:

People: Lord Jesus Christ, You rule over Your kingdom with power and grace. Teach us to value what You value, seek what You seek, and endure every tribulation in the certainty that at the cost of Your blood You have secured for us places in heaven, where You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

THE OLD TESTAMENT READING: *Deuteronomy 7:6–9*

“You are a people holy to the Lord your God. The Lord your God has chosen you to be a people for His treasured possession, out of all the peoples who are on the face of the earth. It was not because you were more in number than any other people that the Lord set His love on you and chose you, for you were the fewest of all peoples, but it is

because the Lord loves you and is keeping the oath that He swore to your fathers, that the Lord has brought you out with a mighty hand and redeemed you from the house of slavery, from the hand of Pharaoh king of Egypt. Know therefore that the Lord your God is God, the faithful God Who keeps covenant and steadfast love with those who love Him and keep His commandments, to a thousand generations.”

Lector: This is the word of the Lord.

People: Thanks be to God.

EPISTLE READING: *Romans 8:28–39*

We know that for those who love God all things work together for good, for those who are called according to His purpose. For those whom He foreknew He also predestined to be conformed to the image of His Son, in order that He might be the Firstborn among many brothers. And those whom He predestined He also called, and those whom He called He also justified, and those whom He justified He also glorified.

What then shall we say to these things? If God is for us, who can be against us? He Who did not spare His own Son but gave Him up for us all, how will He not also with Him graciously give us all things? Who shall bring any charge against God’s elect? It is God Who justifies. Who is to condemn? Christ Jesus is the One Who died—more than that, Who was raised—Who is at the right hand of God, Who indeed is interceding for us. Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? As it is written,

“For Your sake we are being killed all the day long;
we are regarded as sheep to be slaughtered.”

No, in all these things we are more than conquerors through Him Who loved us. For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Lector: This is the word of the Lord.

People: Thanks be to God.

Lector: Please rise, as you are able.

Lector: The Holy Gospel according to St. Matthew, the 13th chapter:

People: Glory to You, O Lord!

GOSPEL READING: *Matthew 13:44–52*

[Jesus said:] “The kingdom of heaven is like treasure hidden in a field, which a man found and covered up. Then in his joy he goes and sells all that he has and buys that field.

“Again, the kingdom of heaven is like a merchant in search of fine pearls, who, on finding one pearl of great value, went and sold all that he had and bought it.

“Again, the kingdom of heaven is like a net that was thrown into the sea and gathered fish of every kind. When it was full, men drew it ashore and sat down and sorted the good into containers but threw away the bad. So it will be at the close of the age. The angels will come out and separate the evil from the righteous and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth.

“Have you understood all these things?” They said to Him, “Yes.” And He said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like a master of a house, who brings out of his treasure what is new and what is old.”

Lector: This is the Gospel of our Lord.

People: Praise to You, O Christ!

Lector: We confess together our Christian faith, using the Apostles' Creed.

CONFESSION OF FAITH: The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, Who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen!

CHILDREN'S MESSAGE

HYMN: “All Depends on Our Possessing” (LSB, #732, verses 1, 3, 4, 6)

All depends on our possessing
God’s abundant grace and blessing,
Though all earthly wealth depart.
They who trust with faith unshaken
By their God are not forsaken
And will keep a dauntless heart.

Many spend their lives in fretting
Over trifles and in getting
Things that have no solid ground.
I shall strive to win a treasure
That will bring me lasting pleasure
And that now is seldom found.

When with sorrow I am stricken,
Hope anew my heart will quicken;
All my longing shall be stilled.
To His loving-kindness tender
Soul and body I surrender,
For on God alone I build.

If my days on earth He lengthen,
God my weary soul will strengthen;
All my trust in Him I place.
Earthly wealth is not abiding,
Like a stream away is gliding;
Safe I anchor in His grace.

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SERMON: “Treasure” (*Matthew 13:44-52*)

PRESENTATION OF GIFTS AND OFFERINGS

PRAYERS OF THE CHURCH

THE LORD’S PRAYER:

Our Father who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our

trespasses as we forgive those who trespass against us; and lead us not into temptation; but deliver us from evil, for Thine is the kingdom and the power and the glory forever and ever. Amen.

PREFACE

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

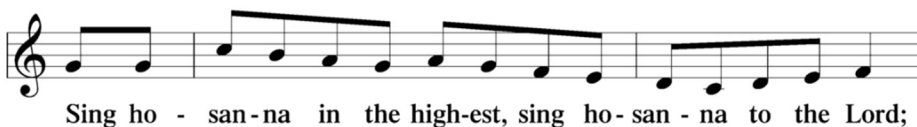
Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

PROPER PREFACE

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, Who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS



WORDS OF INSTITUTION:

Our Lord Jesus Christ, on the night in which He was betrayed, took bread; and when He had given thanks, He broke it, and gave it to His disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new covenant in My blood, which is shed for you for the forgiveness of sin. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI ~ *The Peace of the Lord*

Pastor: The peace of the Lord be with you always.

People: Amen.

AGNUS DEI



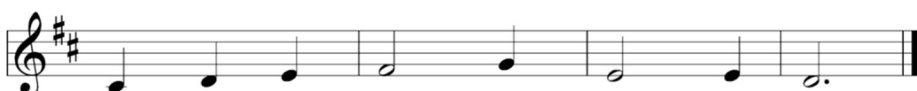
1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

DISTRIBUTION

The Lord's Supper will be distributed at the altar rail. Please follow the ushers' directions.

DISTRIBUTION SONG: "Great Are you Lord"

You give life. You are love.
You bring light to the darkness.
You give hope. You restore ev'ry heart that is broken.
And great are You, Lord

It's Your breath in our lungs,
So we pour out our praise,
We pour out our praise.
It's Your breath in our lungs,
So we pour out our praise to You only.

You give life. You are love.
You bring light to the darkness.
You give hope. You restore ev'ry heart that is broken.
And great are You, Lord

It's Your breath in our lungs,
So we pour out our praise,
We pour out our praise.
It's Your breath in our lungs,
So we pour out our praise to You only.

And all the earth will shout Your praise.
Our hearts will cry, these bones will sing,
"Great are You, Lord!"

(Repeat 2X)

It's Your breath in our lungs,
So we pour out our praise,
We pour out our praise.
It's Your breath in our lungs,
So we pour out our praise to You only.

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DISTRIBUTION SONG: "King of Kings"

In the darkness we were waiting
Without hope without light
Till from Heaven You came running
There was mercy in Your eyes
To fulfil the law and prophets
To a virgin came the Word
From a throne of endless glory
To a cradle in the dirt

Praise the Father
Praise the Son
Praise the Spirit three in one
God of Glory
Majesty
Praise forever to the King of kings

To reveal the kingdom coming
And to reconcile the lost
To redeem the whole creation
You did not despise the cross
For even in Your suffering
You saw to the other side
Knowing this was our salvation
Jesus for our sake You died

Praise the Father
Praise the Son
Praise the Spirit three in one
God of Glory
Majesty
Praise forever to the King of kings

And the morning that You rose
All of heaven held its breath
Till that stone was moved for good
For the Lamb had conquered death
And the dead rose from their tombs
And the angels stood in awe
For the souls of all who'd come

To the Father are restored
And the Church of Christ was born
Then the Spirit lit the flame
Now this Gospel truth of old
Shall not kneel shall not faint
By His blood and in His Name
In His freedom I am free
For the love of Jesus Christ
Who has resurrected me

Praise the Father
Praise the Son
Praise the Spirit three in one
God of Glory
Majesty
Praise forever to the King of kings

CCLI Song # 7127647

Brooke Ligertwood | Jason Ingram | Scott Ligertwood

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DISTRIBUTION HYMN: “Here, O My Lord, I See Thee Face to Face” (LSB, #631)

Here, O my Lord, I see Thee face to face;
Here would I touch and handle things unseen;
Here grasp with firmer hand the_ eternal grace,
And all my weariness upon Thee lean.

Here would I feed upon the bread of God,
Here drink with Thee the royal wine of heav’n;
Here would I lay aside each earthly load,
Here taste afresh the calm of sin forgiv’n.

This is the hour of banquet and of song;
This is the heav’nly table spread for me;
Here let me feast and, feasting, still prolong
The brief bright hour of fellowship with Thee.

I have no help but Thine; nor do I need
Another arm but Thine to lean upon.
It is enough, my Lord, enough indeed;
My strength is in Thy might, Thy might alone.

Mine is the sin, but Thine the righteousness;
Mine is the guilt, but Thine the cleansing blood;
Here is my robe, my refuge, and my peace:
Thy blood, Thy righteousness, O Lord my God.

Too soon we rise; the vessels disappear;
The feast, though not the love, is past and gone;
The bread and wine remove, but Thou art here;
Nearer than ever; still my shield and sun.

Feast after feast thus comes and passes by,
Yet, passing, points to that glad feast above,
Giving sweet foretaste of the festal joy,
The Lamb's great marriage feast of bliss and love.

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DISTRIBUTION HYMN: "Wide Open Stand the Gates" (LSB, #639)

Wide open stand the gates adorned with pearl,
While round God's golden throne
The choirs of saints in endless circles curl,
And joyous praise the Son!
They watch Him now descending
To visit waiting earth.
The Lord of Life unending
Brings dying hope new birth!

He speaks the Word the bread and wine to bless:
"This is My flesh and blood!"
He bids us eat and drink with thankfulness
This gift of holy food.
All human thought must falter—
Our God stoops low to heal,
Now present on the altar,
For us both host and meal!

The cherubim, their faces veiled from light,
While saints in wonder kneel,
Sing praise to Him whose face with glory bright
No earthly masks conceal.
This sacrament God gives us
Binds us in unity,
Joins earth with heav'n beyond us,
Time with eternity!

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COMMON DISMISSAL:

Pastor: Now may this true body and blood our Lord Jesus Christ strengthen and preserve you in faith unto life everlasting.

People: Amen.

POST-COMMUNION PRAYER

Pastor: Let us pray:

People: In love beyond comprehension, Lord Jesus, on the cross You traded Your life for ours and considered us worth the sacrifice. We rejoice in Your mercy and ask that by Your body and blood we may learn the full price of forgiveness and true treasure of the gospel. Grant that in love we freely share our faith in You with those around us so that, when Your angels come, many will be welcomed into the kingdom of heaven; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

BENEDICTION: *(Numbers 6:24-26)*

Pastor: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and give you peace.

People: Amen.

CLOSING HYMN: "Sent Forth by God's Blessing" (LSB, #643)

Sent forth by God's blessing,
Our true faith confessing,
The people of God from His dwelling take leave.
The Supper is ended.
O now be extended
The fruits of this service in all who believe.

The seed of His teaching,
Receptive souls reaching,
Shall blossom in action for God and for all.
His grace did invite us,
His love shall unite us
To work for God's kingdom and answer His call.

With praise and thanksgiving
To God ever-living,
The tasks of our ev'ryday life we will face.
Our faith ever sharing,
In love ever caring,
Embracing His children of each tribe and race.
With Your feast You feed us,
With Your light now lead us;
Unite us as one in this life that we share.
Then may all the living
With praise and thanksgiving
Give honor to Christ and His name that we bear.

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DISMISSAL:

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Go in peace and serve the Lord!

In Christian Service:

All disciples of the Lord Jesus

with

Liturgist: Rev. Walt Pohland

Proclaimer: Rev. Dr. Jim Marriott

Musicians:

Adam Perez and Austin Angerman

Organist: Adam Perez

8:15 Lay Reader: Ken Alford

11:00 Lay Reader: Sonja Guyer

Children's Message: DCE Jonathan Loesch