

Thirteenth Sunday after Pentecost
September 7, 2025

Faith Lutheran Church

512-863-7332

Georgetown, TX 78628

flcms.org

(The Lutheran Church—Missouri Synod)

WELCOME

CHORAL INVOCATION: “Now the Silence” (Lutheran Service Book, #910)

Now the silence
Now the peace
Now the empty hands uplifted
Now the kneeling
Now the plea
Now the Father’s arms in welcome
Now the hearing
Now the pow’r
Now the vessel brimmed for pouring
Now the body
Now the blood
Now the joyful celebration
Now the wedding
Now the songs
Now the heart forgiven leaping
Now the Spirit’s visitation
Now the Son’s epiphany
Now the Father’s blessing
Now
Now
Now

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OPENING HYMN: “Let Us Ever Walk with Jesus” (Lutheran Service Book, #685)

Let us ever walk with Jesus,
Follow His example pure,
Through a world that would deceive us
And to sin our spirits lure.
Onward in His footsteps treading,
Pilgrims here, our home above,
Full of faith and hope and love,
Let us do the Father's bidding.
Faithful Lord, with me abide;
I shall follow where You guide.

Let us suffer here with Jesus
And with patience bear our cross.
Joy will follow all our sadness;
Where He is, there is no loss.
Though today we sow no laughter,
We shall reap celestial joy;
All discomforts that annoy
Shall give way to mirth hereafter.
Jesus, here I share Your woe;
Help me there Your joy to know.

Let us gladly die with Jesus.
Since by death He conquered death,
He will free us from destruction,
Give to us immortal breath.
Let us mortify all passion
That would lead us into sin;
And the grave that shuts us in
Shall but prove the gate to heaven.
Jesus, here with You I die,
There to live with You on high.

Let us also live with Jesus.
He has risen from the dead
That to life we may awaken.
Jesus, You are now our head.
We are Your own living members;
Where You live, there we shall be

In Your presence constantly,
Living there with You forever.
Jesus, let me faithful be,
Life eternal grant to me.

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INVOCATION:

Pastor: In the name of the Father and of the Son and of the Holy Spirit.

People: Amen.

CONFESSION AND ABSOLUTION:

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.

People: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Pastor: Let us then confess our sins to God our Father.

People: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

People: Amen.

PRAYER OF THE DAY:

Pastor: The Lord be with you.

People: And also with you.

Pastor: Let us pray.

People: O merciful Lord, You did not spare Your only Son but delivered Him up for us all. Grant us courage and strength to take up the cross and follow Him,

who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

HYMN OF PRAISE: “We Praise You and Acknowledge You, O God” (LSB, #941)

We praise You and acknowledge You, O God, to be the Lord,
The Father everlasting, by all the earth adored.
To You all angel powers cry aloud, the heavens sing,
The cherubim and seraphim their praises to You bring:
“O holy, holy, holy Lord God of Sabaoth;
Your majesty and glory fill the heavens and the earth!”

(Choir alone)

*The band of the apostles in glory sing Your praise;
The fellowship of prophets their deathless voices raise.
The martyrs of Your kingdom, a great and noble throng,
Sing with the holy Church throughout all the world this song:*

(All Sing)

“O all-majestic Father, Your true and only Son,
And Holy Spirit, Comforter—forever Three in One!”

(Choir alone)

*You, Christ, are King of glory, the everlasting Son,
Yet You, with boundless love, sought to rescue ev’ryone:
You laid aside Your glory, were born of virgin’s womb,
Were crucified for us and were placed into a tomb;
Then by Your resurrection You won for us reprieve—
You opened heaven’s kingdom to all who would believe.*

(All Sing)

You sit in splendid glory, enthroned at God’s right hand,
Upholding earth and heaven by forces You command.
We know that You will come as our Judge that final day,
So help Your servants You have redeemed by blood, we pray;
May we with saints be numbered where praises never end,
In glory everlasting. Amen, O Lord, amen!

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RITE OF HOLY BAPTISM: Paige Christina Himes (8:15 AM)

Pastor: In the name of the Father and of the Son and of the Holy Spirit.

People: **Amen.**

Pastor: Dearly beloved, Christ our Lord says in the last chapter of Matthew, "All authority in heaven and on earth has been given to Me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit." In the last chapter of Mark our Lord promises, "Whoever believes and is baptized will be saved." And the apostle Peter has written, "Baptism now saves you." The Word of God also teaches that we are all conceived and born sinful and are under the power of the devil until Christ claims us as His own. We would be lost forever unless delivered from sin, death, and everlasting condemnation. But the Father of all mercy and grace has sent His Son Jesus Christ, who atoned for the sin of the whole world, that whoever believes in Him should not perish but have eternal life.

Lector: Let us pray. Almighty and eternal God, according to Your strict judgment You condemned the unbelieving world through the flood, yet according to Your great mercy You preserved believing Noah and his family, eight souls in all. You drowned hard-hearted Pharaoh and all his host in the Red Sea, yet led Your people Israel through the water on dry ground, foreshadowing this washing of Your Holy Baptism. Through the Baptism in the Jordan of Your beloved Son, our Lord Jesus Christ, You sanctified and instituted all waters to be a blessed flood and a lavish washing away of sin. We pray that You would behold Paige Christina according to Your boundless mercy and bless her with true faith by the Holy Spirit, that through this saving flood all sin in her, which has been inherited from Adam and which she herself has committed since, would be drowned and die. Grant that she be kept safe and secure in the holy ark of the Christian Church, being separated from the multitude of unbelievers and serving Your name at all times with a fervent spirit and a joyful hope, so that, with all believers in Your promise, she would be declared worthy of eternal life; through Jesus Christ, our Lord.

People: **Amen.**

Lector: Hear the Holy Gospel according to St. Mark. They brought young children to [Jesus] that He might touch them; but the disciples rebuked those who brought them. But when Jesus saw it, He was greatly displeased and said to them, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it." And He took them up in His arms, put His hands on them, and blessed them.

Lector: This is the Word of the Lord.

People: Thanks be to God.

I believe in God the Father Almighty, Maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, Who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen!

Pastor: The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life everlasting.

People: Amen.

Lector: In Holy Baptism God the Father has made you a member of His Son, our Lord Jesus Christ, and an heir with us of all the treasures of heaven in the one holy Christian and apostolic Church. We receive you in Jesus' name as our sister in Christ, that together we might hear His Word, receive His gifts, and proclaim the praises of Him who called us out of darkness into His marvelous light.

People: Amen. We welcome you in the name of the Lord.

Pastor: Let us pray. Almighty and most merciful God and Father, we thank and praise You that You graciously preserve and enlarge Your family and have granted Paige Christina the new birth in Holy Baptism and made her a member of Your Son, our Lord Jesus Christ, and an heir of Your heavenly kingdom. We humbly implore You that, as she has now become Your child, You would keep her in her baptismal grace, that according to Your good pleasure she may faithfully grow to lead a godly life to the praise and honor of Your holy name and finally, with all Your saints, obtain the promised inheritance in heaven; through Jesus Christ, our Lord.

People: Amen.

CHILDREN'S MESSAGE

CHORAL ANTHEM: “How Can I Keep From Singing”

My life goes on in endless song
Above earth's lamentations,
I catch the sweet, though far-off hymn
That hails a new creation.

No storm can shake my inmost calm,
While to that Rock I'm clinging.
Since Christ is Lord of heaven and earth
How can I keep from singing?

Through all the tumult and the strife
I hear that music ringing,
It sounds an echo in my soul.
How can I keep from singing?

No storm can shake my inmost calm,
While to that Rock I'm clinging.
Since Christ is Lord of heaven and earth
How can I keep from singing?

The peace of Christ makes fresh my
heart,

A fountain ever springing!
All things are mine since I am His,
How can I keep from singing!

No storm can shake my inmost calm,
While to that Rock I'm clinging.
Since Christ is Lord of heaven and earth
How can I keep from singing?

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THE OLD TESTAMENT READING: *Deuteronomy 30:15–20*

“See, I have set before you today life and good, death and evil. If you obey the commandments of the Lord your God that I command you today, by loving the Lord your God, by walking in his ways, and by keeping his commandments and his statutes and his rules, then you shall live and multiply, and the Lord your God will bless you in the land that you are entering to take possession of it. But if your heart turns away, and you will not hear, but are drawn away to worship other gods and serve them, I declare to you today, that you shall surely perish. You shall not live long in the land that you are going over the Jordan to enter and possess. I call heaven and earth to witness against you today, that I have set before you life and death, blessing and curse. Therefore choose life, that you and your offspring may live, loving the Lord your God, obeying his voice and holding fast to him, for he is your life and length of days, that you may dwell in the land that the Lord swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them.”

Lector: This is the word of the Lord.

People: Thanks be to God.

EPISTLE READING: *Philemon 1–21*

Paul, a prisoner for Christ Jesus, and Timothy our brother,

To Philemon our beloved fellow worker and Apphia our sister and Archippus our fellow soldier, and the church in your house:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I thank my God always when I remember you in my prayers, because I hear of your love and of the faith that you have toward the Lord Jesus and all the saints, and I pray that the sharing of your faith may become effective for the full knowledge of every good thing that is in us for the sake of Christ. For I have derived much joy and comfort from your love, my brother, because the hearts of the saints have been refreshed through you.

Accordingly, though I am bold enough in Christ to command you to do what is required, yet for love's sake I prefer to appeal to you—I, Paul, an old man and now a prisoner also for Christ Jesus— I appeal to you for my child, Onesimus, whose father I became in my imprisonment. (Formerly he was useless to you, but now he is indeed useful to you and to me.) I am sending him back to you, sending my very heart. I would have been glad to keep him with me, in order that he might serve me on your behalf during my imprisonment for the gospel, but I preferred to do nothing without your consent in order that your goodness might not be by compulsion but of your own free will. For this perhaps is why he was parted from you for a while, that you might have him back forever, no longer as a slave but more than a slave, as a beloved brother—especially to me, but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, receive him as you would receive me. If he has wronged you at all, or owes you anything, charge that to my account. I, Paul, write this with my own hand: I will repay it—to say nothing of your owing me even your own self. Yes, brother, I want some benefit from you in the Lord. Refresh my heart in Christ.

Confident of your obedience, I write to you, knowing that you will do even more than I say.

Lector: This is the word of the Lord.

People: Thanks be to God.

Lector: Please rise, as you are able.

Lector: The Holy Gospel according to St. 14, the Luketh chapter:

People: Glory to You, O Lord!

GOSPEL READING: *Luke 14:25–35*

Now great crowds accompanied [Jesus], and he turned and said to them, “If anyone comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple. Whoever does not bear his own cross and come after me cannot be my disciple. For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it begin to mock him, saying, ‘This man began to build and was not able to finish.’ Or what king, going out to encounter another king in war, will not sit down first and deliberate whether he is able with ten thousand to meet him who comes against him with twenty thousand? And if not, while the other is yet a great way off, he sends a delegation and asks for terms of peace. So therefore, any one of you who does not renounce all that he has cannot be my disciple.

“Salt is good, but if salt has lost its taste, how shall its saltiness be restored? It is of no use either for the soil or for the manure pile. It is thrown away. He who has ears to hear, let him hear.”

Lector: This is the Gospel of our Lord.

People: Praise to You, O Christ!

(11am only) *Lector: We confess together our Christian faith, using the Apostles' Creed.*

CONFESSION OF FAITH: The Apostles' Creed (11AM only)

I believe in God the Father Almighty, Maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, Who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen!

SERMON: “Choose Life” (*Deuteronomy 30:15–20*)

COMMISSIONING THE PRESCHOOL AND SUNDAY SCHOOL TEACHERS (11:00)

PRESENTATION OF GIFTS AND OFFERINGS

PRAYERS OF THE CHURCH

Pastor: As the people of God in Christ Jesus, let us pray for the world in care for all of creation,

Liturgist: Lord of the Church, You bring forgiveness, life, and salvation through your life, death, and resurrection. Continue to bless our congregation as we serve you in this place. Make us wise with discernment of your purpose and will. Inspire the hearts and actions of our congregation in stewardship and generosity, using the gifts we have been given for your glory. Make us people of reconciliation and advocacy, truth, and love. Lord, in your mercy,

People: hear our prayer.

Liturgist: Lord of all nations, why do the nations rage before you? Make us as your people ambassadors of peace in this world. Remind us continually that you are Lord of all, and that your kingdom is not of this world. Teach us to trust in you. Bless and protect people throughout the world, especially those being persecuted. Bring peace in war-torn areas, and relief to those who suffer hopelessly. Be with our elected and appointed leaders, guiding them to advocate for liberty and justice. Bless also our church leaders, that they would be faithful witnesses of your mercy and truth. Lord, in your mercy,

People: hear our prayer.

Liturgist: Creator of all, you have knit us together according to your goodness. Heal those who suffer in many and various ways—from physical and mental illnesses, from new and unexpected diagnosis, from broken relationships, from changes in employment, and from other ailments of body, mind, and soul. We pray especially for recovery and recuperation for Sonja, Bonnie, Dale, Shawn, Sherry, Bev, Taru and many others on our hearts and minds. Be also with all expectant mothers, keeping safe and healthy both mother and child. In the midst of our need, teach us to rejoice. Lord, in your mercy,

People: hear our prayer.

Liturgist: Lord God, you are our refuge and strength in all times of trouble. Still the minds and comfort the hearts of those who mourn. We especially pray for the family and friends of Johnnie Haak and Marlys Erickson. Bless also those

among us who are far along the journey of grief, and yet for whom the pain of loss is still so palpable. Bring the peace and comfort that comes from the promise of the Resurrection! Lord, in your mercy,

People: **hear our prayer.**

Liturgist: Author of life, we celebrate those who are celebrating special milestones in this life—birthdays, anniversaries, and upcoming weddings. We especially celebrate Harlan and Carol Hoppestad. We also give you thanks for all those recently baptized, praying you strengthen their faith. Be present constantly in our lives, teaching us to see your mercy and joy in all circumstances. Lord in your mercy,

People: **hear our prayer.**

Liturgist: Lord of all creation, we give you thanks and praise for the wonders of this world. For summer sunshine and vacation weather, we rejoice! Make us mindful of those who have no shelter from the sun, no relief from heat. Continue to bring forth the fruit of the land, and heal our region from the ongoing effects of drought. Lord, in your mercy,

People: **hear our prayer.**

Liturgist: Risen Christ, Bless your church throughout the world as we celebrate your life, death, and resurrection. Make us mindful of your real presence and your true promises in your Word, in our Baptism, and in this Supper—forgiveness, life, and salvation. Make us bold witnesses in all we say and do, in your name, and for your sake. Lord, in your mercy,

People: **hear our prayer.**

Pastor: Into your hands we commend all for whom we pray, trusting in your mercy through your Son, Jesus Christ, our Lord.

All: **Amen!**

PREFACE

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts.

People: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

PROPER PREFACE

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS (p.161)

Holy, holy, holy Lord God of pow'r and might:
Heaven and earth are full of Your glory.
Hosanna. Hosanna.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.

PRAYER OF THANKSGIVING:

Pastor: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

People: Amen.

THE LORD'S PRAYER:

Pastor: Lord, remember us in Your kingdom and teach us to pray:

Our Father who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our

trespasses as we forgive those who trespass against us; and lead us not into temptation; but deliver us from evil, for Thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF INSTITUTION:

Our Lord Jesus Christ, on the night in which He was betrayed, took bread; and when He had given thanks, He broke it, and gave it to His disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new covenant in My blood, which is shed for you for the forgiveness of sin. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI ~ The Peace of the Lord

Pastor: The peace of the Lord be with you always.

People: Amen.

CHOIR: "Behold the Lamb" -setting by John Behnke

*Behold the Lamb of God
That takes away the sin of the world.*

DISTRIBUTION

The Lord's Supper will be distributed at the altar rail. Please follow the ushers' directions.

DISTRIBUTION SONG: "Speak O Lord"

Speak O Lord, as we come to You
To receive the food of Your holy word.
Take Your truth, plant it deep in us;
Shape and fashion us in Your likeness,
That the light of Christ might be seen today
In our acts of love and our deeds of faith.
Speak, O Lord, and fulfill in us
All Your purposes for Your glory.

Teach us Lord full obedience,
Holy reverence, true humility.
Test our thoughts and our attitudes
In the radiance of Your purity.
Cause our faith to rise, Cause our eyes to see
Your majestic love and authority.
Words of power that can never fail;
Let their truth prevail over unbelief.

Speak, O Lord and renew our minds;
Help us grasp the heights of Your plans for us.
Truths unchanged from the dawn of time,
That will echo down through eternity.
And by grace we'll stand on Your promises;
And by faith we'll walk as You walk with us
Speak O Lord, till Your church is built
And the earth is filled with Your glory.

CCLI Song # 4615235

Keith Getty | Stuart Townend

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DISTRIBUTION SONG: “Christ Be My Leader” (LSB #861)

Christ be my Leader by night as by day;
Safe through the darkness, for He is the way.
Gladly I follow, my future His care,
Darkness is daylight when Jesus is there.

Christ be my Teacher in age as in youth,
Drifting or doubting, for He is the truth.
Grant me to trust Him; though shifting as sand,
Doubt cannot daunt me; in Jesus I stand.

Christ be my Savior in calm as in strife;
Death cannot hold me, for He is the life.
Nor darkness nor doubting nor sin and its stain
Can touch my salvation: with Jesus I reign.

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DISTRIBUTION SONG: “Christ Be Magnified”

Were creation suddenly articulate
With a thousand tongues to lift one cry
Then from north to south and east to west
We'd hear Christ be magnified

Were the whole earth echoing His eminence
His name would burst from sea and sky
From rivers to the mountain tops
We'd hear Christ be magnified

O Christ be magnified
Let His praise arise
Christ be magnified in me
O Christ be magnified
From the altar of my life
Christ be magnified in me

When ev'ry creature finds its inmost melody
And ev'ry human heart its native cry
O then in one enraptured hymn of praise
We'll sing Christ be magnified

O Christ be magnified
Let His praise arise
Christ be magnified in me
O Christ be magnified
From the altar of my life
Christ be magnified in me
(repeat)

CCLI Song # 7139866

Cody Carnes | Cory Asbury | Ethan Hulse

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COMMON DISMISSAL:

Pastor: Now may this true body and blood of our Lord Jesus Christ strengthen and preserve you in faith unto life everlasting.

People: Amen.

POST-COMMUNION PRAYER

Pastor: Let us pray.

People: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

BENEDICTION: *(Numbers 6:24-26)*

Pastor: The Lord bless you and keep you; the Lord make His face shine upon you and be gracious to you; the Lord look upon you with favor and give you peace.

People: Amen.

SHARING OF THE PEACE

DISMISSAL

+ † +

Go in peace and serve the Lord!

In Christian Service:

All disciples of the Lord Jesus

with

Liturgist & Proclaimer: Rev. Dr. Jim Marriott

Musicians: Austin Angerman, Jess and Ty Spaulding

Organist: Rev. Dr. Jim Marriott

Faith Lutheran Choir, Director: Rev. Dr. Jim Marriott

8:15 Lay Reader: Ron Jiede

11:00 Lay Reader: George Moore

Children's Message: Rev. Dr. Jim Marriott