Second Sunday in Advent December 3, 2023

Faith Lutheran Church

Georgetown, TX 78628

512-863-7332 flcms.org

(The Lutheran Church—Missouri Synod)

WELCOME

INVOCATION:

Vicar: In the name of the Father and of the Son and of the Holy Spirit.

People: Amen.

CALL TO WORSHIP: p.263

Vicar: Behold, the days are coming, says the Lord, when I will raise up for David a

righteous Branch.

People: This is the name by which He will be called: The Lord Is Our Righteousness.

Vicar: He shall reign as king and deal wisely, and shall execute justice and

righteousness in the land.

People: This is the name by which He will be called: The Lord Is Our Righteousness.

Vicar: Glory be to the Father and to the Son and to the Holy Spirit.

People: This is the name by which He will be called: The Lord Is Our Righteousness.

OPENING HYMN: "O Come, O Come, Emmanuel" (LSB, #357 v. 1, 3, 6, 7)

O come, O come, Emmanuel, And ransom captive Israel, That mourns in lonely exile here Until the Son of God appear.

Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!

O come, O come, Thou Lord of might, Who to Thy tribes on Sinai's height In ancient times didst give the Law In cloud and majesty and awe.

Rejoice! Rejoice!

Emmanuel shall come to thee, O Israel!

O come, Thou Dayspring from on high, And cheer us by Thy drawing nigh; Disperse the gloomy clouds of night, And death's dark shadows put to flight.

Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!

O come, Desire of nations, bind In one the hearts of all mankind; Bid Thou our sad divisions cease, And be Thyself our King of Peace.

Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!

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CONFESSION AND ABSOLUTION:

Vicar: Beloved, if we say we have no sin, we deceive ourselves, and the truth is not

in us.

People: But if we confess our sins, God, who is faithful and just, will forgive our sins

and cleanse us from all unrighteousness.

Vicar: Let us then confess our sins to God our Father.

People: Most merciful God, we confess that we are by nature sinful and unclean.

We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy

name. Amen.

Vicar: In the mercy of almighty God, Jesus Christ was given to die for us, and for His

sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to

completion in the day of our Lord Jesus Christ.

People: Amen.

PRAYER OF THE DAY:

Vicar: The Lord be with you.

People: And also with you.

Vicar: Let us pray.

People: Stir up our hearts, O Lord, to make ready the way of Your only-begotten

Son, that by His coming we may be enabled to serve You with pure minds; through the same Jesus Christ, our Lord, Who lives and reigns with You and

the Holy Spirit, one God, now and forever. Amen.

CHILDREN'S MESSAGE

THE OLD TESTAMENT READING: Isaiah 40:1–11

Comfort, comfort My people, says your God.

Speak tenderly to Jerusalem,

and cry to her

that her warfare is ended,

that her iniquity is pardoned,

that she has received from the Lord's hand

double for all her sins.

A voice cries:

"In the wilderness prepare the way of the Lord;

make straight in the desert a highway for our God.

Every valley shall be lifted up,

and every mountain and hill be made low;

the uneven ground shall become level,

and the rough places a plain.

And the glory of the Lord shall be revealed,

and all flesh shall see it together,

for the mouth of the Lord has spoken."

A voice says, "Cry!"

And I said, "What shall I cry?"

All flesh is grass,

and all its beauty is like the flower of the field.

The grass withers, the flower fades

when the breath of the Lord blows on it;

surely the people are grass.

The grass withers, the flower fades,

but the word of our God will stand forever. Get you up to a high mountain, O Zion, herald of good news; lift up your voice with strength, O Jerusalem, herald of good news; lift it up, fear not; say to the cities of Judah, "Behold your God!" Behold, the Lord God comes with might, and His arm rules for Him; behold, His reward is with Him, and His recompense before Him. He will tend his flock like a shepherd; He will gather the lambs in His arms; He will carry them in His bosom, and gently lead those that are with young.

Lector: This is the word of the Lord.

People: Thanks be to God.

EPISTLE READING: 2 Peter 3:8–14

But do not overlook this one fact, beloved, that with the Lord one day is as a thousand years, and a thousand years as one day. The Lord is not slow to fulfill His promise as some count slowness, but is patient toward you, not wishing that any should perish, but that all should reach repentance. But the day of the Lord will come like a thief, and then the heavens will pass away with a roar, and the heavenly bodies will be burned up and dissolved, and the earth and the works that are done on it will be exposed.

Since all these things are thus to be dissolved, what sort of people ought you to be in lives of holiness and godliness, waiting for and hastening the coming of the day of God, because of which the heavens will be set on fire and dissolved, and the heavenly bodies will melt as they burn! But according to His promise we are waiting for new heavens and a new earth in which righteousness dwells.

Therefore, beloved, since you are waiting for these, be diligent to be found by Him without spot or blemish, and at peace.

Lector: This is the word of the Lord.

People: Thanks be to God.

Lector: Please rise, as you are able.

Lector: The Holy Gospel according to St. Mark, the 1st chapter:

People: Glory to You, O Lord!

GOSPEL READING: Mark 1:1–8

The beginning of the gospel of Jesus Christ, the Son of God.

As it is written in Isaiah the prophet,

"Behold, I send My messenger before Your face, who will prepare Your way,

the voice of one crying in the wilderness:

'Prepare the way of the Lord, make His paths straight,'"

John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair and wore a leather belt around his waist and ate locusts and wild honey. And he preached, saying, "After me comes He Who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. I have baptized you with water, but He will baptize you with the Holy Spirit."

Lector: This is the Gospel of our Lord.

People: Praise to You, O Christ!

Lector: We confess together our Christian faith, using the Apostles' Creed.

CONFESSION OF FAITH: The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, Who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen!

HYMN: "On Jordan's Bank the Baptist's Cry" (LSB, #344)

On Jordan's bank the Baptist's cry Announces that the Lord is nigh; Awake and hearken, for he brings Glad tidings of the King of kings!

Then cleansed be ev'ry life from sin;
Make straight the way for God within,
And let us all our hearts prepare
For Christ to come and enter there.

We hail Thee as our Savior, Lord, Our refuge and our great reward; Without Thy grace we waste away Like flow'rs that wither and decay.

Lay on the sick Thy healing hand And make the fallen strong to stand; Show us the glory of Thy face Till beauty springs in ev'ry place.

All praise, eternal Son, to Thee Whose advent sets Thy people free, Whom with the Father we adore And Holy Spirit evermore.

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SERMON: "Diligent Preparation" (2 Peter 3:14)

PRESENTATION OF GIFTS AND OFFERINGS

PRAYERS OF THE CHURCH

THE LORD'S PRAYER:

Our Father who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation; but deliver us from evil, for Thine is the kingdom and the power and the glory forever and ever. Amen.

PREFACE

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

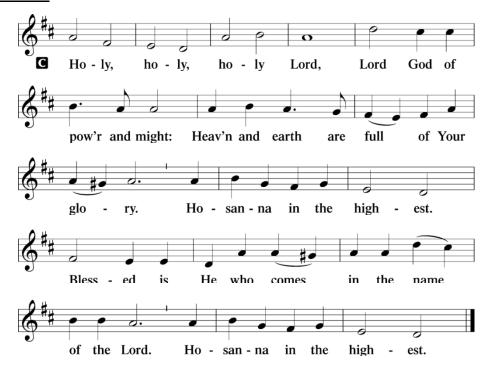
People: It is right to give Him thanks and praise.

PROPER PREFACE

Pastor:

It is truly good, right and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, Whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God Who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, ever more praising you and singing:

SANCTUS



WORDS OF INSTITUTION:

Our Lord Jesus Christ, on the night in which He was betrayed, took bread; and when He had given thanks, He broke it, and gave it to His disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new covenant in My blood, which is shed for you for the forgiveness of sin. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI ~ The Peace of the Lord

Pastor: The peace of the Lord be with you always.

People: Amen.

AGNUS DEI



DISTRIBUTION

The Lord's Supper will be distributed at the altar rail. Please follow the ushers' directions.

DISTRIBUTION SONG: "Christ Be Magnified"

Were creation suddenly articulate
With a thousand tongues to lift one cry
Then from north to south and east to west
We'd hear Christ be magnified

Were the whole earth echoing His eminence
His name would burst from sea and sky
From rivers to the mountain tops
We'd hear Christ be magnified

O Christ be magnified
Let His praise arise
Christ be magnified in me
O Christ be magnified
From the altar of my life
Christ be magnified in me

When ev'ry creature finds its inmost melody
And ev'ry human heart its native cry
O then in one enraptured hymn of praise
We'll sing Christ be magnified

O Christ be magnified
Let His praise arise
Christ be magnified in me
O Christ be magnified
From the altar of my life
Christ be magnified in me
(repeat)

CCLI Song # 7139866

Cody Carnes | Cory Asbury | Ethan Hulse

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DISTRIBUTION SONG: "What a Beautiful Name"

You were the Word at the beginning
One with God the Lord Most High
Your hidden glory in creation
Now revealed in You our Christ

What a beautiful Name it is
What a beautiful Name it is
The Name of Jesus Christ my King
What a beautiful Name it is
Nothing compares to this
What a beautiful Name it is
The Name of Jesus

You didn't want heaven without us So Jesus You brought heaven down My sin was great Your love was greater What could separate us now

What a wonderful Name it is
What a wonderful Name it is
The Name of Jesus Christ my King
What a wonderful Name it is
Nothing compares to this
What a wonderful Name it is
The Name of Jesus
What a wonderful Name it is
The Name of Jesus

Death could not hold You
The veil tore before You
You silence the boast of sin and grave
The heavens are roaring
The praise of Your glory
For You are raised to life again

You have no rival
You have no equal
Now and forever God You reign
Yours is the kingdom

Yours is the glory Yours is the Name above all names

What a powerful Name it is
What a powerful Name it is
The Name of Jesus Christ my King
What a powerful Name it is
Nothing can stand against
What a powerful Name it is
The Name of Jesus

What a powerful Name it is
The Name of Jesus
What a powerful Name it is
The Name of Jesus

CCLI Song # 7068424

Ben Fielding | Brooke Ligertwood

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DISTRIBUTION HYMN: "Let All Mortal Flesh Keep Silence" (LSB, #621)

Let all mortal flesh keep silence
And with fear and trembling stand;
Ponder nothing earthly-minded,
For with blessing in His hand
Christ our God to earth descending
Comes our homage to demand.

King of kings yet born of Mary,
As of old on earth He stood,
Lord of lords in human vesture,
In the body and the blood,
He will give to all the faithful
His own self for heav'nly food.

Rank on rank the host of heaven Spreads its vanguard on the way As the Light of Light, descending From the realms of endless day, Comes the pow'rs of hell to vanquish As the darkness clears away.

At His feet the six-winged seraph,
Cherubim with sleepless eye,
Veil their faces to the presence
As with ceaseless voice they cry:
"Alleluia, alleluia!
Alleluia, Lord Most High!"

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DISTRIBUTION HYMN: "Comfort, Comfort Ye My People" (LSB, #347)

"Comfort, comfort ye My people,
Speak ye peace," thus saith our God;
"Comfort those who sit in darkness,
Mourning 'neath their sorrows' load.
Speak ye to Jerusalem
Of the peace that waits for them;
Tell her that her sins I cover
And her warfare now is over."

Yea, her sins our God will pardon,
Blotting out each dark misdeed;
All that well deserved His anger
He no more will see or heed.
She hath suffered many_a day,
Now her griefs have passed away;
God will change her pining sadness
Into ever-springing gladness.

Hark, the herald's voice is crying
In the desert far and near,
Calling sinners to repentance,
Since the Kingdom now is here.
O that warning cry obey!
Now prepare for God a way;
Let the valleys rise to meet Him
And the hills bow down to greet Him.

Make ye straight what long was crooked;
Make the rougher places plain.
Let your hearts be true and humble,
As befits His holy reign.
For the glory of the Lord
Now o'er earth is shed abroad,
And all flesh shall see the token
That His Word is never broken.

Text: Public domain

COMMON DISMISSAL:

Vicar: Now may this true body and blood our Lord Jesus Christ strengthen and

preserve you in faith unto life everlasting.

People: Amen.

POST-COMMUNION PRAYER

Vicar: Let us pray.

People: Gracious God, our heavenly Father, You have given us a foretaste of

the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

BENEDICTION: (2 Corinthians 13:14)

Pastor: The grace of our Lord Jesus Christ, the love of God, and the fellowship of the

Holy Spirit be with you all

People: Amen.

CLOSING HYMN: "Prepare the Royal Highway" (LSB, #343)

Prepare the royal highway;
The King of kings is near!
Let ev'ry hill and valley
A level road appear!
Then greet the King of Glory
Foretold in sacred story:

Hosanna to the Lord, For He fulfills God's Word!

God's people, see Him coming:
Your own eternal king!
Palm branches strew before Him!
Spread garments! Shout and sing!
God's promise will not fail you!
No more shall doubt assail you!

Hosanna to the Lord, For He fulfills God's Word!

Then fling the gates wide open
To greet your promised king!
Your king, yet ev'ry nation
Its tribute too should bring.
All lands, bow down before Him!
All nations, now adore Him!

Hosanna to the Lord, For He fulfills God's Word!

His is no earthly kingdom; It comes from heav'n above. His rule is peace and freedom And justice, truth, and love. So let your praise be sounding For kindness so abounding:

Hosanna to the Lord, For He fulfills God's Word!

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DISMISSAL:

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Go in peace and serve the Lord

In Christian Service:

All disciples of the Lord Jesus with

Liturgist: Vicar John Cotner
Proclaimer: Rev. Walt Pohland

Musicians: Adam Perez, Amanda Theilen, and Austin Angerman Organist: Adam Perez

> 8:15 Lay Reader: Sue Burton 11:00 Lay Reader: Karl Mattlage

Children's Message: DCE Austin Angerman