Nineteenth Sunday after Pentecost October 8, 2023

Faith Lutheran Church

Georgetown, TX 78628

512-863-7332 flcms.org

(The Lutheran Church—Missouri Synod)

WELCOME

TEMPLE TALK: VIP Club – Jonathan Loesch & Austin Angerman

INVOCATION:

Vicar: In the name of the Father and of the Son and of the Holy Spirit.

People: Amen.

CALL TO WORSHIP: Psalm 34:1-3, 22

Vicar: I will bless the LORD at all times; His praise shall continually be in my mouth.

People: My soul makes its boast in the LORD; let the humble hear and be glad.

Vicar: Oh, magnify the LORD with me, and let us exalt His name together.

People: The LORD redeems the life of His servants; none of those who take refuge

in Him will be condemned.

Vicar: Glory be to the Father and to the Son and to the Holy Spirit;

People: as it was in the beginning, is now, and will be forever. Amen.

OPENING HYMN: "The Lord, My God, Be Praised" (Lutheran Service Book, #794)

The Lord, my God, be praised,
My light, my life from heaven;
My maker, who to me
Has soul and body given;
My Father, who will shield
And keep me day by day
And make each moment yield
New blessings on my way.

The Lord, my God, be praised, My trust, my life from heaven, The Father's own dear Son, Whose life for me was given,
Who for my sin atoned
With His most precious blood
And gives to me by faith
The highest heav'nly good.

The Lord, my God, be praised,
My hope, my life from heaven,
The Spirit, whom the Son
In love to me has given.
His grace revives my heart
And gives my spirit pow'r,
Help, comfort, and support
In sorrow's gloomy hour.

The Lord, my God, be praised,
My God, the ever-living,
To whom the heav'nly host
Their laud and praise are giving.
The Lord, my God, be praised,
In whose great name I boast,
God Father, God the Son,
And God the Holy Ghost.

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CONFESSION AND ABSOLUTION: (DSIV, page 203, absolution—right column)

Vicar: Friends in Christ, our help is in the name of the Lord,

People: who made heaven and earth.

Vicar: If You, O Lord, kept a record of sins, O Lord, who could stand?

People: But with You there is forgiveness; therefore You are feared.

Vicar: Since we are gathered to hear God's Word, call upon Him in prayer and

praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me,

a sinner.

People: Almighty God, have mercy upon us, forgive us our sins, and lead us to

everlasting life. Amen.

Vicar: Almighty God, merciful Father, in Holy Baptism You declared us to be Your

children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise;

through Your Son, Jesus Christ, our Lord.

People: Amen.

PRAYER OF THE DAY:

Vicar: The Lord be with you.

People: And also with you.

Vicar: Let us pray:

People: Gracious God, You sent Your Son into a world of sinners who rejected Him

and conspired to kill Him. For the sake of the blood He shed from the cross forgive our many transgressions and grant us the fullness of Your salvation; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You

and the Holy Spirit, one God, now and forever. Amen.

CHORAL ANTHEM: Sing Praise to The Lord, setting by Hal Hopson

THE OLD TESTAMENT READING: *Isaiah 5:1–7*

Let me sing for my beloved my love song concerning his vineyard:

My beloved had a vineyard on a very fertile hill.

He dug it and cleared it of stones, and planted it with choice vines;

he built a watchtower in the midst of it, and hewed out a wine vat in it;

and he looked for it to yield grapes, but it yielded wild grapes.

And now, O inhabitants of Jerusalem and men of Judah,

judge between me and my vineyard.

What more was there to do for my vineyard,

that I have not done in it?

When I looked for it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and briers and thorns shall grow up; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the men of Judah are his pleasant planting; and he looked for justice, but behold, bloodshed; for righteousness, but behold, an outcry!

Lector: This is the word of the Lord.

People: Thanks be to God.

EPISTLE READING: Philippians 3:4b–14

If anyone else thinks he has reason for confidence in the flesh, I have more: circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness, under the law blameless. But whatever gain I had, I counted as loss for the sake of Christ. Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For His sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ and be found in Him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith—that I may know Him and the power of His resurrection, and may share His sufferings, becoming like Him in His death, that by any means possible I may attain the resurrection from the dead.

Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me His own. Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the upward call of God in Christ Jesus.

Lector: This is the word of the Lord.

People: Thanks be to God.

Lector: Please rise, as you are able.

Lector: The Holy Gospel according to St. Mattew, the 21st chapter:

People: Glory to You, O Lord!

GOSPEL READING: Matthew 21:33–46

[Jesus said:] "Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country. When the season for fruit drew near, he sent his servants to the tenants to get his fruit. And the tenants took his servants and beat one, killed another, and stoned another. Again he sent other servants, more than the first. And they did the same to them. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir. Come, let us kill him and have his inheritance.' And they took him and threw him out of the vineyard and killed him. When therefore the owner of the vineyard comes, what will he do to those tenants?" They said to Him, "He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons."

Jesus said to them, "Have you never read in the Scriptures:

"'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is marvelous in our eyes'?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits. And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him."

When the chief priests and the Pharisees heard his parables, they perceived that He was speaking about them. And although they were seeking to arrest Him, they feared the crowds, because they held Him to be a prophet.

Lector: This is the Gospel of our Lord.

People: Praise to You, O Christ!

Lector: We confess together our Christian faith, using the Apostles' Creed.

CONFESSION OF FAITH: The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, Who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen!

CHILDREN'S MESSAGE

HYMN: "Not What These Hands Have Done" (LSB, #567)

Not what these hands have done Can save this guilty soul; Not what this toiling flesh has borne Can make my spirit whole.

Not what I feel or do
Can give me peace with God;
Not all my prayers and sighs and tears
Can bear my awful load.

Thy work alone, O Christ, Can ease this weight of sin; Thy blood alone, O Lamb of God, Can give me peace within.

Thy love to me, O God,
Not mine, O Lord, to Thee,
Can rid me of this dark unrest
And set my spirit free.

Thy grace alone, O God, To me can pardon speak; Thy pow'r alone, O Son of God, Can this sore bondage break.

I bless the Christ of God,
I rest on love divine,
And with unfalt'ring lip and heart
I call this Savior mine.

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SERMON: "False Comparisons" (*Philippians 3:4b-14*)

PRESENTATION OF GIFTS AND OFFERINGS

PRAYERS OF THE CHURCH

THE LORD'S PRAYER:

Our Father who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation; but deliver us from evil, for Thine is the kingdom and the power and the glory forever and ever. Amen.

PREFACE

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

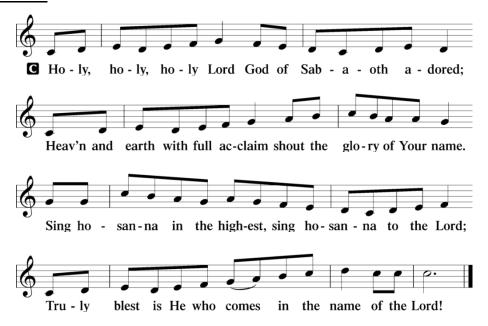
PROPER PREFACE

Pastor: It is truly good, right, and salutary that we should at all times and in all places

give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, Who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose

from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS



WORDS OF INSTITUTION:

Our Lord Jesus Christ, on the night in which He was betrayed, took bread; and when He had given thanks, He broke it, and gave it to His disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new covenant in My blood, which is shed for you for the forgiveness of sin. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI ~ The Peace of the Lord

Pastor: The peace of the Lord be with you always.

People: Amen.

AGNUS DEI



DISTRIBUTION

The Lord's Supper will be distributed at the altar rail. Please follow the ushers' directions.

DISTRIBUTION SONG: "Lord I Need You"

Lord I come I confess

Bowing here I find my rest.

And without You I fall apart

You're the one that guides my heart.

Lord I need You, oh I need You.

Every hour I need You.

My one defense, my righteousness,

Oh God, how I need You.

Where sin runs deep Your grace is more.
Where grace is found is where You are.
And where You are Lord I am free,
Holiness is Christ in me.

Where You are Lord I am free. Holiness is Christ in me.

Lord I need You, oh I need You.

Every hour I need You.

My one defense, my righteousness,

Oh God, how I need You.

So teach my song to rise to You
When temptation comes my way.
And when I cannot stand I'll fall on You
Jesus, You're my hope and stay.
And when I cannot stand I'll fall on You
Jesus, You're my hope and stay.

Lord I need You, oh I need You.

Every hour I need You.

My one defense, my righteousness,

Oh God, how I need You.

My one defense, my righteousness,

Oh God, how I need You.

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DISTRIBUTION SONG: "Forever Reign"

You are good, You are good
When there's nothing good in me.
You are love, You are love
On display for all to see.
You are light, You are light
When the darkness closes in.
You are hope, You are hope,
You have covered all my sin.

You are peace, You are peace When my fear is crippling.
You are true, You are true
Even in my wandering.
You are joy, You are joy

You're the reason that I sing. You are life, You are life In You death has lost its sting.

(Oh) I'm running to Your arms,
I'm running to Your arms.
The riches of Your love will always be enough.
Nothing compares to Your embrace,
Light of the world forever reign.

You are more, You are more
Than my words will ever say.
You are Lord, You are Lord
All creation will proclaim.
You are here, You are here
In Your presence I'm made whole.
You are God, You are God
Of all else I'm letting go.

Oh I'm running to Your arms,
I'm running to Your arms.
The riches of Your love will always be enough.
Nothing compares to Your embrace,
Light of the world forever reign.

My heart will sing no other Name; Jesus, Jesus. (Repeat 2X)

(Oh) I'm running to Your arms,
I'm running to Your arms.
The riches of Your love will always be enough.
Nothing compares to Your embrace,
Light of the world forever reign.

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DISTRIBUTION HYMN: "Chief of Sinners Though I Be" (LSB, #611)

Chief of sinners though I be, Jesus shed His blood for me, Died that I might live on high, Lives that I might never die. As the branch is to the vine, I am His, and He is mine.

Oh, the height of Jesus' love,
Higher than the heav'ns above,
Deeper than the depths of sea,
Lasting as eternity!
Love that found me—wondrous thought!
Found me when I sought Him not.

Only Jesus can impart
Balm to heal the wounded heart,
Peace that flows from sin forgiv'n,
Joy that lifts the soul to heav'n,
Faith and hope to walk with God
In the way that Enoch trod.

Chief of sinners though I be, Christ is all in all to me; All my wants to Him are known, All my sorrows are His own. He sustains the hidden life Safe with Him from earthly strife.

O my Savior, help afford
By Your Spirit and Your Word!
When my wayward heart would stray,
Keep me in the narrow way;
Grace in time of need supply
While I live and when I die.

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DISTRIBUTION HYMN: "Jesus Christ, Our Blessed Savior" (LSB, #627, verses 1-5, 10)

Jesus Christ, our blessèd Savior, Turned away God's wrath forever; By His bitter grief and woe He saved us from the evil foe.

As His pledge of love undying,
He, this precious food supplying,
Gives His body with the bread,
And with the wine the blood He shed.

Jesus here Himself is sharing;
Heed then how you are preparing,
For if you do not believe,
His judgment then you shall receive.

Praise the Father, who from heaven To His own this food has given, Who, to mend what we have done, Gave into death His only Son.

Firmly hold with faith unshaken

That this food is to be taken

By the sick who are distressed,

By hearts that long for peace and rest.

Let this food your faith so nourish
That its fruit of love may flourish
And your neighbor learn from you
How much God's wondrous love can do.

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COMMON DISMISSAL:

Vicar: Now may this true body and blood our Lord Jesus Christ strengthen and

preserve you in faith unto life everlasting.

People: Amen.

POST-COMMUNION PRAYER

Vicar: Let us pray:

People: We give thanks to You, almighty God, that You have refreshed us through

this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

BENEDICTION: (Numbers 6:24-26)

Vicar: The Lord bless you and keep you. The Lord make His face shine on you and

be gracious to you. The Lord look upon you with favor and give you peace.

People: Amen.

CLOSING HYMN: "Sent Forth by God's Blessing" (LSB, #643)

Sent forth by God's blessing, Our true faith confessing,

The people of God from His dwelling take leave.

The Supper is ended.

O now be extended

The fruits of this service in all who believe.

The seed of His teaching, Receptive souls reaching,

Shall blossom in action for God and for all.

His grace did invite us,

His love shall unite us

To work for God's kingdom and answer His call.

With praise and thanksgiving

To God ever-living,

The tasks of our ev'ryday life we will face.

Our faith ever sharing,

In love ever caring,

Embracing His children of each tribe and race.

With Your feast You feed us,

With Your light now lead us;

Unite us as one in this life that we share.

Then may all the living

With praise and thanksgiving Give honor to Christ and His name that we bear.

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DISMISSAL:

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Go in peace and serve the Lord!

In Christian Service:

All disciples of the Lord Jesus with

Liturgist: Vicar John Cotner Proclaimer: Rev. Walt Pohland

Musicians: Adam Perez , Lauren Brezina and Austin Angerman Faith Lutheran Church Choir, Director: Adam Perez Organist: Adam Perez

> 8:15 Lay Reader: Melinda Graf 11:00 Lay Reader: La Nell Hill

Children's Message: DCE Austin Angerman