

Fourth Sunday after Pentecost
July 6, 2025

Faith Lutheran Church

512-863-7332

Georgetown, TX 78628

flcms.org

(The Lutheran Church—Missouri Synod)

WELCOME

OPENING HYMN: “Before You, Lord, We Bow” (Lutheran Service Book, #966)

Before You, Lord, we bow,
Our God who reigns above
And rules the world below,
Boundless in pow’r and love.

Our thanks we bring
In joy and praise,
Our hearts we raise
To You, our King!

The nation You have blest
May well Your love declare,
From foes and fears at rest,
Protected by Your care.

For this bright day,
For this fair land—
Gifts of Your hand—
Our thanks we pay.

May ev’ry mountain height,
Each vale and forest green,
Shine in Your Word’s pure light,
And its rich fruits be seen!

May ev’ry tongue
Be tuned to praise
And join to raise
A grateful song.

Earth, hear your Maker's voice;
Your great Redeemer own;
Believe, obey, rejoice,
And worship Him alone.
Cast down your pride,
Your sin deplore,
And bow before
The Crucified.

And when in pow'r He comes,
Oh, may our native land
From all its rending tombs
Send forth a glorious band,
A countless throng,
With joy to sing
To heav'n's high King
Salvation's song!

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INVOCATION:

Pastor: In the name of the Father and of the Son and of the Holy Spirit.

People: Amen.

CONFESSION AND ABSOLUTION:

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.

People: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Pastor: Let us then confess our sins to God our Father.

People: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

People: Amen.

PRAYER OF THE DAY:

Pastor: The Lord be with you.

People: And also with you.

Pastor: Let us pray.

People: Almighty God, You have built Your Church on the foundation of the apostles and prophets with Christ Jesus Himself as the cornerstone. Continue to send Your messengers to preserve Your people in true peace that, by the preaching of Your Word, Your Church may be kept free from all harm and danger; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

HYMN OF PRAISE: “All Glory Be to God on High” (Lutheran Service Book, #947)

All glory be to God on high
And thanks for all His favor;
No harm can touch or terrify
A child of God forever.

God shows His good and gracious will
And grants His peace, the world to fill—
All strife at last has ended.

We praise and laud and worship You;
We give You thanks forever,
O Father, for Your rule is true
And just and changes never.
With boundless pow’r, Your mighty reign
Fulfills whatever You ordain.
Lord, grant us ev’ry blessing!

O Jesus Christ, the only Son
Begotten of the Father,
Your saving death has made us one
With God and with each other.
O Lamb of God, to You on high
In our distress we sinners cry,
Have mercy on us, amen!

O Holy Spirit, our delight
And source of consolation,
Protect us from the devil's might
Through Jesus, our salvation,
Who by His death upon a tree
Has rescued us from misery:
To this we hold forever.

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CHILDREN'S MESSAGE

HYMN: "Jesus Has Come and Brings Pleasure" (Lutheran Service Book, #533)

Jesus has come and brings pleasure eternal,
Alpha, Omega, Beginning and End;
Godhead, humanity, union supernal,
O great Redeemer, You come as our friend!
Heaven and earth, now proclaim this great wonder:
Jesus has come and brings pleasure eternal!

Jesus has come! Now see bonds rent asunder!
Fetters of death now dissolve, disappear.
See Him burst through with a voice as of thunder!
He sets us free from our guilt and our fear,
Lifts us from shame to the place of His honor.
Jesus has come! Hear the roll of God's thunder!

Jesus has come as the mighty Redeemer.
See now the threatening strong one disarmed!
Jesus breaks down all the walls of death's fortress,
Brings forth the pris'ners triumphant, unharmed.
Satan, you wicked one, own now your master!
Jesus has come! He, the mighty Redeemer!

Jesus has come as the King of all glory!
Heaven and earth, O declare His great pow'r,
Capturing hearts with the heavenly story;
Welcome Him now in this fast-fleeting hour!
Ponder His love! Take the crown He has for you!
Jesus has come! He, the King of all glory!

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THE OLD TESTAMENT READING: *Isaiah 66:10–14*

“Rejoice with Jerusalem, and be glad for her,
all you who love her;
rejoice with her in joy,
all you who mourn over her;
that you may nurse and be satisfied
from her consoling breast;
that you may drink deeply with delight
from her glorious abundance.”

For thus says the Lord:

“Behold, I will extend peace to her like a river,
and the glory of the nations like an overflowing stream;
and you shall nurse, you shall be carried upon her hip,
and bounced upon her knees.

As one whom his mother comforts,
so I will comfort you;
you shall be comforted in Jerusalem.

You shall see, and your heart shall rejoice;
your bones shall flourish like the grass;
and the hand of the Lord shall be known to his servants,
and he shall show his indignation against his enemies.”

Lector: This is the word of the Lord.

People: Thanks be to God.

EPISTLE READING: *Galatians 6:1–10, 14–18*

Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. Bear one another's burdens, and so fulfill the law of Christ. For if anyone thinks he is

something, when he is nothing, he deceives himself. But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor. For each will have to bear his own load.

One who is taught the word must share all good things with the one who teaches. Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. And let us not grow weary of doing good, for in due season we will reap, if we do not give up. So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith. . . .

But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision counts for anything, nor uncircumcision, but a new creation. And as for all who walk by this rule, peace and mercy be upon them, and upon the Israel of God.

From now on let no one cause me trouble, for I bear on my body the marks of Jesus.

The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

Lector: This is the word of the Lord.

People: Thanks be to God.

Lector: Please rise, as you are able.

Lector: The Holy Gospel according to St. Luke, the 10th chapter:

People: Glory to You, O Lord!

GOSPEL READING: *Luke 10:1–20*

After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. And he said to them, “The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. Go your way; behold, I am sending you out as lambs in the midst of wolves. Carry no moneybag, no knapsack, no sandals, and greet no one on the road. Whatever house you enter, first say, ‘Peace be to this house!’ And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. Whenever you enter a town and they receive you, eat what is set before you. Heal the sick in it and say to them, ‘The kingdom of God has come near to you.’ But whenever you enter a town and they do not receive you, go into its streets and say, ‘Even the dust of your

town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near.' I tell you, it will be more bearable on that day for Sodom than for that town.

"Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. But it will be more bearable in the judgment for Tyre and Sidon than for you. And you, Capernaum, will you be exalted to heaven? You shall be brought down to Hades.

"The one who hears you hears me, and the one who rejects you rejects me, and the one who rejects me rejects him who sent me."

The seventy-two returned with joy, saying, "Lord, even the demons are subject to us in your name!" And he said to them, "I saw Satan fall like lightning from heaven. Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven."

Lector: This is the Gospel of our Lord.

People: Praise to You, O Christ!

Lector: We confess together our Christian faith, using the Nicene Creed.

CONFESSION OF FAITH: The Nicene Creed

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven, and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead; whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and

apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen!

SERMON: “The Harvest is Plentiful but the Laborers are Few” (Luke 10:1–20)

RITE OF INSTALLATION FOR SUPERINTENDENT: Kristi Marriott

PRESENTATION OF GIFTS AND OFFERINGS

PRAYERS OF THE CHURCH

Liturgist: As the people of God in Christ Jesus, let us pray for the world in care for all of creation,

Lord of the Church, You bring forgiveness, life, and salvation through your life, death, and resurrection. Continue to bless our congregation as we serve you in this place. Make us wise with discernment of your purpose and will. Inspire the hearts and actions of our congregation in stewardship and generosity, using the gifts we have been given for your glory. Make us people of reconciliation and advocacy, truth, and love. Lord, in your mercy,

People: hear our prayer.

Liturgist: Lord of all nations, why do the nations rage before you? Make us as your people ambassadors of peace in this world. Remind us continually that you are Lord of all, and that your kingdom is not of this world. Teach us to trust in you. Bless and protect people throughout the world, especially those being persecuted. Bring peace in war-torn areas, and relief to those who suffer hopelessly. Be with our elected and appointed leaders, guiding them to advocate for liberty and justice. Bless also our church leaders, that they would be faithful witnesses of your mercy and truth. Lord, in your mercy,

People: hear our prayer.

Liturgist: Creator of all, you have knit us together according to your goodness. Heal those who suffer in many and various ways—from physical and mental illnesses, from new and unexpected diagnosis, from broken relationships, from changes in employment, and from other ailments of body, mind, and soul. We pray especially for recovery and recuperation for and many others on our hearts and minds. Be also with all expectant mothers, keeping safe and healthy both mother and child. In the midst of our need, teach us to rejoice. Lord, in your mercy,

People: hear our prayer.

Liturgist: Lord God, you are our refuge and strength in all times of trouble. Still the minds and comfort the hearts of those who mourn. We especially pray the family and friends of Bless also those among us who are far along the journey of grief, and yet for whom the pain of loss is still so palpable. Bring the peace and comfort that comes from the promise of the Resurrection! Lord, in your mercy,

People: hear our prayer.

Liturgist: Author of life, we celebrate those who are celebrating special milestones in this life—birthdays, anniversaries, and upcoming weddings. We especially celebrate we also give you thanks for all those recently baptized, praying you strengthen their faith. Be with all who are pregnant, and bless them with health and peace. Be present constantly in our lives, teaching us to see your mercy and joy in all circumstances. Lord in your mercy,

People: hear our prayer.

Liturgist: Lord of all creation, we give you thanks and praise for the wonders of this world. For summer sunshine and vacation weather, we rejoice! Make us mindful of those who have no shelter from the sun, no relief from heat. Continue to bring forth the fruit of the land, and heal our region from the ongoing effects of drought. Lord, in your mercy,

People: hear our prayer.

Liturgist: Risen Christ, Bless your church throughout the world as we celebrate your life, death, and resurrection. Make us mindful of your real presence and your true promises in your Word, in our Baptism, and in this Supper—forgiveness, life, and salvation. Make us bold witnesses in all we say and do, in your name, and for your sake. Lord, in your mercy,

People: hear our prayer.

PREFACE

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

PROPER PREFACE

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS (p.161)

Holy, holy, holy Lord God of pow'r and might:
Heaven and earth are full of Your glory.

Hosanna. Hosanna.

Hosanna in the highest.

Blessed is He who comes in the name of the Lord.

Hosanna in the highest.

PRAYER OF THANKSGIVING:

Pastor: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

People: Amen.

THE LORD'S PRAYER:

Pastor: Lord, remember us in Your kingdom and teach us to pray:

Our Father who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation; but deliver us from evil, for Thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF INSTITUTION:

Our Lord Jesus Christ, on the night in which He was betrayed, took bread; and when He had given thanks, He broke it, and gave it to His disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new covenant in My blood, which is shed for you for the forgiveness of sin. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI ~ *The Peace of the Lord*

Pastor: The peace of the Lord be with you always.

People: Amen.

AGNUS DEI (p.163)

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; grant us peace.

DISTRIBUTION

The Lord's Supper will be distributed at the altar rail. Please follow the ushers' directions.

DISTRIBUTION SONG: "Revelation Song"

Worthy is the Lamb Who was slain,
Holy, holy is He.

Sing a new song to Him Who sits on
Heaven's mercy seat.

Holy, holy, holy
Is the Lord God Almighty
Who was and is and is to come.

With all creation I sing
"Praise to the King of kings!"
You are my everything,
And I will adore You.

Clothed in rainbows of living color
Flashes of lightning, rolls of thunder.
Blessing and honor, strength and glory
And power be to You the only wise King.

Holy, holy, holy
Is the Lord God Almighty
Who was and is and is to come.

With all creation I sing
"Praise to the King of kings!"
You are my everything,
And I will adore You.

Filled with wonder, awestruck wonder
At the mention of Your name.
Jesus Your name is power, breath and living water,
Such a marvelous mystery.

Holy, holy, holy
Is the Lord God Almighty
Who was and is and is to come.

With all creation I sing
"Praise to the King of kings!"
You are my everything,
And I will adore You.

DISTRIBUTION SONG: “Amazing Grace (My Chains Are Gone)”

Amazing grace how sweet the sound
That saved a wretch like me
I once was lost but now I'm found
Was blind but now I see

'Twas grace that taught my heart to fear
And grace my fears relieved
How precious did that grace appear
The hour I first believed

My chains are gone I've been set free
My God my Savior has ransomed me
And like a flood His mercy rains
Unending love amazing grace

The Lord has promised good to me
His word my hope secures
He will my shield and portion be
As long as life endures

My chains are gone I've been set free
My God my Savior has ransomed me
And like a flood His mercy rains
Unending love amazing grace

The earth shall soon dissolve like snow
The sun forbear to shine
But God who called me here below
Will be forever mine
Will be forever mine
You are forever mine

CCLI Song # 4768151

Chris Tomlin | John Newton | Louie Giglio

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DISTRIBUTION SONG: “Let All Mortal Flesh Keep Silence” (LSB #621)

Let all mortal flesh keep silence
And with fear and trembling stand;
Ponder nothing earthly-minded,
For with blessing in His hand
Christ our God to earth descending
Comes our homage to demand.

King of kings yet born of Mary,
As of old on earth He stood,
Lord of lords in human vesture,
In the body and the blood,
He will give to all the faithful
His own self for heav’nly food.

Rank on rank the host of heaven
Spreads its vanguard on the way
As the Light of Light, descending
From the realms of endless day,
Comes the pow’rs of hell to vanquish
As the darkness clears away.

At His feet the six-winged seraph,
Cherubim with sleepless eye,
Veil their faces to the presence
As with ceaseless voice they cry:
“Alleluia, alleluia!
Alleluia, Lord Most High!”

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COMMON DISMISSAL:

Pastor: Now may this true body and blood of our Lord Jesus Christ strengthen and preserve you in faith unto life everlasting.

People: Amen.

POST-COMMUNION PRAYER

Pastor: Let us pray.

People: O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for

His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

BENEDICTION: (*Numbers 6:24-26*)

Pastor: The Lord bless you and keep you; the Lord make His face shine upon you and be gracious to you; the Lord look upon you with favor and give you peace.

People: Amen.

SHARING OF THE PEACE

DISMISSAL

+ † +

Go in peace and serve the Lord!

In Christian Service:

All disciples of the Lord Jesus

with

Liturgist & Proclaimer: Rev. Dr. Jim Marriott

Musicians: Austin Angerman

Organist: Rev. Dr. Jim Marriott

8:15 Lay Reader: Joanna Roche

11:00 Lay Reader: Ron Vodenichar

Children's Message: Austin Angerman